

2026
07 - 09

Malesona a Kalasa ka Nsabatu
bua Bakulumpe



KUENDA NE YEZU

Bobumue bua ndondo mule ne Nzambi
kupitshila mu mukanda wa Kuya kudi Yezu

Kuya kudi Yezu

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Malesona a Kalasa ka Nsabatu adi bulongolodi bua kuyila kua ku dituku ne ku dituku, mashindamena amu pa Mukanda wa Nzambi ne pa Nyuma wa Tshiprofete kakuyi meyi matenteka pa mutu nansha. Mifundu idi anu mu tshikoso, kadi mishala milama amû menji adi mu mufundu muine.

Tuboko [] tudi ne diambuluisha dia kutupepejela ne kutuleja butoke ngunvuilu wa meyi adi atamba lunvu luetu.

Tuya kumanya ne bilondeshile nkudimuinu wa Mikanda ya Nzambi mishilangane, tudi mua kuya kupeta dishilangana dia nvesa umue anyi yabungi ku tshikebelu tshia nvesa mu Malesona a Kalasa ka Nsabatu.

Dilesona edi didi mu Anglais, mu Tshikebelu tshia biena bualu ku dilesona dionso bidi bipetangana bilondeshile mudi biena bualu bia Shapita ya mukanda wa Steps to Christ ; ke mutudi babikudimuna. Mu Français, mu mikanda ya Vers Jésus anyi Le Meilleur chemin, bimue biena bualu biakadi bilongolola.

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Meyi a Mbangilu

Malesona adi matulongoluela bua kuyila mu ngondo eyi isatu, adi ne tshiena bualu « Kuenda ne Yezu », adi mashindamene pa mukanda eu wa Vers Jésus, Kuya kudi Yezu. Mukanda eu badi mua kûbala, Shapita ne Shapita, bu meyi adi kusakidila bu malesona adi mafila kudi Mifundu.

Bamue bayidi ba Kalasa ka Nsabatu nebaye kuvuluka bua musangu wa ndekelu wakadi tshiena bualu etshi mu tshialu, mu ngondo isatu ya kumpala ya mu tshidimu tshia 1980.

Tudi ne disanka dia bungi bua kuleja kabidi malesona â ne amue meyi masakidila, kadi amu ne malu malelela a ndondo mule a mushindu wa momumue mamba kukadi musangu mule. Bantu batu babala Tatu wabu wa mu Diulu misangu mivule luse, muena tshikisu, mushipi mutambe ne muena tshinyangu. Kabena bamona ndondo wa dinanga diandi bua bualu buabo, nansha kumona mudi mutshima wandi mûle tente ne dinanga bua bana bandi bonso nansha.

Dinanga dia Nzambi diakadi ne bua kuikala tshintu tshia kumudilu tshidi ne bua kuleja. Pashishe, biakadi biakane kuleja bua se muntu mubi kena ne bukole, kena ne tshidiye utekemena, ne udi dijinga ne Musungidi. Moyo wa Kilisto, udi mulue bua kusungila bantu benji ba malu mabi, udi uleja ne kudi mushindu mujalame wa kupingana kudi Tatu wa mu Diulu.

Biena bualu bidi mu malesona â bidi bileja bua malu manene mapitshisha mu moyo wa buena Kilisto ne adi nangananga biena bualu ebi bidi bijalamija bua bena kuitabuja bapia bapia badi bakeba bua kudiunda mu ngasa. Bena kuitabuja bonso bakadi ne bua kutangulula biena bualu ebi ku musangu ne musangu, kabiya anu bua bimpe biabo, kadi kabidi bua kumanya mushindu kayi mutambe buimpe udi bua kuambuluisha bakuabo bua kuya kudi Kilisto.

M'mushindu muimpe mene mene udi kuleja kua malu malelela adi mu mayisha udi ufikisha ku lûnvu ne ku dianyisha kua malu â malelela mu butoke buawu, ne kufikisha muntu bua yeye kuitabujibua bu tshidimba munda mua Ekelezia. Kadi anu bikale muntu eu mutekibue mu malanda ne Kilisto, tshianana, kena wikala ne moyo mulelela, m'buena kuamba ne moyo wa tshiendelele, anu eu « udi witabuja Muana udi ne moyo wa tshiendelele ». – *Yone 3 :36*

Tshidimba tshionso tshia Kalasa ka Nsabatu tshidi ne bua kuikala ne dituishibua dia kudi Nyuma Muimpe bua se tshidi tshiangatshibue mu diku dia Nzambi. Muntu yonso wakadi ne bua kujadika bua se tshilejelu tshiandi nkayandi kuikala kuandi anu ku bukokeshi bua Tatu wa mu Diulu, mu bikondo bionso ne mu malu onso, bidi ne bua kuikala malu malelela ne adi a mu tshienzedi. Bidi ne bua kuikala bitambe tshidi dinanga didi dia bantu, bualu dionso didi dia bantu, bualu diodi didi ditekete. Bonso badi dijinga bua se, dinanga dia Nzambi, dinanga dia didilekelela dia Nzambi, diashibue mu mitshima yabo ne mu misuka yabo bua bikala ne dinanga, bua kunanga bu muakanangaye.

Bualu ebu bupitshisha buikale bua muyidi yonso wa Kalasa ka Nsabatu.

Tshibambalu tshia Kalasa ka Nsabatu ku Conférence Générale.

Mulambu wa pa buawu bua kudiunda kua Ekelezia ku Chennai, mu Inde

Chennai, wakadi mumanye kale mu dina dia Madras, n'tshimenga tshikulu ne tshitambe bunene tshia Tamil Nadu, n'tshitangu tshidi ku Sude wa Inde. Ku muelelu kuatshi kudi Coromandel, pepi ne Golfe wa Bengale. Bilondeshile kubadika bua bantu badi mu Inde mu tshidimu tshia 2011, Chennai n'tshimenga tshisambombo tshidi ne bantu ba bung mu Inde ne n'tshinayi bua kuibaka kuimpe kua nzubu bu mudi bimenga mua kuikala mu Inde, mudi bantu ba bungi. Chennai m'muibaka mu tshidimu tshia 1688, n'tshitangu tshia mbulamataadi tshia mu ditunga dia Inde, tshia kale ne n'tshibidi tshia kalekale kunyima kua tshimenga tshia Londres. Mu Chennai mudi muikale malu a bungi enzeka a bungenda ne a mpetu ne matanda matue ku 15000 ne m'muaba munene wa kubandila wa malu a londapu, ke bua tshinyi Chennai m'mupeta dina dikuabo dia pa mutu didi ne « tshimenga tshikulu tshia Inde tshia malu a bukole bua mubidi ». Tshimenga tshidi kabidi tshikale ne tshiapu tshia mushinga tshia malu a tudienelandela mu ditunga dia Inde. Ke bua tshinyi Chennai udi ne dina dikuabo ne « Le Détroit de l'Inde. » Chennai wakadi tshimenga tshimuepele tshia Asie wa ku Sude tshidi tshibadibue munda mua bimenga 10 bidi bikale ne ndambilu musheme wa bia kudia » Tshibadibue nunku kudi National Geographie mu tshidimu tshia 2015, ne kubadibua tshimenga tshia tshitama munkatshi mua bimenga bitambe buimpe mudi bantu ba matunga onso basombe, bamba nunku kudi Lonely Planet.



Bantu badi bashikame mu Chennai m'bapite lelu ba bantu millions 12 ne lelu bantu m'benda bavulangana 2, 34 % ku tshidimu. Bantu badi mu tshimenga etshi m'ba bisamba bishilangane ne ba bitendelevu bishilangane. Bilondeshile kubadika kua bantu kua mu tshidimu tshia 2011, tshibungi tshia bantu badi mu Chennai bakadi ba Hindoue (80, 73 %), balonda ku 9, 45 % ba musulmans, 7, 72 % bena Kilisto, 1,27 % ba bitendelevu bikuabo ne 0, 83 % bia bantu badi kabayi ne tshitendelevu ne kabayi basue kutendelevu.

Mu tshidimu tshia 2019, 40 % wa million 1, 788 ya meku adi mu tshimenga, yakadi ne bupele bua bungi. Mu tshidimu tshia 2017, tshimenga tshiakadi ne meku matue ku millions 2, 2, muakadi 40 % bia bantu kabayi miaba yabo ya kusomba. Tshimenga tshidi ne miaba ya bungi idi bantu kabayi nzubu, kabayi mayi, kabayi nzembu nansha njila, miaba mitue ku 1.131, mikale ne meku mapite pa 300.000. Bantu ba nseka yonso m'basomba miaba eyii, ne bonso badi dijinga ne kunvua Lumu Luimpe lua tshiendelevu lua Yezu Kilisto mu matuku a ku nshikidilu.

Bua kabingila ka ntatu ya biuma, katueni bajikije kuibaka kua ekelezia ku Chennai mu bikondo biakadi bijadika. Katataka bu mudi mudimu mu njila, tui bapete kabidi menji a mushinga wa kudiundisha tshibambalu mu kukumbaja luibaku lua muaba wa kulala bua mpasata, muaba wa masangisha, ne bibambalu bia tulasa bua kalasa ka Nsabatu ka bana bakese. Bua kuenza bionso ebi, tui benzejibue bua kuela lubila kudi ekelezia yetu yonso mu Buloba bujima. Tuela lubila lukole kudi bana betu balume, bana betu bakaji, ne ba-nsonga betu ; tui tunulomba bua se moyo wenu wa dipa bua nuenu kutuala dikuatshisha dienu ku mudimu eu.

Tunuela diambedi tuasakidila, ne Mukelenge anusankishe bitambe ne masanka andi.

Bana benu balume ne bakaji bak u Chennai

DINANGA DIA NZAMBI BUA MUNTU

« Tangilayi mushindu wa dinanga diakutupa Tatu bua tuetu tubikidibue ne Bana ba Nzambi ne tudi nunku. Bua bualu ebu ba pa Buloba kabena bamanye, bualu bua kabakamumanya. » - *1Yone 3 :1*

Bia kubala : Vers Jésus, Shapita 1, p. 9-15

« Nzambi udi dinanga. Bu mudi nsesa ya Diba, dinanga, munya ne disanka bifumina kudiye biya kudi bifukibua biandi bionso » - *Heureux Ceux Qui*, p. 75

Dia kumudilu

28/06

1. NZAMBI UDI DINANGA

a. N'tshimanyinu kayi tshia dinanga dia Nzambi tshidi tshipesha bantu ? *Ekesode 34 :6-7 ; Yona 4 :2b ; Yelemiya 31 :3*

.....
.....

« Mifundi idi ileja patoke ngikadilu wandi. Nzambi yeye nkayandi udi utuleja mu mifundu tshidi luse luandi ne dinanga daindi bidi kabiyi nshikidilu. Tshikondo tshiakumulomba Mose ne : « Ndi nkusengelela ne, undeje butumbi buebe ! », Yehowa kumuandamuna ne : ‘Nengendeshe buimpe buanyi bonso ku mesu kuele (*Ekesode 33 :18-19*), ne mu kupita kumpala kua Mose, yeye kuela lubila ne : « Yehowa, Yehowa, Nzambi wa luse ne dinanga, kena ukuata tshinji lubilu, udi mûle tente ne luse lujalame ne bushuwa, udi uleja binunu bia bantu luse lujalame, udi ubuikidila bantu mapanga abo ne kushipa kuabo kua mikenji ne malu mabi abo ! (*Ekesode 34 :6-7*). Yeye udi ‘Nzambi wa luse, mûle tente ne dinanga, kayi ukuatshika tshinji lubilu, udi uleja bantu luse lujalame’ (*Yone 4 :2*), ‘bualu bua udi usanka bua kuleja bantu luse lujalame’ (*Mika 7 :18*) » - *Vers Jésus*, p. 10

b. M'buwa tshipatshila kayi bua katuma Nzambi, Muana wandi ? *Matayo 11 :27 ; Yone 14 :8-9*

.....
.....

« Nsatana kuvuija Tatu wetu wa mu Diulu bu muena kulumbulula kukole, mulumbuluishi wa tshikisu, mufidi wa mabanza wa bualu bukole, kayi mua kulekelela. Nsatana nguzola Mufuki anu bumudibo batangila bantu ne disu dia udi ukebulula bua kujandula bilema biabo, bua yeye kubalumbuluisha ne kubakosela tshibawu. M'bu kumbusha tshilulu etshi tshikudika tshia midima mu kuleja patoke dinanga didi kadiyi nshikidilu dia Nzambi, ke tshiakaluila Yezu Kilisto bua kuikala ne moyo munkatshi mua bantu. » - *Ibid*, p. 10-11

2. MUDIMU WA YEZU

a. M'mushindu kayi wakunvuija Yezu mudimu wandi pa Buloba ? *Luka 4 :16-18*

« [Luka 4 :18] Eu ke wakadi mudimu wa Yezu. Wakadi uya eku ne kuaka wenza malu mempe ne wondapa bonso bakadi mu bukokeshi bua diabololo. Kuakadi kusanganyibua misoko muakadibo kabayi mua kunvua kabidi kudila ne kupumuna bua masama nansha ; wakadi mupitshilamu ne kondopa basame bonso. Tshienzedi tshiandi tshiakadi tshijadika Bu-Nzambi buandi. Dinanga, luse lujalame, biakadi bilejibue patoke bienzedi biandi bionso ; mutshima wandi wakadi mûjibue tente ne dinanga dia bulunda bua bana ba bantu. Wakadi muluatshibue ne ngikadilu wabo bua yeye kuandamuna ku majinga abo. Bantu ba bupele bua bungi ne bena bupuekele kabakadi batshina bua kusemena pa buipi nandi. Bana bakese mene bakadi badiunvua bakokibue kudiye. Bakadi banange kubanda pa binu biandi, ne kumutangila ku tshinfuanyi tshiandi tshiakadi ne kuelangana kua menji tshiakadi tshileja dinanga didi kadiyi ndekelu » - *Vers Jésus, p. 11-12*

« Yezu wakadi umona mu muntu yonso musuka mubikidibue ku bukelenge buandi. Wakadi ulenga mitshima mu kubuela munkatshi mua musumba wa bantu bu muenji wa bimpe. [Wakadi wenda ubakeba mu njila, mu nzubu, mu matu, mu nsunagoge, ku muelelu kua dijiba dia mayi ne mu masanka a dibanji dia dibaka] Wakadi usemena pepi nabu, apu m'pakadibo benza midimu yabo ya bianza yak u dituku ne ku dituku ne yeye wakadi utuma ntema yandi ku midimu yabo eyi. Wakadi ubuela mu nzubu bua kuyisha ne wakadi uteka meku abo ku buenzeji bua dikalanganaku diandi dia Bu-Nzambi. Dinanga diandi nkayandi diakadiye mumanye bua kuleja mene mene kufikisha bua yeye kupeta mitshima ya bantu. Pakadibio mua kumufikila bua yeye kumbuka ne kuya ku mukuna bua kuya kutendelela pa nkayandi, biakadi anu bua kudilongolola bua midimu ya kuenza munkatshi mua bantu. Kunyima kua bikondo ebi wakadi upatuka bua kuya kondapa basame, kuyisha bakadi kabayi ne dimanya, kukosa nkanu ya Nsatana yakadiye mubasuike mu bupika » - *Jésus Christ, p. 135 ne Desire of Ages, p. 151*

b. Nansha mudiye mûle tente ne dinanga ne luse, n'tshilejelu kayi tshia lulamatu tshia Kilisto tshitudi mua kuamba, padiye utandisha bubi ? *Yone 9 :39-41 ; Matayo 21 :12-13*

« Yezu kakadi mumbusha bualu nansha bumue ku bulelela, kadi wakadi anu wamba ne dinanga. Malanda andi bantu akadi ne mbabi ne menji mapuangane, ne a mpatshi. Kakuyi diyi disaluke, diyi dikole kadiyi mua kupatuka kakuyi bualu buadi ; kakadi mua kutatshisha kashidi musuka udi ulengibua ku meyi. Mateketa a muntu kakadi wadiwula ne ujana. Pakadiye wamba bulelela, wakadi anu ubuamba ne dinanga. Wakadi wela patoke lubombo, dipapisha dia mutshima, bubi, kadi wakadi wenza nunu ne binsonji mu muakula ...

Musuka onso wakadi ne mushinga ku mesu kuandi. Kayi mua kumbuka mu njila wa buneme buandi bua Bu-Nzambi, wakadi udipuekesha ne kanemu ka dinanga kumpala kua muntu yonso wa mu diku dia Nzambi. Mu muntu yonso, wakadi umumona musuka mukuluke wakadiye ne bua kusungila » - *Vers Jésus, p. 12*

3. MOYO WA DIDILEKELA

a. M'bujitu kayi bukole buakatuala Musungidi wetu mu moyo wandi ? *Yeshaya 53:5-7; Luka 2 :48-49*

.....

« Yezu wakadi muambula bujitu bukole bua lupandu lua bantu. Wakadi mumanye bua se anu koku kuikala dishintuluka dinene mu mukenji ne mu majinga bia bantu, tshianana bionso biakadi ne bua kujimina. Kakuakadi muntu ne bua kumanya mushindu kayi wakadi bujitu ebu bushemenena mutshima wandi. Moyo wandi wakadi anu nkayandi. (Biabi biakadi Diulu diakadi bua kuikala nandi pepi nandi !) ku dituku ne dituku, wakadi kumpala kua mateta ne mateyi ; ku dituku ne dituku, wakadi usambakena ne bubi ne wakadi ujadika bukole pa bakadiye ukeba bua kusankisha ne kusungila. Kadi nansha nanku kakatekeshibua mu mikolo.

Mu malu onso, Yezu kuenza bua majinga andi ikale mu diunvuangana ne tshipatshila tshia mudimu wandi. Moyo wandi wakadi wa kuanyisha bualu kakenza bualu buakadi kabuyi mu diunvuangana ne disu dia Tatu wandi. Pakadiye utshidi nsonga wa tshitenda, mamu wandi, kumusangana mu Kalasa ka bayishi ba bena Yuda, yeye kumuambila ne : 'Muan'anyi, bua tshinyi wakutuenzela nunku ? Yeye kuandamuna ne diandamuna diandi n'diyi mene dinene dia mudimu wa moyo wandi : 'Bua tshinyi nuakadi nunkeba ? Kanuena bamanye bua se bûndi nabu m'bua kukuata mudimu wa Tatu wanyi anyi ?

Moyo wandi wakadi anu wa kudipidia. Wakadi misangu yonso anu mu luendu, kakadi ne muaba nansha umue wa kusomba mu Buloba ebu, wakadi upeta muaba wa kusomba, ne kuikisha wa kudi balunda bakadi bamusuminyina bua yeye kuya kudibo. Bua kutusungila, wakadivuija mupele munkatshi mua bapele, kuikala ne moyo munkatshi mua bena makenga ne mua babedi ; biabi aba bakenzelaye malu mempe a bungi kabakamumanya ne bobo kumupepeja » - *Ministère Évangélique*, p. 38

b. **Dinanga dia Nzambi didi dituyisha tshinyi bua Tatu wetu wa mu Diulu ?** *Yone 3 :16 ; 1Yone 4 :9-10*

.....

« Kadi mulambu ewu kawakadi mua kujula mu mutshima wa Tatu menji a dinanga bua bantu bakuluke, ne bua kûlongolola bua kusungila bantu. To, to. 'Nzambi wakatamba kusua ba pa Buloba, Yeye wakabapa Muan'andi umuepele mulela' (*Yone 3 :16*). Ke m'bualu bua mulambu bua bubi mufila kudi Muan'andi budi Tatu mutunange, kadi m'bualu bua mutunange, ke yeye kudianjila kulongolola mulambu bua bubi. Yezu Kilisto udi tshilamba padi Tatu muitshikija dinanga diandi didi kadiyi ndekelu pa Buloba bukuluke. 'Nzambi munda mua Kilisto wakadi ulengeja ba pa Buloba kadiye' (*2Kolinto 5 :19*). Wakakenga ne Muan'andi. Mu kanyinganyinga mu Getesemane, ne mu lufu ku Golgotha, m'mutshima wa Dinanga didi kadiyi nshikidilu wakafuta mushinga wa buipikudi buetu. » - *Vers Jésus*, p. 13

4. MUPINGANYI WETU NE TSHIEYA TSHIETU

a. M’pa tshinyi padi lupandu lua misuka yetu ? *1Kolinto 1 :30 ; Bienzedi 16 :31*

« Ô, nyota kayi ne dijinga kayi dikole biakadi nabi Kilisto bua kusungila tshiakadi tshijimine ! Mubidi mupopela pa Mutshi Mutshiamakane kawena mumbusha tshintu nansha tshimue Bu-Nzambi buandi, ku bukole buandi bua Bu-Nzambi bua kusungila, ku mulambu wa bantu, bonso badi ne bua kuya kuitabuja buakane buandi. Mu kufua ku Mutshi Mutshiamakane, kutuala dipila dia muntu mushipi wa mikenji mu Muangatshi wa muaba wandi wa mu Diulu, ku ditabuja mu yeye bu Mupikudi wandi nkayandi. Mibi ya Buloba bupile, idi milejibue mu tshinfuanyi tshia ‘mibi mikunze kûnzû’, yakalamatshibua kudi tshieya tshia mu Diulu » - *This Days With God, p. 236*

b. N’tshinyi tshiakenza Kilisto bua bupikudi buetu tshidi tshitambe kudienzeja konso kua bantu anyi menji onso a bantu ? *Yone 10 :17 ; Lomo 5 :6-8*

« Dinanga dia Tatu wanyi kunudi didi dinene kutamba, m’mudiye mutambe kunanga bualu bua nakitabuja bua kufila mulambu wa moyo bua kunupikula. Nakulua ne musinga mutambe kudiye bualu bua nakadivuija tshieya tshienu mu kuteka panshi moyo wanyi ne kuangata mabanza enu kuluawu anyi ne kushipa kuenu kua mikenji, bualu bua ku mulambu wanyi, Nzambi bu mudiye anu mujalame, muakane udi mua kubingisha yonso udi ungita buja.’

Anu Muana wa Nzambi nkayandi nguakadi ne bukokeshi bua kutupikula ; anu yeye nguakadi munda mua Tatu nguakadi mua kumumanyisha ; Anu tshifukibua tshidi tshimanye bule ne ndondo wa dinanga dia Nzambi ngwakadi mua kubibulula patoke. Biakadi anu bikengela mulambu udi kawuyi ndekelu ufidibua kudi Yezu Kilisto bua bualu bua muntu mujimine bua kuleja dinanga dia Tatu kudi bukua bantu bakuluke. » - *Vers Jésus, p. 13-14*

c. N’tshinyi tshiakamba Yone pa bidi bitangila muakuidi wetu kumpala kua nkuasa wa butumbi wa Nzambi ? *1Yone 1 :1-3*

« Kudi bantu bakese batu babala bunene bua bubi ne batu bamona bunene bua dibutuka didi dikeba ku dishipa dia mikenji ya Nzambi. Mu kutangulula kua Tshifufu tshia dikema tshia bupikudi, tshidi tshikeba bua kupingaja muntu mubi ku tshinfuanyi tshimpe tshia Nzambi, tudi tumona ne mushindu umuepele wa bupikudi bua muntu buakadi bukumbana anu mu mulambu wandi, ne ku buimpe ne dinanga bidi kabiya kufuanyija bia Muana wa Nzambi. Yeye nkayandi nguakadi ne bukole bua kuluangana nvita ne mufuilakanyi munene ne Nzambi ne muntu, ne bu mupinganyi wetu ne tshieya tshietu, yeye kufila bukokeshi ne bukole kudi aba badi balamate kudiye ku ditabuja bua kulua batshimunyi mu dina diandi ne ku malu andi mempe » - *Christian Education, p.112*

5. YEZU MUFUTA MUSHINGA

a. **N'tshinyi tshiakenza bua se Kilisto afute mushinga wa bupikudi buetu ?** *1Petelo 1 :18-19 ; Ebelu 5 :8-9*

« Mushinga mufuta bua bupikudi buetu, mulambu udi kawuyi ndekelu wa kudi Tatu wetu wa mu Diulu mu kufila Muan'andi ku lufu bua bualu buetu, udi ne tshia kutupesha menji a pa mûlu a tshitudi ne bua kulua mu Yezu Kilisto. Tshikondo tshiakitabujilabo Yone, mupostolo mupeshibue menji a kudi Nzambi, bua yeye kubandila bule, ndondo ne butshiana bia dinanga dia Tatu kudi bukua bantu budi buenda bufua, wakûjibue tente ne menji a dikukuila ne a kanemu, kayi mushindu wa yeye kunvuija ne kuamba bunene bua edi dinanga, [udi wambila Buloba bua bobo kumubandila]. ...

M'mushinga kayi wa dinanga edi dipesha muntu ! Ku dishipa dia mikenji, bana ba Adama kuvuijibua bantu ba Nsatana ; ku ditabuja ku mulambu wa kulengeja nawu bubi wa Kilisto ; badi mua kulua bana ba Nzambi. Mu kuluata kua ngikadilu wa Bu-Muntu, Yezu Kilisto m'mubandisha Bu-Muntu kûlu ; m'muteka muntu mukuluke mu mushindu udiye mu kuyukila nandi, udi mua kuvuijibua mu bulelela mukumbane bua kubikidibua ne, m'muana wa Nzambi.' » - *Vers Jésus, p. 14-15*

b. **M'meyi kayi adi mupostolo wakula bua kuleja bunene bua dinanga dia Nzambi ?** *1Yone 3 :1-2*

« Bana ba Mukelenge wa mu Diulu ! Mulayi wa mushinga mukole ! Tshiena bualu tshidi katshiyi kujikija tshia kuelangana kua menji ! Dinanga didi kadiyi bubuedi munda muadi dia Nzambi bua Buloba buakadi kabuyi bumunange ! Dinanga dia mushindu eu didi anu tshilejelu tshia kulonda. N'ditambe dinanga dia mamu bua muana wandi mupambuke. Kubandila kua edi dinanga kudi kutekesha ne kukokesha musuka ne kubueja menji mu bupika bua disua dia Nzambi. Bu mutudi tuenda tuyila ngikadilu wa Nzambi ku munya wa ku Mutshi Mutshiamakane, m'mutudi tuenda tujandula luse ne buimpe, tuenda tumona buimpe mene mene luse lunene lua Nzambi ludi lusangisha popamue ne kulumbulula kujalame ne apu mene m'patudi tujadika bimanyinu bia dinanga ne luse bidi kabiya ndekelu » - *Ibid, p. 15*

Disambombo

03/07

Makonka a kuambulula dilesona

1. Unvuija bimanyinu bia mushinga mutambe bia ngikadilu wa Nzambi
2. M'mushindu kayi wakaleja Yezu ngikadilu wa Nzambi pakadiye pa Buloba ?
3. M'mushindu kayi wakenza mudimu wa Kilisto mu kusungula kuandi ?
4. M'malesona kayi adi Yezu utuyisha mu kulua Tshieya tshietu ?
5. Unvuija dipa dia ndekelu dia Kilisto bua bualu buetu.

MUENJI WA BUBI UDI DIJINGA NE KILISTO

« Yezu wakamuandamuna ne, Bulelela, bulelela, ndi nkuambila ne, Bikala muntu kayi muledibue tshiakabidi, kena mumanye mua kutangila Bukelenge bua Nzambi. » - *Yone 3 :3*

Bia kubala : - *Vers Jésus, Shapita 2, p. 17-22*

« Ditekemena dimuepele dia bupikudi bua bantu bakuluke didi mu Kilisto ». – *Jésus – Christ, p. 130*

Dia kumudilu 1**05/07****1. NGIKADILU WA MUNTU WA NTUADIJILU**

a. Unvuija ngikadilu wa mbangilu wa muntu mu Edene. *Genese 1 :26-27,31; Misambu 8 :4-6 (5-7)*

« Ku mbangilu, muntu wakadi makole a ngelelu wa menji a buneme ne menji mene masekenkesha bimpe mene mene, bukole bua mubidi ne bua mu nsombelu bipuangane mu diunvuangana ne Nzambi » - *Vers Jésus, p. 17*

« Muntu wakadi ne bua kuikala mutuala tshinfuanyi tshia Nzambi, mu mubidi ne mu ngikadilu wandi mene. Muana wa Nzambi n'kayandi ngudi 'tshinfuanyi mene' tshia Tatu (*Ebelu 1 :3*); kadi muntu wakenjibua 'bilondeshile mudiye yeye muine'. Ngikadilu wandi wakadi mu diunvuangana ne disua dia Mufuki, lungenyi luandi luakadi ne bua kubandishibua tô ne ku malu adi a Nzambi, kunanga kuandi kua malu ne bintu kuakadi kuakane, nzala yandi ya kudia ne majinga andi ku buenzeji bua lungenyi ne menji. Wakadi wa tshijila, ne disanka dia kuikala ne tshinfuanyi tshia Nzambi ne mukokeshibue bimpe mene mene ku disua diandi » - *Patriarches et Prophètes, p. 22-23*

b. M'muishindu kayi wakenza Nsatana bua kupumbisha bulongolodi bua Nzambi, buakadi bulenga difukibua dia muntu ? *Genese 3 :1-7 ; Lomo 6 :16 ; 1Yone 2 :16*

« Makole a muntu a ngelelu wa menji kunyanguka ku bupidia bua kupanga kutumikila, ne buiminyi kuangata muaba wa dinanga mu mutshima wandi. Ngikadilu wandi muakane kunyanguka bikole ku dishikpa dia mikenji, biobi kumuluila bikole bua ku bukole buandi nkayandi, kayi ne mushindu wa yeye kukandamena bukole bua bubu. Yeye kulua mupika wa Nsatana, ne wakadi kushala nunku mu bukokeshi buandi, bu Mukelenge kayi mulue kubuela mu bualu mu mushindu wa pa buawo. Tshipatshila tshia mutetshi tshiakadi tshia yeye kunyanga ne kupangisha tshipatshila tshia Nzambi mu kufuka kua muntu ne bua kubuikila buloba ne kabutu ne kanyinganyinga. Bienza nunku, anu bua kuleja ne n'tshipeta tshibi tshia kufuka kua muntu. » - *Le Meilleur Chemin, p. 15*

2. KUNYEMA DIKALANGANAKU DIA NZAMBI

a. M'mushindu kayi wakenza Adama ne Eva, kunyima kua bobo bamane kuenza bubi, pakunvuabo diyi dia Nzambi ? *Genese 3 :8-10*

.....

b. Bua tshinyi bantu benji ba malu mabi kabena mua kushala kumpala kua dikalanganaku dia Nzambi udi kayi nshikidilu ? *Ekesode 33 :20 ; Dutelenome 4 :23-24*

.....

« Mu ngikadilu wandi wa kupanga kuenza bubi, muntu wakadi ne moyo wa disanka mu bobumue eu udi 'Munda muandi musokoka bibutshilu bionso bia menji ne bia lungenyi' (*Kolosai 2 :3*). Kadi kunyima kua bubi buandi, kayi kabidi ne disanka diandi mu tshijila, wakasua kusokoma kule ne dikalanganaku dia Nzambi. Ke mudi ngikadilu udiku wa mutshima udi kawuyi muenzulula mupia mupia. Kawena ukuma mu mushindu wa momumue ne wa Nzambi, ne kawena umona disanka nansha dimue mu bobumue ne Nzambi. Muntu mubi kena uya kumanya disanka didiku mu dikalanganaku dia Nzambi ; tshisumbu tshia bansantu tshidi tshiya kumupangisha ditalala. Biobi biakadi bipeshibue kudiye diese dia kufika ku tshibueledi tshia mu Diulu, wakadi kuikala muaba ewu muena dikenga. Nyuma wa didilekelela dikumbane udi muikale ukokesha muaba eu udi bifukibua bionso bikale mu diunvuangana ne dinanga didi kadiyi ndekelu kabiakuya kunyungisha mutshima wandi nansha kakese. Menji andi, bipatshila biandi, bidi bimusaka bionso kabiakupetangana ne bidi bia badi basomba muaba eu. Neyikale bu diyi dia musambu didi kadiyi dipetangana ne ngimbilu muakane wa mu Diulu. Diulu nedikale kudiye bu muaba wa tshinyangu tshikole.

Menji andi amuepele neikale ne yeye kuya kulua ne mpala wa dikalanganaku dia eu udi munda muandi muikale munya ne disanka.

Ki mukenji wa kansungansunga wa kudi Nzambi nansha udi mukandika dibuela dia bantu babi mu Diulu ; m' bipata bua dipanga diabo kusanka bua kuikala popamue ne badi bashikame mu Diulu. Butumbi bua Nzambi nebuikale kudibo kapia kadi kosha kashidisha. » - *Le Meilleur Chemin*, p. 17-18

b. Bua tshinyi bidi bualu bukole kudi muntu, bua ku mishindu yandi nkayandi, yeye kunyema ku dinyoka dia bubi ? *Yone 14 :4 ; Lomo 8 :7-8 ; Yeshaya 64 :6*

.....

« Bidi bualu bukole kutudi, bua tuetu kumbuka mu dijimba dia bubi mutudi badiiele. Mitshima yetu idi mibi, ne katuena bakumbane bua tuetu kuyishintulula nansha. 'Udi mua kupatula tshintu tshiakane ku tshintu tshidi katshiyi tshiakane nganyi ? Kakuena muntu' *Yobo 14 :4*.

... nkoleshelu, dimanya dia malu dia ngelelu wa menji, dibidija dia disua, kudienzeja kua bantu, kabiena bimanye mua kulongolola tshilema tshia patoke tshia ngikadilu, kadi kabiena bimanye mua kushintulula mutshima, nansha kulengeja mishimi ya moyo. Bua kumbusha muntu ku ngikadilu wa bubi ne kumufikisha ku ngikadilu wa tshijila, bikengela bukole budi buenza mudimu munda, moyo mupia-mupia udi ufumina mûlu. Bukole ebu, N'Yezu. Ngasa wandi nkayandi m'mumanye mua kupesha makole a musuka wa muntu adi malengulula moyo, ne kuakoka kudi Nzambi ne ku tshijila » - *Vers Jésus*, p. 18

3. DIJINGA DIA MUSUNGIDI

a. **N'tshinyi tshitudi ne bua kunvua pa bidi bitangila mutshima wa muntu ?** *Misambu 14 :1-3 ; Lomo 3 :9-11*

« Bualu bua bonso bakenza malu mabi, ne badi bapanga kupeta butumbi kudi Nzambi' (*Lomo 3 :23*). 'Kakuena muntu udi wenza malu mempe, nansha umue' (*Lomo 3 :12*). Ba bungi badi badishima bikole mu malu a bungi ne kabiyi bimpe. Badi badiluatsishisha ne buakane buabo nkayabo ne badi basanka padibo nkayabo ne badi basanka padibo bafike ku tshidi tshiabo tshia bu-muntu tshiakadibo bajinga pa bidi bitangila ngikadilu ; kadi badi bapanga mu mushindu wa dikema pa bidi bitangila ku tshidi kupeta tshia mu Diulu ; kabena mua kusankisha ne kukumbaja malu adi Nzambi ulomba bua kukumbaja mu bobo nkayabo nansha. » - *Messages Choisis*, vol. 1, p. 376

b. **Bua tshinyi bu bantu katuena tukumbana bua kutangila ku malu a nyuma ne kumona bukelenge bua Nzambi ?** *1Kolinto 2 :14 ; 2Kolinto 4 :4*

« Musungidi udi wamba ne : 'Bikala muntu kayi muledibue tshiakabidi', Bikalaye kayi mupeta mutshima mupia mupia ne menji mapia mapia bidi bimufikisha ku moyo mupia mupia, 'kena mumanye mua kutangila bukelenge bua Nzambi' (*Yone 3 :3*). Diyi didi ne bualu budi bukumbana kudi muntu, bikalaye wakudiundisha malu mempe adi mu yeye a ku tshifukilu, n'tshilema tshitambe. 'Muntu wa pa Buloba kena witabuja malu a Nyuma wa Nzambi, bualu bua malu â adi mapote kudiye ; yeye kena mua kudimanyinawu, bualu bua malu â adi ajinguludibua kudi Nyuma' (*1Kolinto 2 :14*). 'Kukemi bua diyi dinakukuambila ne : 'Bunudi n'abo mbua kuledibua tshiakabidi' (*Yone 3 :7*). Bakafunda bua Diyi diamba muadi muakadi moyo ; ne moyo au wakadi munya wa bantu' (*Yone 1 :4*). Udi dina dimue 'bualu bua kakuena dinga dina muinshi mua Diulu, dipa bantu, didi dimanye mua kutusungila' (*Bienzedi 4 :12*). » - *Le Meilleur Chemin*, p. 16-17

c. **Nansha mutudi katuyi mua kudisungila n'kayetu, n'tshinyi tshitudi mua kuenza ?** *Matayo 11 :28-30 ; Yone 3 :3*

« Munyanga kudi bubi, muntu kakadi ukumbana bua yeye nkayandi kulengeja eu udi muikale anu buimpe ne butoke. Luseke lukuabo, Nzambi kakadi mua 'kulengeja Buloba anu ne bobo Buloba nansha' (*2Kolinto 5 :19*), anu mu Muan'andi. Ne kabidi, Muana eu, mumane kupikula muntu ku dipishibua dia mikenji, wakadi ne bua kusangisha bukole bua Nzambi ne kudienzeja kua muntu. Nunku, bana ba Adama bakadi ne bua kulua 'bana ba Nzambi' (*1Yone 3 :2*) ku dikudimuna dia mutshima ne ku ditabuja mu Mupikudi. » - *Patriarches et Prophètes*, p. 42

4. KUSENGELELA KUA MUNTU MUBI

a. **Bualu bua Paulo buakadi munyi, tshikondo tshiakamanyaye mene mene bua ngikadilu wandi wa muntu mubi kumpala kua Nzambi ?** *Lomo 7:12, 14, 24*

« Kabiena anu bikumbane bua kumona buimpe bua Nzambi, mutshima wandi mulenga, dinanga diandi dia Tatu. Kabiena anu bikumbane bua kujandula lungenyi ne buakane bua mikenji yandi, ne kujadika bua se mikenji eyi idi mishindamena pa muiji wa tshiendelele wa dinanga. Mupostolo Paulo wakadi ne dimanya dia bionso ebi, pakambaye ne : ‘Ndi ngitabuja mikenji ne, Idi miakane ; ‘Mikenji idi ya tshijila ne udi muakane ne udi muimpe’. Kadi yeye kukumbaja mu kanyanganyinga ka dipanga ditekemena diandi ne : ‘Meme ndi ne mutshima wa kulonda malu mabi a mubidi, ndi mupanyibue ku bubi (*Lomo 7:16, 12, 14*). Wakadi wenda upumuna bua tshijila ne bua buakane, biakadiye udimona kayi ukumbana bua kukumbaja, ne yeye kuela lubila ne : ‘ke meme muena mashiya ! Wansungila ku mubidi wa lufu elu, nganyi ?’ (*Lomo 7:24*). Elu n’lubila ludibo bela mu bikondo bionso ne muaba onso misuka idi misuya kudi menji a bubi. Bua bantu bonso, diandamuna didi anu dimue ne : ‘Tangilayi, Muan’a mukoko wa Nzambi, udi umusha bubi bua ba pa Buloba’ (*Yone 1 :29*). » - *Le Meilleur Chemin*, p. 17.

« Badi ba bungi bandi bunvua bua dipanga diabo dia bukole ne badi bapumuna bua moyo wa mu nyuma udi upingaja bobumue buabo ne Nzambi ; badi badienzeja patupu bua kufika ku tshipatshila etshi ... Musungidi udi utangija mesu andi ku bifukibua ebi bidiye mufutshila mushinga wa kupikula ku mashi andi ne udi ubalomba ne dinanga ne luse bidi kabiya kunvuija ne : ‘Udi musue kupeta moyo, bukole bua mubidi anyi ?’ » - *Jésus-Christ*, p. 185

b. **M’mushindu kayi wakapeta Yakobo bujadiki kudi Nzambi bua se kakuya ku mupua moyo pakadiye wenda unyema muan’abo Esau ?** *Genese 28 :10-13*

« Yakoba kudimona mpindieu muntu muipata munkatshi mua bantu, ne wakadi mumanye bua se n’yeye nkayandi nguakadi mudikebele makenga â onso ku tshilema tshiandi nkayandi. Dipanga ditekemena dia muidima diakadi dikokeshu musuka wandi : kuteta bua yeye kutendelela. Kadi wakadi mulekelela mu bushuwa, kunvua dijinga dia dikubibua dia kudi Nzambi kutamba diambedi. Wakadi mupuekeshibue milongo mene mene ne yeye kupuekeshu binsonji, kutonda bubi buandi ne kutendekena Nzambi bua yeye kumuleja tshimanyinu tshia se kakadi mumulekela kashidi. Kadi mutshima wandi wakadi ne bujitu, kakadi mua kupeta dikisha. Wakadi mujimije dieyemena dionso mu yeye nkayandi, ne wakadi utshina bua se Nzambi wa batatu bandi kayi kumupidia.

Kadi Nzambi kakalekela Yakoba nansha. Yehowa, mu luse luandi yeye kumubuluila patoke tshiakadiye natshi bualu mene mene : Musungidi. Wakadi muenza bubi ; ne kabidi mutshima wandi wakadi mûle tente ne dianyisha dia kumanya bua se, kuakadi kumushadile mushindu umue wa yeye kupingana mu buakane bua Nzambi. » - *Patriarches et Prophètes*, p.

5. DITUANGAJA DIA DIULU NE BULOBA

a. N’dilesona kayi ditudi tupeta ku tshibandilu tshiakamona Yakoba mu tshipela ? *Genese 28 :16-17 ; Yone 1 :51*

« Mu tshikena kumona etshi, bulongolodi bua bupikudi kulejibua kudi Yakoba, ke mu bonso buatshi, kadi mu bitupa biakadi bimuku mbanyina mu tshikondo atshi. Tshibandilu tshia bualu busokoka tshiakabuludibua kudiye mu tshilota, n’tshiotshi mene tshiakamba Kilisto mu muyuki wandi ne Natanaele [*Yone 1 :51*]. Tô ne tshikondo tshia ditomboka dia muntu ku bukokeshi bua Nzambi, pankatshi pa muntu ne Nzambi pakadi muyuki muakane. Kadi bubi bua Adama ne Eva kutapulula Buloba ne Diulu, mu mushindu wa se muntu kakadi kabidi mua kuyukila ne Mufuki wandi. Kadi Buloba kabuakadi bushiya kabuyi ditekemena nansha.

Tshibandilu tshiidi tshileja Yezu, muyuki ne bobumue bia kudi Nzambi, bijadika » - *Patriarches et Prophètes, p. 183*

b. Unvuija malanda adi majadika ku butuangaji bua Kilisto. *Lomo 3 :23-26 ; Ebelu 1 :14*

« Ku dilendu diandi, muntu kuditapulula ne Nzambi, Buloba kukosa malanda ne Diulu : ku ditapuluka edi, miyuki yakadi milue bualu bukole. Kadi, anu bua Yezu Kilisto, bobo kutuangaja Buloba ne Diulu tshiakabidi. Ku malu andi mempe, Musungidi kuela tshilamba pa dijimba diumbula kudi bubi, bua banjelo bamone mua kuyukila ne muntu. Ku Yezu, muntu mukuluke, mutekete ne kayi bukole, yeye kupeta kabidi njila wa ku mushimi wa bukole budi kabuyi nshikidilu » - *Le Meilleur Chemin, p. 18*

« Mutshima wa Nzambi udi mûle tente ne dinanga bua bana ba bantu, dinanga ditambe lufu bukole. Mu kufila Muan’andi bu mulambu, yeye kushiya Diulu dijima bua bualu buetu. Moyo, lufu ne mutuangaji bua Musungidi, mudimu wa banjelo, mabikila a kudi Nyuma, Tatu udi ukuata mudimu pa mutu pa bonso, ne mu mushindu udi pa mutu pa bonso, tshipatshila tshidiku tshia bifukibua bia mu Diulu : bionso m’bikuate nabi mudimu bua bupikudi buetu » - *Ibid, p. 19*

Disambombo

10/07

Makonka a kuambulula dilesona

1. Leja dipanga kupetangana pankatshi pa ngikadilu wa muntu kumpala ne kunyima kua bubi.
2. N’tshinyi tshiakenza muntu kunyima kua dikuluka, ne m’bua tshinyi ?
3. N’diandamuna kayi dimuepele diakadiku bua tshilumbu tshia bubi ?
4. Fila diunvuija dia tshimanyinu tshia dikema tshipesha Yakoba mu tshilota tshiandi.
5. M’mishindu kayi ya kuyukila idi Nzambi mulame bua kuyukila ne bantu ?

KUNYINGALALA BUA BUBI

« Kudimunayi mitshima yenu, andamukayi kabidi, bua mibi yenu ijimijibue ; bua bikondo bia kunukankamaja bifume ku mesu kua Mukelenge » - *Bienzedi 3 :19-20a*

Bia kubala : *Vers Jésus, Shapita 3, p. 23-35*

« Nzambi kena uya kubenga kashidi aba badi bakoka mu bubi, badi baya kupingana kudiye ne kanyinganyinga kalelela bua bubi. » - *Patriarches et Prophètes, p. 200*

Dia kumudilu**12/07****1. KANYINGANYINGA BUA KUIKALA NE BUBI**

a. N'tshimanyinu kayi tshilelela tshia kunyingalala kua bubi tshiakadi Yone Mubatiji ulomba ? *Luka 3 :7-14*

.....
« Dinyingalala bua bubi didi dikale munda muadi ne bisama bia bubi buenza ne dilekela dia bobo bubi. Bidi bualu bukole bua kulekela bubi diambedi ne kuanji kumona bunene buabo ; ne kakuena dishintuluka dilelela dia moyo tô ne pikalaku diumbuka dia ku bubi ne mutshima wandi onso. » - *Le Meilleur Chemin, p. 21*

b. N'tshinyi tshitudi ne bua kumanya bua kunyingalala kulelela kua bubi kudi kushintulula mutshima ne moyo ? *2Kolinto 7 :9-10*

.....
« Bisama bia bushuwa bua bubi n'tshipeta tshia mudimu wa Nyuma Muimpe. Nyuma udi umanyisha bua dipanga kusakidila kua mutshima udi kawuyi utamba kumanya bua bualu bua Musungidi ne udi mumubungamije, ne udi utulombola, tuetu badi banyingalala bua bubi, kuinshi kua Mutshi Mutshiamakane. Bubi bonso budi buikale kabidi butapa Yezu mputa mikuabo ; patudi bikale batangile kudiye, yeye utua kutua difuma, tudi tudila muadi bua mibi idibo bamupisha nayi ne tshibawu. Kudila kua mushindu eu kudi kufikisha ku kupidia kua bubi » - *Jésus Christ, p. 289-290*
« Padi mutshima wa muntu udilekelela ku buenzeji bua Nyuma wa Nzambi, kondo ka moyo kadi katabuluka, ne muenji wa bubi udi ubanga kumona ndondo ne ngikadilu wa tshijila bia mikenji ya Nzambi, mikenji idi mikale nshindamenu wa bukelenge buandi mu Diulu ne pa Buloba. » *Vers Jésus, p. 24*

2. KUNYINGALALA KUA BUSHUWA BUA BUBI

a. **Kulomba kua Davidi kuakadi kua mushindu kayi tshikondo tshiakapetayi menji bua bujitu bua dipila diandi ne tshibawu ? Misambu 51 :1-4 (3-6).**

« Mutendelelu wa Davidi kunyima kua dikuluka diandi, udi uleja kunyingalala kua bushuwa bua bubi ; kakuakadi kuenzeja ku dijinga dia kunyema kulumbulula kuakadi ne bua kulua kudiye. Kanyinganyinga kandi kakadi ka bulelela ne ka ndondo ; kakadi ukeba bua yeye kukepesha tshibawu ne dipila diandi. Wakamona bunene bua kushipa kuandi kua mikenji, diatuka dia musuka wandi, yeye kudiombola bubi buandi. Ke anu bua kufuidibua kua luse nkayaku, kuakadiye ulomba, kadi bua butoke bua mutshima. Wakadi upumuna bua disanka dia tshijila, ne bobumue ne disanka » - *Vers Jésus, p. 24-25*

b. **Kunyingalala kua bushuwa bua bubi kua Davidi kua kamufikisha bua yeye kukeba tshinyi ? Misambu 51 :10-13 (12-15)**

« ‘M’mfukila mutshima mutoke munda’. Eu m’ mushindu muimpe wa m’ bangilu, nshindamenu mene wa ngikadilu, nshindamenu mene wa ngikadilu wa buena Kilisto ; bualu bua mu mutshima m’ mudi mupueka mishimi ya moyo. Bu bikala bantu bonso, ba-mpasata ne bena kuitabuja, bikala ne tshitabela tshia se mitshima yabo ikale mu ditalala ne Nzambi, tuakadi ne bua kumona bipeta bimpe bia mushinga mukole bidi bia mudimu muenza. Bu mudi wenu muikale wa mushinga ne udi muikale ne dienzeja, bidi bia mudimu muenza. Bu mudi wenu muikale wa mushinga ne udi muikale ne dienzeja, bidi kabidi bia mushinga bua nuenu kuikala ne mutshima mutoke. Ngasa udi ukengedibua udi ufidibua, ne bukole bua Nyuma Muimpe budi buya kuenza ne kudienzeja konso kunudi nuya kuenza mu luidi elu. Bu bikala muana yonso wa Nzambi ne bua kumukeba ne lukunukunu ne disuminyina ne ntema ; kuakadi kuikala kudiunda kutamba bunene mu ngasa. Matandu akadi kujika ; bena kuitabuja bakadi kuikala ne mutshima umue ne menji amue ; butoke ne dinanga biakadi kuikala munda mua ekelezia. Mu kutangila, tudi bashintuluke. Bu munudi nuya nuelangana menji bua ngikadilu wa Kilisto, apu nudi nuenda nufuanangana nandi ku tshinфуanyi tshiandi. Luayi kudi Yezu anu mushindu unudi bikale, ne Yeye neanuakidile, ne yeye neateke musambu mupia mupia mukana muenu, musambu wa kutumbisha Nzambi. » - *Gospel Workers (1892), p. 451-452*

c. **Mukanda wa Nzambi udi utuyisha tshinyi pa bidi bitangila kunyingalala bua bubi ne kudilekelela konso kudi Kilisto ? Lomo 2 :4 ; Bienenzi 3 :19 ; 5 :31**

« Bidi kabidi bualu bukole bua kunyingalala bua bubi, bikalaku kakuyi kondo ka moyo katabuluja kudi Nyuma wa Nzambi, kupeta difuidibua luse kakuyi Yezu Kilisto. Yezu Kilisto udi mushimi wa menji onso mempe. N’yeye nkayandi udi mumanye mua kuteka mu mitshima yetu bowa ne ditshina dia bubi. Ditua ku moyo ne menji onso, bidi bitangija ku bulelela ne butoke, dituishibua dionso dia bubi buetu n’ tshimanyinu tshia buenzeji bua Nyuma Muimpe mu mutshima yetu. » - *Le Meilleur Chemin, p. 24*

3. KUNYINGALALA KUA MASHIMI BUA BUBI

a. Ngikadilu kayi wakadi wa kunyingalala bua bubi wa Esau, wa Pâlo ne wa Yudasa pakapetabo menji bua bipeta bibi bia bubi buabo ? Ebelu 12 :16-17 ; Ekesode 12 :30-32 ; 14 :3-5 ; Matayo 27 :3-5

.....

« Bantu ba bungi badi batua mikemu bua mibi yabo ne badi bamueneka bikale badilongolole ku mesu, bualu badi batshina bipeta bibi bia bienzedi biabo bibi. Etshi katshiena kunyingalala bua bubi nansha, bilondeshile mudi diyi edi difunda. N’kutshina kua dikenga pa mutu pa kutshina bubi nkayabu. Bu muakadi bisama bia Esau pakamonaye ne wakadi mujimije kashidi maneme andi a buan’a-bute ... Yudasa Isakaliote, kunyima kua yeye mumane kutungila Mukelenge wandi, kuela lubila ne : ‘Nakuenza bibi bualu bua nakutungila muntu tshitungu udi kayi ne bualu’ (Matayo 27 :4).

Kutonda eku kua mibi kukuenza bua dijinga dikole dia kupishibua kuandi ne kulumbulula kukole kua Nzambi. Bipeta bibi bia bualu buandi bubi biakadi bimukuatshisha bowa ; kadi kakadi unvua kanyinganyinga kakole ne ka bushuwa bua se wakadi mutungila Muana wa Nzambi nansha, ne kupidia Wa-Tshijila wa Isalele. Pâlo, mu tshikondo tshiakadi kulumbulula kua Nzambi kuenda kumueneka kudiye, yeye kujadika bua bubi buandi ; kadi biakadi anu bua yeye kunyema ku dinyoka, bualu, pakadi anu makenga anyi mputa iya kule, wakadi ubangishilula kufunyina kua Diulu. Bonso buabo bakadi badila bua bipeta bibi bia mibi yabo ; kadi kabakadi banyingalala bua mibi eyi nansha. » - *Le Meilleur Chemin*, p. 21-22

« Nzambi kupesha Pâlo bimanyinu biakadi kabiyi kuela mpata bia bukole buandi, bimanyinu biakadiye ubenga bua kujadika bua muakadibio, mu kubuikila mesu ku munya ku budisuile. Kukandamana konso kuakadi kumujadika mene mene mu butomboke buandi. Maminu a ditomboka akadiye ukuna, pakapidiaye tshishima tshia kumpala, wowu kupatula bia kunowa biawu. » - *Patriarches et Prophètes*, p.242 ne 267

b. N’tshinyi tshidi tshienzeka bu bikala muntu mubi kayi muningalala bua bubi ne ulayidila kunyingalala kuandi kunyima pashishe ? Yone 12 :35-36 ; Ebelu 3 :12-15.

.....

«Aba badi badiamba ne m’bena Kilisto badi ne tshia kusambakena ne mvita eyi mikole idi ikuatshisha bowa, bobo kabayi badilongolola bua bualu ebu, nebaye kutonda nunku mibi yabo ne meyi a kupanga ditekemena adi bantu babi baya kuseka. Bu Esau ne Yudasa, nebaya kudilakana bua bipeta bibi bia kushipa kuabo kua mikenji, kadi kabiyi bua dipila diabo nansha. Bu mudibo kabayi mua kudiûla bubi, kabena ne kunyingalala kua bushuwa kua bubi nansha. M’bowa bua dinyoka budi buya kudasaka bua bobo kutonda mapanga abo. Bu Pâlo, badi bapingana ku budisuile ku dipetula diabo Nzambi bu bobo bakadiunvua mu dikubibua ku kulumbulula kuandi » - *La Tragédie des Siècles*, p. 673

4. MUFALASE NE MUSANGISHI WA MILAMBU

a. Mu muyuki muamba kudi Kilisto, Ndishilangana kayi diakadi pankatshi pa Mufalase ne Musangishi wa milambu ? *Luka 18 :10-13*

« Mu lusumuinu lua Mufalase ne Mufutshishi wa bitadi, mutendelelu wa budisu wa se : ‘Nzambi, ndi kusakidila bua meme tshiena bu bantu bakuabo’, mutendelelu eu wakadi uleja dipanga kupetangana dikole ne mutendelelu wa kusengelela wa muntu mubi wakadi unyingalala bua bubi ne : ‘Nzambi, ndi muntu mubi, unfue luse’ (*Luka 18 :11, 13*). Ke bua tshinyi Kilisto wakafunkuna lubombo lua bena Yuda, munu » - *Jésus Christ*, p. 492

b. Yezu wakamba tshinyi bua tshipeta tshia mutendelelu wa Musangishi wa milambu ? *Luka 18 :14*

« Musanyishi wa mulambu kuenza mutendelelu eu ne : ‘Nzambi, ndi muntu mubi, unfue luse’ (*Luka 18 :13*), wakadi udibala muntu mubi mutambe, ne bakadi bamumanye, kabakadi ne lumu luimpe nansha bua bualu buandi. Kadi wakadi mumanye bimpe bua dikenga diandi, ne bujitu bua dipila diandi ne bua bundu buandi, yeye kudileja kumpala kua Nzambi bua kulomba ne kusengelela bua luse luandi lutambe bunene.

Mutshima wandi wakadi buashi ku tshienzedi tshia Nyuma wakadi ne bua kumupikula ku bubi. Kadi, mutendelelu wa budisu wa Mufalase udi uleja bua se mutshima wandi kawakadi pepi ne kuenzejibua kudi Nyuma Muimpe, kakadi ne dimanya dia kuatuka kuandi, nansha dia bupuangane bua tshijila tshia Nzambi, ne kakadi dijinga ne tshintu nansha tshimue, ne kakapeta tshintu » - *Le Meilleur Chemin*, p.28

c. Mu kuamba kua muyuki eu, ngikadilu kayi mubi wakadi Yezu ukeba bua kulongolola ? *Luka 18 :9 ; 2Kolinto 10 :12 ; Nsumuinu 16 :18*

« Kutendelela kua Mufalase kakuena kulenga musuka. Kena ukeba bua ngikadilu afuanangane ne ngikadilu wa Nzambi nansha, mutshima wandi kawena mûle ne dinanga ne luse lunene nansha. Udi anu usanka ne m’muenenu wa ntendelelu udi wa ku mesu. Buakane buandi nkayandi, budi tshipeta tshia bienzedi biandi bimpe ; ne udi ne kuidikija kua buntu mene mene.

Biabi, muntu yonso udi ne moyo mu buakane buandi udi uya kupetula bakuandi. Bia momumue, Mufalase udi udipima mu kuditemba kudi bakuabo, udi ubadila bakuabo malu bilondeshile mudiye yeye wenza. N’ku buakane buabo kudiye upimina buandi, ne kabidi udi ubamona bantu babi, yeye muimpe mutambe mu dipanga kupetangana. Buakane buandi budi bumusaka bua yeye kufunda bakuabo ne kubapisha ne m’bashi ba mikenji ya Nzambi. Udi uleja nunku patoke nyuma wa Nsatana, udi muikale mufundi wa bana babo. Ne menji a mushindu eu, bidi bualu bukole kudiye bua yeye kunvuangana ne Mukelenge » - *Les Paraboles*, p. 126

5. KANUKOLESHI MITSHIMA YENU

a. **Njiwu kayi ya kupanga kubala ne mushinga dituishibua anyi ya kulayidila pashishe bua kuenza bualu ?** *2Kolinto 6 :2 ; Ebelu 3 :7-8 ; Luka 12 :20-21*

« Babungi badi bapuwisha diyi dia kondo kabo ka moyo kadi kela lubila mu kumona kua se nebaye kulekela bubi tshikondo tshidibo basue. Badi bela menji ne badi mua kunaya ne mbila idi yedibua bua luse lunene lua Nzambi, ne bashala imue misangu balengibue. Badi batshinka bua se kunyima kua bobo bamane kupetula nyuma wa ngasa ne baditeka muinshi mua lupanza lua Nsatana, badi mua kushintulula ngikadilu mu tshikondo tshikole tshitambe tshia ku nshikidilu. Kadi bualu ebu kabuena mua kuenzeka bipepele nunku nansha. Bualu bupitshisha, nkoleshelu wa mu moyo mujima kubotesha ngikadilu wabo, ne badi bakese badi bua lufu, bajinga kupeta tshintampi tshia Yezu. » - *Le Meilleur Chemin*, p. 31

b. **N'tshinyi tshitudi ne bua kuenza patudi tujadika ne mutshima wetu ne moyo wetu kabiena mu diunvuangana ne Nzambi ?** *Misambu 139 :23-24 ; 51 :10 anyi 12*

« Yilayi Diyi dia Nzambi ne kutendelela. Diyi edi didi dinuleja, mu mikenji ya Nzambi ne mu moyo wa Yezu, mikenji minene ya dijidibua 'didi muntu kayi nadi kena mumanye mua kutangila Mukelenge' (*Ebelu 12 :14*). Didi dituisha bua bubi, ne didi dibulula patoke mene mene njila wa lupandu. Nuadimuka bienu bua bualu ebu. N'Diyi dia Nzambi didi diakula ne musuka wenu. » - *Ibid*, p. 32-33

« Tuakadi bantu babi banene ; kadi Yezu Kilisto kufua bua kutujadikila bua difuidibua dia luse. Malu mempe a mulambu wandi adi makumbane bua kututuanga ne Tatu. Aba badiye mutambe kufuila luse nebatambe kumunanga, ne nebimane pepi ne nkuasa wandi wa butumbi bua kumutumbisha bua dinanga diandi dinene ne bua mulambu wandi udi kawuyi ndekelu. Anu ku dijadika ne dimanya bidi bia ndondo mule bia dinanga dia Nzambi ke kudi muntu mua kunvua bimpe mene mene bua ngikadilu mubi mutambe wa bubi. Patudi tunvua tshidi mulambu mufila bua bubi udi kawuyi nshikidilu wa Yezu Kilisto bua bualu buetu, mutshima wetu udi upandika ne dinanga ne bisama. » - *Ibid*, p. 33-34

Disambombo

17/07

Makonka a kuambulula dilesona

1. N'dipa kayi dia kukema didi Nzambi utupesha bua tuetu kumona mua kuangata ngasa wa mu Diulu ?
2. Bua tshinyi katuena mua kunyingalala bua bubi mu tuetu nkayetu ?
3. N'tshinyi tshiakadi tshipangike mu kunyingalala kua bubi kua Esau, kua Pâlo ne kua Yudasa ?
4. Bua tshinyi Yezu wakela lusumuinu lua Mufalase ne Musangishi wa mulambu ?
5. N'tshidia kayi tshia mushinga mutambe bua kufikisha muntu ku bobumue bushuwashuwa ne Nzambi ?

KUTONDA MIBI

« Udi usokoka matomboka andi kena wikala ne diakalengele, kadi udi uwatonda, uwalekela, neafuidibue luse » - (*Nsumuinu 28 :13*).

Bia kubala : *Vers Jésus, Shapita 4, p. 37-41*

« Kutonda kua mibi kudi kufumina munda mua musuka, kakuyi dienzeja, kudi kuya kusambakena ne luse ludi kaluyi ndekelu lua Nzambi. » - *Vers Jésus, p. 38*

Dia kumudilu

19/07

1. LUSE LUTAMBE LUA NZAMBI

a. N'tshinyi tshitudi ne bua kuenza patudi batuishibue bua bubi ?
Nsumuinu 28 :13 ; Yakobo 5 :16

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« Malu adi kukumbaja bua Nzambi kufila luse luandi lutambe, malu â adi mapepele, makane ne adi a menji. Mukelenge kena utulomba malu a lutatu ne adi akengesha bua kufuidibua luse ku mibi yetu nansha. Kabiena bia mushinga bua kuenza ngendu mile ya kudikengesha nansha, anyi kudinyanga, kudikuma, kuditapa mputa bua kupeta dinanga dia kudi Nzambi wa mu Diulu nansha, anyi bua kumbusha dibanza dia bubi, tshibawu tshia kushipa kuetu kua mikenji : Udi utonda ne ulekela mibi yandi udi ufuidibua luse lutambe lua kudi Nzambi. » - *Vers Jésus, p. 37*

b. Ngikadilu kayi utudi mua kuikala nandi bua bualu ebu ? *Nsumuinu 15 :33 ; 19 :23 ; Misambu 34 :18*

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« Aba badi kabayi badipuekeshe kumpala kua Nzambi, mu kujadika kua mibi yabo, kabena banji kukumbaja bualu bua kumudilu bua kunvuangana. Bituikala katuenta tupeta dibungama edi didi kadiyi mua kuenza bua kunyingalala bua bubi, bituikala katuenta tutonda mibi yetu ne mutshima udi unvua kanyinganyinga ne udi mûle tente ne bowa ne ditshina mu menji dia mibi yetu, apu katuenta banji kukeba mu bushuwa difuidibua luse. Ne bu bituikala katuyi banji kuenza nunku, katuenta banji kupeta ditalala ne Nzambi. Kabinjala kamue katudi katuyi bafuidibue luse bua mibi yetu mienza, m'bu katuenta basue kudipuekesha ne kuenza malu bilondeshile mudi Diyi dia bulelela. Malu adi kukumbaja m'matupesha bualu ebu. Kutonda mibi, nansha koku kua patoke anyi kua muntu pa nkayandi, kudi ne tshia kuikala kua bushuwa ne kua moyo mujima. » - *Ibid, p. 37-38*

2. DITONDA NE DIFUIDIBUA LUSE

a. Patudi benzela muntu bibi, nganyi utudi benzela bibi kabidi ? *Misambu 51 :4 (6)*

« ‘Nutondelangana mibi yenu, ne nulombelangana Nzambi, bua nuenu nukoleshibua’, m’mudi mupostolo wamba (*Yakobo 5 :16*). Nutondela Nzambi mapanga enu, bualu bua n’yeye nkayandi ngudi mumanye mua kunufua luse, ne nutondelangana bilema bienu. Biwikala wakuenzela mulunda webe bibi anyi mukuenu, buwudi nabo m’bua wewe kumanya ne udi muenze nunku, ne bua bualu ebu nudi nufuilangana luse. Ne pashishe nudi ne tshia kukeba difuidibua luse dia kudi Nzambi, bualu bua muanu uwakutapa mputa ne kuenzela bibi udi muikale tshintu tshia Nzambi nkayandi ; mu kumuenzela bibi, wakuenzela Mufuki ne Mupikudi wandi bibi. » - *Vers Jésus, p. 37*

b. Bua tshinyi tudi ne bua kufuila bantu bakuabo luse ? *Matayo 6 :14-15 ; Efeso 4 :32*

« Udi kayi yeye ufua luse, udi udipangisha mushindu umue udiye ne bua kupeta luse lunene lua Nzambi. Katuedianganyi menji ne, bikala badi batuenzela bibi, kabena batonda bubi buabo, katuenza ne tshia kubafuila luse nansha. Kakuyi mpata, budibo nabo m’bua bobo kudipuekesha ne mitshima yabo mu kunyingalala ne kutonda kua bubi ; kadi tuetu tudi ne tshia kuleja luse lua lutambe aba badi batuenzela bibi nansha bikalabo bobo kabayi bajadika se m’ba tuenzela nunku. Ne kabidi nansha bobo bikaabo bakasua kutushipa, katuenza ne tshinji ne kanyinganyinga nansha bua bualu ebu – anyi pashi kudiuuvuila luse bua bualu bubi buakatuenzelabo, kadi tudi ne bua kufua luse aba bakutuenzela bibi bu mutudi batekemena bua kufuidibua luse kudi Nzambi bua malu mabi mamuenzela. » - *Heureux Ceux Qui, p. 106-107*

c. N’tshinyi tshiakadi ne bua kutuyisha bua tshitudi ne bua kuenzela bukua bantu ? *1Petelo 4 :8 ; Lomo 13 :8*

« Yezu udi ‘Moyo’ wa Nzambi asombe munda muenu ne nunku dinanga dia mu Diulu dilejibue patoke, ne ditalala dia mu Diulu kudi mutshima udi mupungile. Bua tuetu kusemena pepi ne Nzambi, bidi bikengela bua tuikala ne dipangadika dia kuleja bantu netu ngasa utuakapeta bietu. » - *Ibid, p.107-108*

« Mutshima mubi wa muntu kudi bakuandi m’bualu budiye wenza butambe bubi. Badiku babungi badi batshinka badileja buakane bua Nzambi ne bikale kule bua kuleja patoke dinanga diandi ditambe. Misangu mivule bitu biya kumueneka bua se aba batubu baya kuleja tshikisu batu badisangana kumpala kua mateyi. Nsatana udi uluangana ne misuka eyi, ne meyi makole ne mabi adi abatekesha mu mikolo tô ne mua kubavuija tshia kudia tshiipepele tshia mutetshi. » - *Le Ministère de la Guérison, p. 136-137*

3. PA BUALU MENE NE BUSHUWA

a. M'mibi kayi idi kutonda munkatshi mua bantu ne mikuabo idi anu kutondela Nzambi nkayandi ? *Misambu 32 :5 ; Matayo 5 :23-24*

.....

« Kutonda kulelela kua mibi n'kua kuamba bualu mene mudibo ne kujikula meyi mu kuamba mibi anu mudiyo. Imue mibi idi mikale ikuatshisha bundu ne idi anu ya kutondela Nzambi nkayandi ; mikuabo n'ya kutonda munkatshi mua bantu patoke ne idi ilomba kutonda kua patoke. Kadi kutonda konso kua bubi kudi ne tshia kuikala kutokeshia, buludi, ne kutela bubi mu dina diabo bûdi mene muenze. » - *Vers Jésus, p. 38*

« Bubi budi buenza kudi muntu pa nkayandi budi bua kutondela Kilisto, N'Nyeye nkayandi udi mutuangaji pankatshi pa Nzambi ne muntu ... Bubi bonso budi buikale tshipendu ne kupepeja kua Nzambi ne budi bua kutonda patoke ne munkatshi mua bantu. » - *Ministère Evangélique, p. 211*

b. N'tshipatshila kayi tshia kutonda kulelela kua bubi ? *1Samuele 12 :19*

.....

« Mu matuku a Samuele, bana ba Isalele bakaya kule ne Nzambi, kujimija ditabuja mu menji andi akulombola kua tshisamba, ne mu bukole buandi bua kuimanyina bualu buandi. Kumbuka kudi Mukelenge Munene wa Diulu ne Buloba, bakaleja dijinga dia bobo kuikala balombola bu bantu ba bisamba biakadi bibanyunguluke. Dipanga kusakidila diabo diakanemenena pa misuka yabo ne kubatapulula ne Nzambi. Diambedi ne bobo kupeta ditalala, bakatonda patoke bua bualu buakenzabo ne : 'tuetu tuakavudija bualu ebu bubi bua kudilombela mukelenge pa mutu pa mibi yonso ituakuenza' ». – *1Samuele 12 :19*. Biakadi bikengela kudibo bua kutonda bubi buakadibo benze » - *Vers Jésus, p. 38-39*

c. N'tshienzedi kayi tshiakadi ne bua kulonda kutonda kua mibi ? *Yeshaya 1 :16-17 ; Yehezekele 33 :15*

.....

« Nzambi kena mua kuitabuja kutonda kua bubi, bikalaku kakuena ne dinyingalala dia bushuwa ne dienzulula. Bikengela kuikala dishintuluka dinene mu moyo ne bionso bidi kabiya bisankisha Nzambi bitekibue ku luseke. Ne bikala nunku, tshipeta tshia bisama bilelela bua bubi » - *Ibid, p. 39*

« Muntu yonso udi muakidile Kilisto mu mutshima, nealeje patoke kukudimuna kuandi kua mutshima, bu Zekaya, mu kupidia kua bilele bionso bia kuiba biakadiye nabi. Bu Mfumu wa bafut549-550

4. NJIWU YA BUA KANE BUA MUNTU NKAYANDI

a. **Tshikondo tshiakela Mukelenge Adama ne Eva lukonko bua bubi buabo, m'mushindu kayi wakandamunabo, kabiya mu bushuwa tshilema tshiabo ? Genese 3 :12-13**

« Adama kakadi mua kuvila bubi buandi nansha, wakadi anu kulomba dilekelela. Pa mutu pa yeye kuleja kanyinganyinga bua bubi ebu, yeye kuela mukaji wandi tshilema, ne kutshiela Nzambi muine : ‘Mukanji uwakumpa bua kuikala n’anyi wa kumpa dimuma dia mutshi, nakudia » - *Patriarches et Prophètes*, p. 35

« Kunyima kua bamane kudia dimuma dia mutshi mukandika, Adama ne Eva bakunvua bundu ne kupapuka. Menji a kumpala akabaluila akadi a kusokoka tshilema tshiabo ne kunyema tshibawu tshia lufu. Pakamanya Nzambi bua bubi buabo, Adama kujinga kuela Nzambi tshitupa tshia tshilema, ne tshitupa tshikuabo kuela mukaji wandi. ‘Mukaji uwakumpa bua kuikala n’anyi wakumpa dimuma dia mutshi mukandika, nakudia.’ Mukaji, biandi, kuela nyoka tshilumbu, mu kuamba meyi â : ‘Nyoka wakundinga, nakudia’ (*Genese 3 :12-13*). Bua tshinyi wakufuka Nyoka ? Bua tshinyi wakumulekela bua yeye kubuela mu Edene ? Nkonko eyi, yakadi mu kulombma kuandi dilekelela, yakadi anu iya ku diela dia Nzambi tshilumbu tshia dikuluka diabo » - *Vers Jésus*, p. 40

b. **Bua tshinyi kudibingisha kudi kuvuija kutonda kua mibi kakuyi ne bukole ? Yobo 9 :20 ; Luka 16 :15**

« Menji a kudibingisha akalulu kudi tatu wa dishima ne adi amueneshibua patoke kudi bana bonso balume ne bakaji ba Adama. Kutonda kua mushindu eu kua bubi kakueni kufumina ku buenzeji bua Nyuma wa Nzambi nansha, ne Nzambi kena ukuanyisha nansha. Kunyingalala kulelela kua bubi kudi kutuala muntu mubi bua yeye kuambula nkayandi kushipa kuandi kua mikenji ne kumanya tshilema tshiandi kakuyi lubombo » - *Ibid*, p. 40

« Katuena mua kukeba bua kukepesha dipila dietu mu kudibingisha ku bubi buetu nansha. Tudi ne tshia kuitaba mudi Nzambi ubala bubi, ne budi bunene. Anu Golgotha n’ngudi mumanye mua kutubuluila patoke bunene bua bubi. Bu tuetu mua kutuala bujitu bua mapanga etu, tuakadi kuikala baboza. Kadi Muntu udi bubi kuangata muaba wetu, kamanyi bualu, kuambula bujitu bua malu mabi etu. ‘Bituatonda mubi yetu’, Nzambi udi wa kueyemenyibua ne udi ne buakane bua kubuikidila mibi yetu, ne kutulengeja ku malu mabi onso’ (*IYone 1 :9*).

M’bualu bulelela kayi bua butumbi ! Udi ushala muakane kumpala kua mikenji yandi, mukubingisha bonso badi bitabuje mu Yezu. ‘Nganyi udi Nzambi bu wewe, udi ubajimijila bubi, udi ulekelela difuka dia bupianyi buandi bubi bua ditomboka diabo ? Yeye kena ushala ne tshinji tshiendebele, bualu bua udi usanka bua kuleja bantu luse lujalame’ (*Mika 7 :18*) » - *Heureux Ceux Qui*, p. 108 – 109

5. DITONDA BUBI PATOKE

a. M'mushindu kayi wakajikija Paulo bubi buandi ne didipuekesha ? *Bienzedi 26 :10-11*

« Bilejelu bia kutonda kua mibi kulelela, bidi Mukanda ufila bidi anu ne diyi dimue dia kudibingisha anyi kukepesha tshilema ne kubingisha kua mushipi wa mikenji. Mupostolo Paulo kakadi ukeba kashidi bua yeye kudiakuila. Wakaleja bubi buandi anu mu mushindu wabo ne mu dina diabo ; kakenza tshiakadi ne bua kutekesha dipila diandi [*Bienzedi 26 :10-11*] » - *Vers Jésus, p. 40*

b. Paulo udi wamba tshinyi mu mukanda wandi wa kumudilu mufundila Timote ? *1Timote 1 :15*

« Mu tuetu nkayetu, tudi anu tumona butekete, katueni ne tshidi mua kutuakuila kudi Nzambi. Nsatana udi utujadikila bua se bualu buetu m'bukole kakuena mushindu wa kubulongolola ne kakuena buanga, kakuena londapu bua bilema bietu bia mu ngikadilu. Patudi basue kusemena pa buipi ne Nzambi, muena lukuna udi utunungena ku ditshiu dietu ne : 'Bidi ne dikuatshisha kayi bua kutendelela ! Kuena muenza bubi ebu anyi ? Kuena muenza Nzambi bibi anyi ? Kuena munyanga kondo kebe ka moyo anyi ? Kadi tudi mua kumuipata, mukumuambila ne : 'Mashi a Yezu adi atulengeja ku mibi yonso (*1Yone 1 :7*). M'padi mene mene, tshikondo tshidi menji a bubi buetu atupumbisha bua tuetu kutendelela, m'patudi tuenza nanku, tuakula nunku. Tudi mua kuikala ne bundu ne kunvua bikala bapuekeshibue bikole, kadi bidi bikengela anu tuetu kutendelela ne kuitabuja. [*1Timote 1 :15*]. Difuidibua luse ne dilengejibua ne Nzambi bidi bifidibue kutudi anu bu dipa dia patupu dia ku buakane budi kabuyi ditoba bua Kilisto. » - *Heureux Ceux Qui, p. 108*

c. N'tshinyi tshidi Nzambi mulaye bituikala tuakutonda mibi yetu ? *1Yone 1 :9*

« Mutshima mupuekele ne udi unyingalala bua bubi, udi mutekesha ku dinyingalala dilelela, neuya kunvua tô ne mu tshitupa kampanda dinanga dia Nzambi ne mushinga wa Golgotha. Bu mudi Muana udi utonda bubi buandi kudi Tatu muena dinanga, muntu mubi udi unyingalala mu bushuwa bua bubi neaye ne mibi yandi yonso kumpala kua Nzambi. Bualu bakafunda ne : [*1Yone 1 :9*] » - *Vers Jésus, p. 41*

Disambombo

24/07

Makonka a kuambulula dilesona

1. M'mushindu kayi utudi tumueneka kumpala kua Nzambi patudi tutonda kudiye mibi yetu mu bulelela ?
2. M'mu bikondo kayi mudiku mua kutonda kua mibi kuenzeka kumpala kua bantu ne m'bua tshinyi ?
3. Bua tshinyi bidi bia mushinga bua kutonda kua mibi kuenzeka mu bitupa bionso bisunsula ?
4. Unvuija njiwu ya buakane budi muntu nkayandi ?
5. N'tshipeta kayi tshia kutonda kua mibi kua bupuekele ?

Milambu ya pa buayi bua Tshibambalu tshia Education ku Conférence Générale

« Yisha muana mu njila udiye ne bua kuendela ; nunku pakolaye, kena umukamu » (*Nsumuinu* 22 :6). Tudi ne moyo mu tshikondo tshikole. Munkatshi mua bantu badi batambe kuikala badifile mu malu, bujitu bua kuyisha bana betu ne ba-nsonga mu ditshina dia Mukelenge, budi bua ne lukasa lukasa mene mene. Bu baledi, bayishi ne bidimba bia mubidi wa Kilisto, tudi ne mudimu wa tshijila wa kusonga tshipungu tshia bantu badi bakumbane bua kuimanyina ne kuakuila ditabuja ne dikima, ne bupuekele ne batuishibue.



« Dimanya dia malu mu kuyisha kulelela, m'bulelela ; bulelela ebu budi ne tshiakuikala bubueja mene mene mu musuka, bua kawuyi kunyanguka ne tshilema tshidi miaba yonso » - *Témoignages pour l'Eglise, vol. 2, p. 482*

Mu menji â, Tshibambalu tshia Education ku Conférence Générale tshidi mu mudimu kakuyi dikisha wa kukolesha ne kudiundisha Tulasa tuetu tua buambi mu Buloba bujima. Bibambalu bia bungi bia tulasa tuetu kabiena ne miaba miakane ya kulongela, mayisha mene a tshiena lelu ne mikanda ya kuyisha bimpe bilondeshile malu malelela a mu Nyuma bua bayidi betu. Ne kabidi, matunga bungi adi akeba diunzulula dia bibambalu bipia bipia bia kuyisha bidi mua kudiundisha ke anu mamanya a mu tulasa bu mutudi bamanye, kadi kabidi ne mikenji ya Lumu Luimpe lua Tshiendebele.

Mulambu eu wa pa buawu newukuatshishe malu manene asatu :

1. Kutangulula mudi tulasa tua buambi tudiku ;
2. Kuasa kua tulasa tupia tupia mu miaba idibio bikengela kutuasa bua kufila mayisha a buena Kilisto mu ASJMR ;
3. Kutungunuka ne mudimu wa kukudimuna ne kuakaja mikanda ya kuyisha nayi kudi kasumbu ketu ka malu a buyishi, mikanda idi yenjibua bua tulasa tudi katuyi tua buambi ne tua buambi, mu miakulu mishilangane ne bilondeshile ngikadilu mishilangane ya bantu.

« Kuyisha kulelela kudi kua mudimu wa buambi. Muana yonso mulume ne mukaji wa Nzambi udi mubikidibue bua kuditua ku mudimu wandi ne kuenzela mukuenda mudimu. Kuyisha kuetu kudi bua kulongolola bantu bua bualu ebu » - *Le Ministère de la Guérison, p. 333*

Ki bua tshinyi tudi tunuela lubila, nuenu, bana betu balume ne bakaji, bua kufila mapa en une mutshima wa dipa ne mu luidi lua kuenza mudimu wa buambi. Kubutshila bintu mu kuyisha kua bana betu ne kua ba-nsonga betu, n'kubilamina bua matuku atshilualua a Ekelezia, mu kuamba kua Lumu Luimpe ne mu kunowa kua ku nshikidilu.

Mukelenge avudije kupa kuenu neakoleshe mudimu eu udi wa mushinga ; ne tulasa tuetu tuikale mene mene munya udi ukenka mu midima, mu kulongolola kua tshipungu tshia bantu bena lulamatu bua kupingana kua Musungidi wetu, kukadi pabupi.

Tshibambalu tshia Education ku Conférence Générale

DIJIDIBUA

« Nenunkebe nenumpete, panuankeba ne mitshima yenu mijima » - *Yelemiya 29 :13*

Bia kubala : - *Vers Jésus, Shapita 5, p. 43-48*

« Bidi bualu bukole kutudi bua kuluangana mvita ne bukole buetu nkayetu. Ne kabidi bionso bidi bisemeja kule nyuma wa Nzambi, bionso bidi bienza bua tuetu kudiunvua ne tudi bakumbane anyi ku budisu, bidi bilongolola mu bushuwa njila wa dibutuka dietu. Menji a Mukanda wa Nzambi adi a kubueja mu tuetu dipanga dia bukole budi bua buntu ne kutukankamika bua tuetu kutekemeni mu bukole bua Nzambi. » - *Patriarches et Prophètes, p. 739*

Dia kumudilu

26/07

1. KUDILUANGANYISHA NVITA

a. M'mushindu kayi udi Paulo munvuija mvita ya muena Kilisto ne biamua bia mvita bidi bikengedibua bua kuluangana mvita ? Efeso 6 : 12-18

.....

« Mutatshishibue ne mateyi matambe bukole ne a budimu, diba dionso diakadi Yezu bapetangana ne Nsatana wakadi umusemeja kule. Biabi, nvita eyi wakadi uyilungana bua bualu buetu, ne kudimuna eku kuakadi kuvuija kuetu kutshimuna kupepele. Musungidi udi ufila ngasa wandi kudi bonso badi bamubikila, ne muteyi kena mumanye mua kutshintshimika muntu bua yeye kuenza bubi.

Kena mua kututshimuna kakuyi dianyisha dietu nansha. Udi mua kubueja musuka mu dikenga udi umutuila nkanana, kadi kena mua kumuenzeja bua yeye kuenza disua diandi nansha ; udi mua kumomekela majitu, kadi kena mua kumuvuija muatuke nansha. Bualu bua Yezu Kilisto wakatshimuna budi ne tshia kusaka bayidi bandi bua bobo kuluanganyisha bubi mvita ne mutshima mukole ne dikima ne kuluanganyisha ne Nsatana » - *La Tragédie des Siècles, p. 554*

b. N'tshinyi tshidi Nsatana uteta kukokeshi mene mene ? Nsumuini 4 :23

.....

« 'Udi muikale tshidi musuka wandi wela menji'. Bikala mutshima kawena muvuijibue mupia mupia ku ngasa wa Nzambi, bidi bia patupu bua kukeba butoke. Ewu udi udienzeja bua kudisongela ngikadilu muakane wa buneme kabiya ku ngasa wa Kilisto udi wibaka nzubu wandi mu lusenga. Nzubu eu neashimbuke bulelela ku tshihepele tshikole tshia mateyi' » - *Patriarches et Prophètes, p. 468*

2. DIBIKILA DIA KUDI NZAMBI

a. Bua kuikala muyidi wa Kilisto, n'tshinyi tshidi kubenga ? *Luka 14 :33 ; Matayo 6 :24*

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« Patudi tudifila kudi Nzambi, tudi ne bua kulekela mu bushuwa bionso bidi mua kutusemeja kule nandi. Ki bua tshinyi Musungidi udi wamba ne : ‘Muntu yonso wa munkatshi muenu udi kayi upidia bintu bionso bidiye nabi kena mumanye mua kuikala muyidi wandi’ (*Luka 14 :33*). Mamona udi muikale lupingu lua babungi. Dinanga dia mfualanga, dijinga dia mabanji, bidi bikale nkanu ya ngolo idi mibasuiakaja ne Nsatana. Bakuabo m’banange matumbi ne manema bia pa Buloba. Bakuabo kabidi m’badisonguela lupingu lua kuikala ne moyo udi kawuyi wa lutatu, moyo wa badikadile ku majitu onso. Kadi bidi bikengela bua se nkanu eyi ikoshibue. Katuena mua kuikala luseke kudi Mukelenge ne lukuabo kudi Buloba. Tudi tulua bana ba Nzambi anu patudi bikale bândi mene mene katuyi ku luseke lukuabo nansha. » - *Vers Jésus, p. 44*

b. N’dibikila kayi dia Mukelenge didiye ubikila nadi bonso badi basue kuenzulula mitshima yabo ne moyo wabo bipia bipia ? *Yakobo 4 :7-10*

.....

« Bukelenge bua Nzambi kabuena buenzibue, bu muakadi Nsatana musue kuenza bua kubudiundisha ; kutumikila kuetu kua bufofo, ne ku dikokeshu didi kadiyi dikumbane. Nzambi udi ubikila menji etu ne kondo ketu ka moyo. Nzambi kena utshintshimika disua dia bifukibua biandi nansha. Kena witabuja makumbu adi kâyi a budisuile nansha ne adi kâyi mafidibue kudiye ne menji ne mutshima muimpe nansha. Ditumikila didi dienzeja ku bukole didi diya kupumbisha kudiunda konso kulelela kua ngelelu wa menji ne kua nsombelu muimpe ; kudi kupuekesha muntu mu ngikadilu wa tshiamua tshienza bu muntu. Etshi katshiena bulongolodi bua Mufuki nansha. Udi musue bua muntu, udi muikale kulanguluila kua bukole buandi bua bufuki, afike ku tshipidi tshia pa mûlu tshia kudiunda. Udi muteke kumpala kuetu disanka didiye musue bua tuetu tuikale nadi ku ngasa wandi. Ne dijinga dia kukumbaja disua diandi mu tuetu, udi utubikila bua tuetu kudifila kudiye. Bualu budi kutudi, bituikale tudi basue bua kupeta budishikaminyi ku bupika bua bubi ne kulua badi ne budishikaminyi bua butumbi budi bua bana ba Nzambi. » - *Ibid, p. 43-44*

« Kilisto wakadileja patoke bu Musungidi wa bantu. Bantu kabena ne tshia kueyemena ku bienzedi bidi biabo nkayabo nansha, ku buakana buabo, nansha kudieyemena mu mushindu kana onso, kadi pa Muana wa Mukoko wa Nzambi udi umbusha mibi ya pa Buloba. Mu yeye kumueneka muikala Muakuidi kudi Tatu. Kupitshila kudiye, dibikila kuenzeka ne : ‘Luayi katataka, tupunga tshipungidi popamue, nansha bikala mibi yenu mikunze kunzû, neilue mitoke bu neige ; nansha bikalayi mikunze bu mashi, neilue bu miosa ya mikoko’. Dibikila edi didi diunvuika kutudi kabidi lelul. Budisu, dinanga didi dia muntu nkayandi, diambu. Kabipumbishi yonso udi utonda mibi yandi, bua mulayi wikale wandi. » - *Fundamentals of Christian Education, p. 239*

3. KILISTO M'MUFILA BIONSO

a. N'tshinyi tshiakapesha Kilisto njila wa yeye kuya ne bana bandi mu Diulu ? Kolosai 1 :14 ; Ebelu 7 :25

« [Muluatshishibue ne midima mikole, bimueneka udi mupua moyo kudi Nzambi], Kilisto wakadi munua ne mujikija lupanza lua makenga a bantu. Munkatshi mua meba â akadi akuatshisha bowa, wakikisha, ku ditabuja mu eu wakadiye anu utumikila ne disanka, ne wakadiye mumanye bua buakane buandi, bua luse lunene ne bua dinanga ditambe. Mu tshikondo tshiakadifilaye kudi Nzambi ne ditumikila dionso, kakaya kunvua kabidi ne kena ne buimpe bua Tatu nansha. Kilisto wakatshimuna ku ditabuja » - *Jésus Christ, p. 760 ne The Desire of Ages, p. 756*

« Nzambi kufila Diulu dijima mu kufila Yezu. Mu kumona kua bantu, mulambu wa mushindu eu wakadi umueneka bu kujimija kutambe, ne Tshifufu tshia Lupandu tshionso bu dibumbula anyi dinyanga dia ngasa ne bintu. Tudi ne disanka dia bungi bua didipidia ne mulambu biakitabuja Bu-Nzambi bua kufila ne disanka. Bidi bikemesha tshiluulu tshia mu Diulu bua kumona diku dia bantu dibenga bua bobo kudijula ne kuikala babanji ku dinanga didi kadiyi ndekelu diakamueneshibua patoke mu Kilisto. Banjelo bakadi kuikala ne kabingila kakuela lubila ne : Bidi ne dikuatshisha kayi bua edi dijimija ? Kadi kufuta kua dibanza bua bubi kuenza nunku bua Buloba bujimine kuakadi kuikala kua bungi ne kukumbana mene mene. Mulambu wa Kilisto wakadi kuikala wa bungi mutambe bua kufika kudi musuka onso mufuka kudi Nzambi. Wakadi wa kukepesha ku bungi bua aba baya kuwitabuja bu dipa dia mushinga mutambe.

Bantu bonso kabena basungidibue, kadi bikale tshifufu tshia bupikudi katshiena tshipatula bionso biakadi bilongolola mu menji makane, ki m'bu bualu ebu nansha budi buikale dinyangakaja. [ngasa udi ne bua kuikala muvule mutambe ne mukumbane] » - *Ibid, p. 559*

b. Yezu udi ulomba tshinyi kudi bonso badi basue kuikala bana bandi ne badi basue kuikala mu tshipimu tshia kuangata Nyuma wandi ? Nsumuinu 23 :26

« Yezu udi pa buipi bua kuakidila ne luse ne dinanga, kutonda kua mibi kua bantu bapambuke ne udi witabuja kunyingalala kuabo bua bubi. Udi muindle bua bobo basakidila, bu mudi mamu muledi muikale ukenketa bua kumona kutua kua mimuemue ku mishiku ya muana wandi munanga. Nzambi munene wa mu Diulu udi utuyisha bua tuetu kumubikila ne Tatu. Udi musue bua tunvua ne ntema kayi ne dinanga kayi didi mutshima wandi munyungishibua padiye utumona bateta ne bateya » - *Ministère Evangélique, p. 205*

« Katuena tudivuija ba tshijila patudi tudifila kudiye mene mene anyi ? – Mutshima udi muatuke kudi bubi, udi wa kulengeja ku dinanga diandi didi kadiyi ndekelu ! ... Ne bidi bimueneka bualu bukole bua kulekela bionso ! Ndi ne bundu bua kunvua diyi diabuenta edi, ne menji adi ansama pândi m'bifunda nunku ». – *Vers Jésus, p. 46*

4. KUDIFILA KONSO

a. N'tshinyi tshiakadi dijinga ditambe bunene dia Paulo bua bena kuitabuja ? *Lomo 12 :1 ; 1Tesalonike 5 :23*

« Nansha muakadi meyi â mambila Isalele wa kale, adi mikale ne dilesona munda muawu bua bantu ba Nzambi lelu. Padi mupostolo usengelela bana babo bua bobo kufila mibidi yabo bu 'mulambu udi ne moyo, wa tshijila, udi usankisha Nzambi' udi wamba bua mikenji ya kujidibua kulelela. Ki m'bualu bua kuamba anu mukana patupu, anyi bua lupampu budi butua ku moyo anyi bua tshifundu, kadi m'mukenji udi ne moyo ne udi wa mu tshienzedi udi wa mu moyo wa ku dituku ne dituku. Bidi bilomba bua se n'dilu wetu, bitudi tunua ne mushindu wetu wa kuvuala biya kuleja bua se bukole buetu bua mubidi, bua ngelelu wa menji ne bua nsombelu wa bukalanga budi bulama bimpe, bua tumona bua kudileja kumpala kua Mukelenge ne mibidi yetu, bu 'mulambu udi ne moyo, wa tshijila ne udi usankisha Nzambi' Kayiyi bu mulambu udi munyanga kudi bilele bibi » - *The Sanctified Life*, p. 27-28

« Tudi ne tshia kudifila nkayetu ku mudimu wa Nzambi, ne ku dienzeja bua kumupesha mulambu muimpe ne muakane. Nzambi neaye kuanyisha anu tshitudi tumupesha tshidi tshimpe tshitame, tshikuabo to. Badi bamunange ne mitshima yabo yonso ne bajinge bua kumupesha makole abo mempe matambe a mu moyo wabo, ne nebadienzeje anu ku dienzeja bua kuteka makole abo mu diunvuangana ne mikenji idi ne bua kudiunvuangana ne mikenji idi ne bua kudiundisha makole a kuenza kuimpe » - *Patriarches et Prophètes*, p. 355

b. M'bujitu kayi buakadi mu mitshima ya musumba wa bantu bakadi bateleja kuakula kua Petelo, dituku dia Pentekoste ? *Bienzedi 2 :37-38*

« Musumba wa bantu kunvua muakadi bayidi bakula bua ne eu wakapopelabo ku Mutshi Mutshiamakane wakadi Muana wa Nzambi. Bakuidi ne bakoshi ba bilumbu kusakala ; dibungana kukuata musumba wa bantu. 'Mitshima yabo yakanyingalala bakakonka Petelo ne bapostolo bakuabo ne : Bana betu, ne tuenze tshinyi ? Munkatshi mua bakadi bateleja bayidi muakadi Bena Yuda ba tshishiki, bena bushuwa mu ditabuja diabo. Bukole buakadi mu meyi a mupostolo kubatuisha bua se Yezu wakadi bushuwa Mashiya ... Petelo kusuminyina bua kuambila bakadi bamuteleja bua se bobo bakapidia Kilisto bualu bua bakabashima kudi bakuidi ne ba ndumbulula. Udi kubambila ne mutshidi anu mupeta mibelu kudi bantu aba, ne nuindila bua banumanyisha Kilisto, kabayi ne dikima dia bobo nkayabo kumukeba, kabakumuitabuja kashidi. Bantu aba ba bukole, nansha mudibo baleja bikale ne buimpe, bakadi balumba mabanji ne butumbi bia pa Buloba. Kabakadi ne dijinga nansha dimue dia kulua kudi Kilisto bua bobo kupeta munya » - *Conquérants Pacifiques*, p. 39-40 ne *The Acts of The Apostles*, p. 43-44

5. KUSHALA MU KUDIFILA

a. N'tshinyi tshidi tshitutuisha bua se tudi ne tshia kudifila mene mene kudi Mukelenge ne kukumbana bua kutuala tshinfuanyi tshia Kilisto ? Filipoi 2 :12-13

« Kanuena ne tshia kutshina bua se mikenji ya Nzambi ishala ya patupu, bua ne lutulu luandi lupungile nenuya kupangila luse luandi. Tshinayi bua ne disua dienu kadika kadiyi dikokela disua dia Kilisto, ne moyo kawuyi kuikala mulombola kudi amue malu a mu ngikadilu wenu, mupiana anyi mupeta.

'Bualu Nzambi ngudi wenzeja munda muenu bua kusua ne bua kuenza kabidi bualu bua disua diandi dimpe'. Nutshine bua bumeme kabiumanyi pankatshi pa musaka wenu ne pa Mukelenge, ne bua disua dienu kadiye kunyanga bulongolodi bua Nzambi bua bualu buenu. Kundekelu, kanueyemenyi makole eu ; nudimuke bua kanuyi kumbusha tshianza tshienu mu tshia Kilisto ne kulonda njila wa moyo udi kule ne dikalanganaku diandi. » - *Les Paraboles*, p. 134-135

b. M'mushindu kayi udi kushala ne lulamatu mu ditabuja ne kudifila ku mikenji miakane ? Galatia 2 :20 ; Matayo 16 :24-25

« Badi bajinga kufika ku dijidibua badi ne kuanji kuyila tshidi kudifila kua muntu nkayandi. Mutshi Mutshiamakane wa Kilisto udi muikale dikunji dia munkatshi didi diambula mu tshipiminu tshionso 'bujitu bua tshiendelele bua butumbi » - *Conquérants Pacifiques*, p. 499

« Kanuena mua kushintulula mutshima wenu, kanuena bamanye mu nuenu nkayenu bua kunanga Nzambi ; kadi nudi mua kuangata dipangadika dia nuenu kumukuatshila mudimu. Nudi mua kumpesha disua dienu, ne yeye neaye kuenzeja munda muenu disua ne dienza bilondeshile disua diandi dimpe ...

Mu kukuata bimpe mudimu ne disua, dishintuluka mu bionso bidi mua kumueneka mu moyo wenu. Mu kufila kua disua dienu mu bukokeshi bua Yezu Kilisto, nudi nusianga mu bobumue ne bukole budi pa mutu pa ma-mfumu onso ne makole onso. Bukole bua mu Diulu ne bufidibue kunudi bua kunuvuija badi kabayi kutshikishibua, ne mu kudilekelela mu bianza bia Nzambi, nenuikala kabidi nunku ne moyo mupia mupia, udi ne, moyo wa ditabuja » - *Vers Jésus*, p. 47-48

Disambombo

31/07

Makonka a kuambulula dilesona

1. N'tshinyi tshidi ne mushinga bua kutshimuna mvita ya muena lukuna idiye uluangisha misuka yetu ?
2. Nvita kayi milelela idi kuluangana bua kutshimuna muena lukuna mumana kutshimuna ?
3. N'tshinyi tshitudi mua kumanya bua Dipa dia Kilisto bua lupandu luetu ?
4. Bulongolodi bua Nzambi budi tshinyi bua bena kuitabuja, budi bua mu mubidi ne bua mu Nyuma ?
5. Bualu buetu bupitshisha bua ku dituku ne ku dituku nebuikale munyi, bikala disua dietu mu diunvuangana ne disua dia Nzambi ?

DITABUJA NE DIANYISHA

“ Nennupe mutshima mupia mupia kabidi, nenteke Nyuma mupia mupia munda muenu ; nengumushe mutshima udi wa bu dibue munda muenu, nenupe mutshima wa buntu ” (Yehezekele 36 : 26).

Bia kubala : *Vers Jésus*, shapita 6, p.49 – 55.

“ Kanuena mua kuenza mutendelelu wa dilengejibua bua mibi yenu mienza, mimane kupita ya kale, kanuena mua kushintulula mitshima yenu ne kuyivuija ya tshijila. Kadi Nzambi udi ulaya bua kuenza bionso ebi bua bualu buenu mu Yezu Kilisto.” - *Vers Jésus*, p. 50 – 51.

Dia kumudilu

02/08

1. DIFUA LUSE NE DITALALA

a. M’mulayi kayi mutambe buimpe ne wa dikema udi wa kufua luse ne wa ditalala udi Nzambi mutuenzele ? Yone 1 : 9.

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“Nudi bamone mushindu kayi wakadi moyo we mûjibue ntente ne buiminyi ne bubi. Nudi nuenda nupumuna bua kufuidibua luse ne budikadidi. Kuikala ne moyo bilondeshile tshidi Nzambi musue, n’kuikala bafuanangane nandi : n’tshinyi tshidi kuenza bua kuikala bafuanangane nandi ?

Tshidi tshikengela kunudi, n’ditalala, n’difuidibua luse kudi diulu, n’dinanga dia Nzambi mu musuka wenu. Ditalala edi, mfualanga kayena mimanye mua kudisumba, lungenyi kaluena lumanye mua kulombola malu â, menji kaena mamanye mua kufika koku ; kanuena mua kubipeta kashidi ku kudienzeja kuenu. Kadi Nzambi udi unupeshabi bu dipa ‘kanuyi ne argent, kanuyi ne mushinga’ (Yeshaya 55 : 1). Bidi bienu, binuikala nua kuitabuja bua kolola tshianza bua nuenu kubianguata.” – *Vers Jésus*, p.49.

b. M’mulayi kayi mukuabo ewu udi ne mushinga udi uya kushintulula muntu mujima bua kulua muntu mupia mupia mu diunvuangana ne Nzambi ? Yehezekele 36 : 26.

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“Nuakutonda mibi yenu, ne nua kuyilekela ne mutshima wenu onso, nuakuangata dipangadika dia nuenu kudilekelela kudi Nzambi. Katataka, yayi kudiye ne numulombe bua yeye kôweshu mibi neanupeshu mutshima mupia mupia, ne pashishe, nuitabuje bua se udi wenza nunku bualu bua yeye wakalaya. N’tshidi Yezu mutulongesha pakadiye panshi aba pa buloba. Dipa didi Nzambi mutulaya, bidi anu bikengela kuitabuja ne tukadi bamane kudianguata, ne didi dietu.” – *Ibid.*, p.49 – 50.

2. KUIKALA NE MOYO MU KILISTO

a. Yezu udi wambila muntu wakadi ne disama dia mateketa ku Beteseda tshinyi ne n'tshinyi tshitudi mua kuyila ku bualu ebu bupitshisha ? Yone 5 : 1 – 9.

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“Tutanyila bualu bua muntu ewu wakadi ne disama dia mateketa wa ku Beteseda. Mubedi ewu wa lutatu wakadi mulema ; bidimu makumi asatu ne muanda mukulu wakadi anu panshi kayi mua kuenda. Kadi, Yezu kumuambila ne : ‘Bika, ambula bulalu buebue, endaku’ (Yone 5 : 1 – 9). Musame wakadi kuamba ne : ‘Mukelenge, bu wewe mua kusua ngondape, ne nentumikile diyi diebe’. Kadi kena muenze nunku nansha, yeye kuitabuja didyi dia Yezu ; kuitabuja bua se wakadi mumane kondapibua ne anu musangu umue ne bualu bukadi buenjibue ; wakdi musue kuenda ne wakenda. Kutumikila Yezu ne Nzambi wakamupesha bukole bua yeye kuenda. Yeye wakondapibua.” – *Vers Jésus*, p.50.

“Yezu kakadi mumulaya dikuatshisha dia ku diulu nansha. Muntu ewu wakadi kuela mpata, ne bu yeye muenze nunku kakadi kondapibua nansha. Kadi yeye kutekemena ne kueyemena diyi dia Kilisto ne yeye kukoleshibua, biabi m'bualu buakadi bumueneka ne m'bukole.

“Ditabuja dia momumue didi ditujadikila bua londapu lua mu nyuma. Bubi kututapulula ne moyo wa kudi Nzambi. Misuka yetu idi mitekeshibue ne tuneke. Bidi bia bushuwa bua se muntu ewu mulema, biakadi bualu bukole kudiye bua yey kuenda, bidi bikole kutudi, bua tuetu nkayetu kuikala ne moyo wa tshijila. Badi ba bungi badi badiunvua kabayi bukole ne badi badila bua moyo wa mu nyuma udi upingaja malanda abo ne Nzambi ; badi badienzeja patupu bua bobo kufika ku tshipatshila etshi. Dipanga ditekemena, kubelesha lubila ne : ‘Ka meme muena majia ! Wansulula ku mubidi wa lufu elu, nganyi ?’ (Lomo 7 : 24). Misuka eyi idi iluanga mu ditekeshibua dia mu mikolo, idi ne tshia kutangila mu mûlu. Musungidi udi muimane, mutangila bifukibua ebi biakafutshilaye tshieya tshia bupikudi ku mashi andi ne udi ubambila ne dinanga ne luse ludi kaluyi kunvuija ne : ‘Udi musue kupeta kabidi bukole bua mubidi anyi ?’ Udi ubatumina diyi bua bobo kujuka ne bukole bua mudibi ne ditalala.” – *Jésus Christ*, p.184 – 185.

b. N'tshinyi tshidi tshilaya muntu mubi mu Kilisto ? 2 Kulondolola 7 : 14 ; Hoshea 14 : 4.

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“Nudi bantu babi, kanuena bamanye mua kudilengeja ku mibi yenu mienza mu bikondo bipite ; kanuena bamanye mua kushintulula mutshima ne kûvuija wa tshijila. Kadi Nzambi udi ulaya bua kuenza bionso ebi bua bualu buenu mu Yezu Kilisto. Nudi nuitabuja mulayi ewu. Nudi nutonda mibi yenu ne nudi nudifila kudi Nzambi. Nudi basue kumukuatshila mudimu. Panudi nuenza nunku bushuwa, Nzambi udi uya kukumbaja diyi diandi kunudi. Binuitabuje mulayi wandi ne mibi yenu kufuidibua luse ne nuenu kulengejibua, Nzambi udi ushintulula ditabuja dienu dilua bualu bulelela. Nudi bondapibua anu bu mua kondapibua muntu wakadi ne tuneke, wakapeshibua bukole kudi Yezu bua yeye kuenda anu tshikondo tshiakitabujeye ne wakondapibua. Bualu budi buenzeka, anu panudi nuitabuja.

Kanuindidi bua kunvua ne nukadi bondopibua anyi, kadi ambayi ne : ‘Ndi nuitabuje bua se bualu bukadi buenzeke, ke m'bua ne n'di munvue bidi nanku, kadi m'bualu bua se Nzambi n'gudi muambe’.” – *Vers Jésus*, p.50 – 51.

3. MUITABUJIBUE MU DINANGA DIA NZAMBI

a. Padi muntu witabuja Yezu bu Musungidi, n'tshinyi tshidi tshienzeka ne mibi yandi mienza ya mu bikondo bishale ? Lomo 3 :24–25 ; 5 :1,9–10.

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“Tshionso tshinualomba Nzambi mu kutendelela, ne nutshiangate, binuikala bitabuje ne, tuakumana kutshiangata (Mâko 11 : 24). Kadi bualu bua kukumbaja budi bulamakaja ku mulayi ewu : kulomba kuetu kudi ne tshia kuikala bilondeshile mudi disua dia Nzambi. Biabi, n'disua dia Nzambi bua yeye kutulengeja ku bubi bonso, ne yeye kutuvuija bana bandi, ne bua yeye kuenza bua tuikala ne moyo wa tshijila. Tudi mua kulomba nunku ngansa wandi, kuitabuja bua se tukadi bamuangate ne kusakidila Nzambi bua se yeye wakutupeshayi. Udi anu musue bua tuetu kuya kudi Yezu ne tuetu tulengejibue ne bua tuetu kuimana kumpala kua mikenji yandi kakuyi tshibuejakaji anyi kanyinganyinga.” – *Vers Jésus*, p.51.

b. M'muaba kayi udi wa muena kuitabuja kumpala kua Nzambi ? Lomo 8 :1

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“Nansha mudi moyo wa muena kuitabuja mua kuikala wa kudipuekesha, kadi kawena mua kuikala wa kanyinganyinga ne wa kuseka, ne kujana nansha. Muntu yonso udi ne mushindu wa kuikala ne moyo udi muanyisha ne musankisha kudi Nzambi. Ke n'disua dia Tatu wetu bua tuetu kuikala anu ne bujitu bua dipishibua dia midima. Mu kuikala anu ne mutu ne menji bitangija anu ku bumeme ke tshimanyinu tshia kudipuekesha nansha. Tudi ne tshia kuya kudi Yezu ne kuikala balengejibue kudiye ; ne apu tudi mua kudileja kumpala kua mikenji yandi katuyi ne bundu nansha dibungama.” – *La Tragédie des siècles*, p.518.

“Bituikale tua kudifila kudi Nzambi mene mene, ne ditabuja dionso, mashi a Kilisto adi atulengeja ku bubi bonso. Kondo ka moyo kadi ne budishikaminyi. Muntu yonso udi mua kuvuijibua mpuangane mu Yezu Kilisto, ku ditabuja mu mashi andi... Katuena ne bualu bua kudiebeja ne n'tshinyi tshidi Nzambi anyi Kilisto bela menji bua bualu buetu, kadi bua tshinyi tshidi Nzambi wela menji bua Kilisto, yeye udi Muangatshi wa muaba wetu. Nudi bitabujibue mu dinanga dia Nzambi.” – *Messages choisis*, vol.2, p.37.

c. N'dishintuluka kayi didi ne bua kuikala nadi bonso badi batue tshipungu ne Nzambi ? 1Petelo 1 :18–19; 1Kolinto 6 :19–20 ; Galatia 3 :26.

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“Anu tshikondo mene atshi tshidi ndondo mutue, kanuena benu kabidi ; nuapakikudibua ku mushinga munene. [1Petelo 1 : 18 – 19] Anu ku tshienzedi etshi tshiipepele tshia ditabuja, Nyuma Muimpe wa kunulela mu moyo mupia mupia. Nudi katataka bena mu diku dia Nzambi, ne Nzambi m'mununange bumudiye munange Muana wandi.” – *Vers Jésus*, p.51.

4. KUENDA NE KILISTO

a. Luendu lua muena kuitabuja ludi mua kuikala lua mushindu kayi ? *Kolosai 2 :6*

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 “Katataka ewu undi badifile kudi Yezu, kanupinganyi junyima nansha, kanudiapuki mu diboko diandi nansha. Ku dituku ne dituku nuamba bienu ne : ‘Ndi kudi Kilisto, nakadifila kudiye’ ; ne mulombayi Nyuma wandi Muimpe ne ngasa wandi bua yeye kunulama. M’mu kudifila kudi Nzambi ne mu kumuitabuja ke munudi bana bandi ; m’mushindu wa momumue unudi ne bua kuikala ne moyo munda Muandi.

Mupostolo udi wamba ne : ‘Bu munuakitabuja Kilisto Yezu Mukelenge, nuikale nuende mu Kilisto’ (*Kolosai 2 : 6*).

Bamue bantu badi bela menji ne bakadi kupitshila mu diteta ne kuleja Mukelenge ne badi bashintuluke diambedi ne bobo kuamba ne badi ne ngasa wandi. Kadi badi mua kuamba bua ngasa ewu anu mu tshikondo atshi. Bidi bikengela bua bikala ne ngasa ewu, bikala ne Nyuma wa Kilisto bua abakuatshishe mu mateketa abo ; patupu kabena mua kukandamana kumpala kua bubi. Yezu udi musue kutumona tulua kudiye mu mushindu utudi tuikala, benji ba malu mabi, katuyi bukole, ne dieyemena dionso kudiye. Tudi mua kuya kudiye ne kudiela ku makasa andi ne mateketa etu, kupambuka kuetu, ne mibi yetu. Udi ufila butumbi buandi kutudi mu kutûja ntente ne dinanga diandi, kutusukula mputa yetu ne kutulengeja ku bukoya bonso.” – *Vers Jésus*, p.52.

b. N’luidi kayi ludi lulongolola bikalaku kudi bilema bienza munkatshi mua kuyila ? *1Yone 2 : 1–2*

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 “Tekayi ku luseke menji adi kâyi makane adi ne milayi ya Nzambi kayena inutangila. Milayi idi mikale bua muntu yonso muenji wa mibi udi unyingalala bua mibi. Ku mudimu wa banjelo, bukole ne ngasa bidi bia Yezu Kilisto udi ubipesha muena kuitabuja yonso. Kakuena muenji wa mibi ushala kayi upeta bukole, butoke, ne buakane mu ewu wakafua bua bualu buetu. Yezu kena unjinga tshintu anu kutumbusha kua bilamba bietu bidi biatuke ne manyanu a bubi, ne kutuluatshisha mayeka matoke a buakane. Udi utusengelela bua tuetu kuikala ne moyo pa mutu pa tuetu kufua.” – *Ibid.*, p.52 – 53.

c. Unvuija mushindu kayi utudi bakoleshibue munkatshi mua luendu. *1Yone 1 : 7 ; Galatia 5 : 16–17,25*

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 “Nansha mudiku makenga a bungi, badi benda mu nila wa lungenyi badi ne disanka dia bungi, bualu bua udi munange misuka yabo udi pepi nanbu, wenda nanbo kayi umueka ku mesu. Bikala ku luseke kupulumuka, badi baya kujandula bimpe mene mene dikuatshisha dia dikalanganaku diandi. Ku tshidia tshionso tshia kuya kumpala, nsese ya butumbi bua Udi kayi Umueneka idi ilenka bikole mu njila wabo, ne misambu yabo ya kutumbisha idi anu ibanda mûlu bikole bua kubuelakana ne misambu ya banjelo badi bimane kumpal kua nkausa wa butumbi.” – *Heureux ceux qui*, p.130.

5. DINANGA DIA BUPIKUDI DIA TATU

a. M'malu kayi adi kukumbaja bua kuanyishibua kudi Nzambi ? Yeshaya 55 :7; 44 :22

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“Nzambi kena wenza netu bu mushindu utu bantu bafuafua benzelangana kudi bamue ne bakuabo nansha. Menji andi adi menji a luse lujalame, a dinanga ne luse.” – *Vers Jésus*, p.53.

“Musuka onso, udi ujadika ne umanya bilema biandi ne upeta dijinga dia yeye kutonda mapanga andi mu kudipuekesha, bu mua kenza Davidi, mutuishibue bua se imue misangu mu kuenza nunku kudi ditekemena kudi musuka. Muntu onso udi wakidila milayi ya Nzambi ne ditabuja neafuidibue luse. Mukelenge kena wipata kashidi musuka udi unyingalala mu bushuwa bua bubi.” – *Patriarches et prophètes*, p. 703 – 704 ne Patriarchs and prophets, p.726.

b. Ngikadilu kayi mulelela wa Tatu wetu wa mu diulu bua bonso bakapambuka ? Yehezekele 18 :32 ; Luka 15 :18–20

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“Nsatana udi anu musombe mubawula matshi bua kutusokoka milayi eyi ya mushinga mutambe ya Nzambi. Udi musue kutunyenga dinkenka dionso dia ditekemena ne nsesa yonso ya munya. Kadi kabiena bikengela kutuma ne ntema ne kunaya dinaya diende. Ka m'bimpe kuteleja mutetshi nansha. Muambilayi ne : ‘Yezu kufua bua kumpesha moyo. M'munange ne kena musue bua meme kufua.’... Lusumuinu ludi lunuambila mushindu kayi wikale muana mujimine ne bua bobo kumuakidila : [Luka 15 : 18 – 20].

Kadi lusumuinu elu nkayalu, ludi lulenga ku moyo, kaluena tshimue, ekelu tshikumbane tshia luse ludi kaluyi ndekelu lua Tatu wa mu diulu. Nzambi udi wamba meyi â kupitshila mukana mua muprofete wandi ne : ‘Nakukunanga ne dinanga dia tshienbelele ; nunku nakunanukila kukuleja luse lujalame’ (Yelemiya 31 : 3). Nansha mudi muana muye kule ne nzubu wa tatu, muya kunyangakaja bintu biandi mu ditunga dia benyi, mutshima wa Tatu udi anu upumuna bua bualu buandi ; ne dijinga dionso didi dijuka mu musuka wa muena dikenga ne didi dimusaka bua kuya kudi Nzambi didi anu kulumbulula kua ne misengelelu kua Nyuma Muimpe udi muikale anu umulomba, umusengelela, umukoka kudi Tatu.” – *Vers Jésus*, p.53 – 54.

DISAMBOMBO

07/08

Makonka a kuambulula dilesona

1. N'tshinyi tshidi tshibuela mu musuka udi mibi mifua luse ?
2. Bua tshinyi muena kaneka wa ku Beteseda wakapeta bukole bua kuenda musangu umue ?
3. M'mulayi kayi udi wetu anu tshikondo tshitudi tuitabuja Kilisto bu Musungidi wetu ?
4. M'bualu kayi busokoka bua kuenda luendu lua butshimunyi ne Kilisto ?
5. Unvuija dishilangana didi pankatshi pa mutshima mubi wa Nsatana ne dinanga dia bupikudi dia Tatu.

MUYIDI MUTETSHIBUE

“Nunku bikala muntu mu Kilisto, yeye udi mufukibue mupia mupia ; malu makulukulu akaya, monayi, akalua mapia mapia” 2Kolinto 5 : 17.

Bia kubala : *Vers Jésus*, shapita 7, p.57 – 65.

“Ngikadilu udi udileja patoke, ke ku bienzedi bimpe nansha bibi bidi mua kumueneka mu tshikondo kampanda, kadi n’ku dinanga didiku mu kabujima kâdi ; mu meyi ne mu bienzedi.” – *Vers Jésus*, p.58.

DIA KUMUDILU

09/08

1. MUDIMU WA NYUMA

a. N’dilesona kayi didi Kilisto ulongesha padiye unvuija bua njila udi kulonda bua dikudimuna dia mutshima ? Yone 3 : 5 – 8.

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“Muntu kena mumanye mua kuamba muaba ne tshikondo kayi tshia kukudimuna kuandi kua mutshima, anyi kujadika mushindu kayi mene mene wakenzeka malu bua yeye kufika ku dikudimuna diandi dia mutshima ; kadi kabiena kuamba bua se muntu kena mukudimuna mutshima nansha... Lupepele kaluena lumueneka ku mesu kadi bidilu luenza bidi bimueneka ne bidi biunvuika ; ke mudi Nyuma wa Nzambi kabidi mu tshienzedi tshiandi pa musuka wa muntu. Bukole budi bufukulula, budi muntu nansha umue kayi mua kumona, budi bulela musuka mu moyo mupia mupia ; budi bufuka muntu mupia mupia mu tshinfuanyi tshia Nzambi.” – *Vers Jésus*, p.57.

b. M’mashintuluka kayi adi aya kuenzeka mu moyo wa ewu udi mukudimuna mutshima mu bulelela ? Lomo 12 : 9 – 18 ; 2Kolinto 5 : 17.

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“Bikalabi bidi bia bushuwa bua se katuena ne tshitudi mua kuenza bua kushintulula mitshima yetu, anyi bua tuetu kuyivuija mu mushindu udi Nzambi musue bua tuetu kuikala, bituikale katuena ne tshia kuikala ne ditekemena nansha dimue mu tuetu nkayetu nansha mu bienzedi bietu bimpe, moyo wetu neuye kuleja patoke bua se Nyuma wa Nzambi kena munda muetu nansha. Dishintuluka ne diya kumueneka mu ngikadilu wetu, mu bikadilu bietu, ne mu malu etu. Dishilangana didi pankatshi pa tshiakadiku ne tshidiku ne diya kumueneka... Bidi bia bushuwa bua se ngiakdilu muimpe udi mua kuikalaku ku mesu kua bantu kayi ne bukole budi bushintulula nansha bua Yezu Kilisto. Dinanga dia tshidingishilu ne dijinga dia kuikala ne lumu lua kudi bantu nende, bidi mua kulela moyo udi mukelemeja. Bua kupeta kanemu kudi bantu, muntu udi mua kuepuka tshimuenekelu tshia bubi. Muena buiminyi udi mua kuenza bienzedi bia moyo muimpe wa dipa. M’mushindu kayi utudi mua kujadika luseke lutudi tusanganyibua ?

Nganyi udi ne mutshima wetu ? Ne Nganyi udi ne menji etu ?” – *Ibid.*, p.57–58.

2. KUIKALA TSHIFIKIBUA TSHIPIA TSHIPIA

a. M'mamu kayi adi badi bûjibue ntente ne Nyuma bakuama ? Galatia 5 : 22–23.

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“Badi bavuijibue bifukibua bipia – bipia mu Yezu Kilisto ne bakuame mamuma a Nyuma ... Lelu ewu badi bananga malu akadibo bakina ne malu akadibo banange badi bâkina. Muena budisu udi ulua muena lutulu ne kudipuekesha kua mu mutshima. Ewu wakadi muntu wa patupu ne disu dikole udi ulua muntu mushindame ne muena kudipuekesha. Mukuatshiki wa maluvu udi ulua muena ludikanda, muena tshiendenda udi ulua muntu muakane. Bilele bia patupu ne ngikadilu ya buloba bidi bilekela. Muena Kilisto kena uya kukeba bilenga bia mubidi bidi bimueneka ku mesu, kadi udi uya kukeba ‘bilenga bia muntu musokoma wa mu mutshima, bivualu bidi kabiya binyanguka bia mutshima wa kalolo ne ditalala’ (1Petelo 3 : 3–4).” – *Vers Jésus*, p.58.

“Buenzeji bua Nyima Muimpe, m'moyo wa Kilisto mu musuka. Katuena tumona Kilisto ne katuena tuakula nandi, kadi Nyuma wandi Muimpe udi pepi netu mu miaba yonso. Udi ukuata mudimi mu muntu yonso udi muakidila Kilisto. Badi ne bualu bupitshisha bua dikalanganaku dia Nyuma Muimpe, badi baleja patoke mamuma a Nyuma adi : Dinanga, disanka, ditalala, lutulu, buimpe, mutsjhima muimpe, ditabuja.” – *The SDA Bible Commentary*, vol..., p.6.

b. M'bimanyinu kayi bia kunyingalala kua bushuwa bua bubi ? Yehezekele 33 :14–15

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“Koku kakuyi dibakulula, kakuena tshimanyinu nansha tshimue tshia dikudimuna dia mutshima dilelela. Muntu mubi udi ulongolola bilema biandi, ne nudi upingaja bintu biakibaye, udi utonda mibi yandi, ne udi munange Nzambi ne munange bakuabo, udi utuishibua bua se wa kumbuka mu lufu ne kubuela mu moyo.

Patudi anu tulua kudi Yezu mu luidi lua tshifukibua tshipambuke ne tshienji tshia bubi, ne tufuidibua luse luandi, dinanga didi ditoloka mu mutshima wetu. Bujitu bonso budi bulua bupepele, bualu bua mutshi wa tshikokelu udi Yezu utuambuisha udi wa disanka. Mudimu wa kuenza udi wa disanka, kudifila kudi disanka. Njila wakadi umueneka muikale ne midima mikole udi mukenkesha kudi nsesa idi ikenka bikole ya Diba dia buakane.

Buimpe kumona bua ngikadilu wa Yezu ne buya kusanganyibua mu bayidi bandi. Wakadi ne disanka dia kuenza disua dia Nzambi. Kunanga Nzambi ne moyo bua butumbi buandi biakadi bukole bubidi bua moyo wandi. Bienzedi biandi bionso biakadi bia buneme ne bilengeja kudi dinanga. Dinanga didi difuma kudi Nzambi. Mutshima udi kawuyi mufukibua mupia – mupia kawena mumanye mua kukuama dinanga...Didi anu mu mutshima udi Yezu ukokesha. ‘Tuetu tudi ne dinanga, bualu bua yeye wakadianjila kutunanga’ (1Yone 4 : 19). Dinanga didi ntaku wa bienzedi bionso bia mutshima udi muvuijibue mupia – mupia ku ngasa wa Nzambi. Udi ushintulula ngikadilu, ulombola bidi bisaka, ukokesha majinga a mutshima, udi utekesha lukuna ne ufila buneme kudi dinanga dia malu. Dinanga edi didiundisha mu mutshima didi dituyisha buenzenji bua buneme kudi badi bamunyanguluke.”- *Vers Jésus*, p.59.

3. BILEMA BIBIDI

a. M’bilema kayi bia njiwu bidi bitabuja kudi bena Kilisto ba bungi ba ku mesu ? *Filipoi 3 : 9 ; Lomo 10 : 3 ; Yakobo 2 : 17*

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“Kudi bilema bibidi bidi bana ba Nzambi – nanga nanga batshidi bafuma ku ditabuja dia ngasa wandi – badi ne tshia kudilama bimpe mene mene. Tshilema tshia kumpala, tukavua bamane kuakula bua tshilema etshi, tshidi tshiakueyemena bienzedi bidi bia muntu nkayandi ne kushala basombela pa tshimue tshienzedi tshimpe bua kuanyishibua kudi Nzambi. Ewu udi ukeba bua kunemenka mikenji ne kulua wa tshijila ku kudenjeza kuandi, n’nguenza bualu budi kabuyi mua kukumbana nansha. Tshidi muntu mua kuenza kakuyi Yezu Kilisto tshidi tshia buiminyi ne tshia bubi. Anu ngasa wa Yezu nkayandi, ku ditabuja, m’bidi mua kutuvuija ba tshijila. Tshilema tshikuabo, tshidi kabidi tshia njiwu : tshidi tshia kuela menji ne ditabuja mu Yezu didi diumbusha muntu ku ditumikila dia mikenji ya Nzambi, ne ditabuja didi anu diodi nkayadi dikumbane bua kutuvuija bena dia Yezu Kilisto, bienzedi bietu kabiena ne tshidibio mua kuenza bua bupikudi buetu.” – *Vers Jésus*, p.59 – 60.

b. M’mu tshinyi mudi mulayi wa tshipungidi tshipia tshipia uleja patoke bua se ngasa wa Kilisto udi wenza bua tuetu kulekela ditumikila dia mikenji ya Nzambi ? *Ebelu 8 : 10 ; 10 : 16*

.....

“Mikenji ya Nzambi n’yoyi idi ileja ngiakdilu wandi, n’tshimuenekelu tshia mukenji munene udi dinanga, ne nunku idi ntaku wa bukelenge buandi mu diulu ne pa buloba. Bikala mitshima yetu idi mishintuluke mifuanangane ne Nzambi, bikala dinanga dia Nzambi dikunyibue mu musuka wetu, katuenta mua kuteka mu tshienzedi mikenji ya Nzambi mu moyo wetu anyi ? Padi mukenji wa dinanga muela miji mu mutshima wetu, padi muntu mushintuluke mu tshinfuanyi tshia ewu wakamufuka, mulayi ewu wa tshipungidi tshipia tshipia udi mukumbane, udi ne : ‘Nenteke mikenji yanyi mu mitshima yabo, Nyenyifunde pa menji abo kabidi’ (Ebelu 10 ; 16). Ne bikala mikenji idi mifunda mu mutshima, kayena mua kusonga moyo anyi ? Ditumikila, dikokela bidi ne tshidi tshibisaka, n’dinanga, ne nunku etshi n’tshimanyinu tshilelela tshia kukudimuna kuetu kua mutshima.” – *Ibid.*, p.60.

“Nzambi udi ulomba lelu mene mene anu tshiakalombaye diku dia tshijila mu Edene : ditumikila dipuangane dia mikenji yandi. Mikenji yandi idi ishala ya momumue mu bikondo bionso. Tshipatshila tshinene tshia buakane tshidi tshileja mu Dipungila Dikulu kulu katsjhiena tshitangulula bua kutshikepesha mu Dipungila Dipia Dipia. Lumu Luimpe kaluena ne tshipatshila tshia kutekesha bidi mikenji ya tshijila ya Nzambi ilomba nansha, kadi m’bua kujula muntu kulu mu tshipidi tshidiye mua kunemeka mikenji.

Ditabuja mu Kilisto didi disungila musuka, kadiena bu mudi ba bangi bamba nansha. ‘Itabuja, itabuja’, m’mudibo bamba, ‘kuitabuja anu nunku mu Kilisto ne usungidibue’. Ke tshidi ne bua kuenza. ‘Bu bikala ditabuja dia bushuwa disombela mene mene pa Kilisto bua lupandu, didi dilombola ku kuikala anu mudi mikenji ya Nzambi mene mene.” – *The SDA Bible Commentary*, vol, vol, p.6.

4. LUPANDU, DIPA DIA PATUPU

a. N'tshinyi tshidi tshindila bua badi ne bua kupeta moyo wa tshiendebele ?
1Yone 5 : 2 – 3 ; 1Kolinto 7 : 19.

.....

“Binuikala nua kudifila kudi Kilisto ne nuenu kumuitabuja bu Musungidi wenu, nansha bapile mu mushidu kayi, nudi bikale, bua bualu buandi babadibue bakane. Ngikadilu wa Yezu Kilisto, udi mupinganyi wa muaba wa ngikadilu udi wenu, ne nudi nunku ne njila munzuluke wa kuya kudi Nzambi, bienza bu ne kanutu banji kuenza bubi nansha.

“Bidi ne, padi Yezu ushintulula mutshima, udi usombamu ku ditabuja. Malanda â ne Yezu ku ditabuja ne kudifila eku kukole kua disua dienu ku diende, bidi bia kulama. Panudi anu nuenza nunku, yeye neafile mu nuenu ‘disua ne kuenza bu mudi buimpe buandi.’ Apu nudi mua kuamba ne : ‘Ke meme kabidi udi ne moyo, kadi Kilisto ngudi ne moyo munda muanyi ; ne moyo ûndi n’awu mu mubidi katataka ndi nawu mu ditabuja dia Muana wa Nzambi, wakannanga, wakadifila bua bualu buanyi’ (*Galatia 2 : 20*). Ke nunku Yezu kuambila bayidi bandi ne : ‘Bualua bua nuenu kanuena nuamba, Nyuma wa Tatu wenu udi wamba munda muenu’ (*Matayo 10 : 20*). Apu Nyuma wa Yezu Kilisto, udi ukuata mudimu mu nuenu, neanukuatshishe bua kuleja patoke luidi lua mushindu wa momumue nandi ne nenuenze bienzedi bia mushindu wa momumue : bienzedi bia buakane ne bia kutumikila.

Mu tuetu katuena ne tshintu tshitudi mua kuamba ne n'tshia patupu. Katuena ne tshia kuditumbisha natshi. M'pa buakane bua Yezu budi butulamika, ne m'pa bobo padi Nyuma wandi upatula mu tuetu ne bua bualu buetu, padi ditekemena dionso diladile.” – *Vers Jésus*, p.62 – 63.

b. Nansha mudi Mukelenge mumamne kulongolola bua se bantu bonso bapete lupandu, bua tshinyi bamue badi bapambuka ? *Efeso 2 : 8 – 9 ; Bienzedi 4 : 12 ; Lomo 9 : 30 – 33.*

.....

“Kabiya biamba se, muntu kena mua kutumikila, ditabuja, ne ditabuja nkayadi, n'didi divuija muntu udi ubuela mu ngasa wa Yezu Kilisto, udi mene umuvuija mutumikidi...

Tshidi mene n'ditabuja mu Yezu Kilisto, didi disulula bantu ku buenzeji bua kutumikila Nzambi ke n'ditabuja nansha, kadi n'lubombo ne kufuikakaja kua menji. ‘Bualu bua nudi basungidibue ku ngasa bua ditabuja. Nunku ditabuja kabidi, ‘bikaladi kadiyi ne kuenza, didi ddfuile’ (*Efeso 2 : 8 ; Yakobo 2 : 17*). Diambedi yeye kuangata mubidi wa buntu, Yezu wakadiambila kayende ne : ‘Ndi ne disanka bua kuenza disua diebe, Nzambi wanyi ! ne bulelela, mukenji webe udi mu mutshima wanyi’ (*Misambu 40 : 8*). Ne mu tshikondo tshia kubanda mu diulu, yeye kuamba meyi â ne : ‘Nakutumikila mikenji ya Tatu wanyi ne mûndi nshala mu dinanga diandi’ (*Yone 15 : 10*). ‘Mu bualu ebu tûdi bamanye ne, tûdi bamumanye, bitualama mikenji yandi’ Mufundu udi wamba nunku...’Yeye udi wamba ne, Ndi muikale munda muandi, budiye n'abu m'bua kuenda bu muakendeye mene’ (*1Yone 2 : 3 – 6*). ‘Kilisto wa kakenga bua bualu buenu, wakanushila tshilejelu bua nuenu numulonde mu makasa andi’ (*1Petelo 2 : 21*).” – *Ibid.*, p.60 - 61.

5. KUSHALA MU DITABUJA

a. M'mushindu kayi wakikala mupostolo Paulo ne moyo wa butshimunyi ?
1Kolinto 15 : 30 – 31.

.....

“Malanda â ne Yezu ku ditabuja ne kudifila eku kukole kua disua dienu ku diandi, bikengela nuenu kubilama bikole. Nuenu nuenza nunku, yeye ngudi wenzeja munda muenu ‘bua kusua ne bua kuenza kabidi, bualu bua disua diandi dimpe’”. – *Vers Jésus*, p.62.

“Mu bumuntu buandi, Kilisto kufuimba ngikadilu mpuangane udiye musue kutupesha. ‘Bienzedi bietu biakane bionso biakulua bu tshivualu tshidi tsnhinyanguke’ (*Yeshaya 64 : 6*). Buetu bualu bua buimpe butambe m’bunyanga kudi bubi, kadi Muana wa Nzambi kumueneshibua bua kumbusha mibi, mu yeye kamuena bubi’... Kilisto kukokela bionso biakadi mikenji ilomba. Yeye nkayandi kuamba ne : ‘Ndi ne disanka bua kuenza disua diebe, Nzambi wanyi ! bulelela mukenji webe udi mu mutshima wanyi’ (*Misambu 40 : 8 anyi 9*)?... ”

Ku ditumikila dipuangane, yeye kupepejila bantu bonso biakadi bikole bua bobo kutumikila mikenji ya Nzambi. Patudi tukokela Kilisto, mutshima wetu udi mu bobumue ne wandi, disua dietu didi dibuelakana ne mu diandi, menji etu adi afuanangane ne menji andi, ne adi akuatshibua mu bupika ku disua diandi. Tudi ne moyo udi wandi. Etshi ke tshidi tshiunvuija kuluatshishibua ne tshilulu tshia buakane buandi.” – *Les Paraboles*, p.271.

b. N’disanka kayi didi muimbi wa misambu wamba dia mu moyo udi wandi ?
Misambu 119 : 97.

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“Padibo bakula bua ditabuja, kudi dishilangana didi kadiyi kujimija. Kudi mushindu wa kuitabuja udi mushilangane mene mene ne ditabuja. Dikalanganaku dia Nzambi, bukole buandi ne bulelela bua Diyi diandi, m’malu adi Nsatana nkayandi ne banjelo bandi kabayi mua kuvila peshi kubenga mu bobo. Mukanda wa Nzambi udi utuambila ne : ‘Bademon badi bitabuja kabidi, badi bazakala’ (*Yakobo 2 : 19*). Kadi etshu ki n’ditabuja nansha. Ditabuja didi ne kuenza kua malu adi masangisha dinanga ne luse ne didi dilengeja musuka, ki ditabuja nansha dia ku dilamatshisha nunku tshianana ku Diyi dia Nzambi, n’kudifila mene mene mu bianza bia Musungidi wa mutshila wetu ne dinanga diandi dionsi. N’ku mushindu wa ditabuja dia buena edi kudi musuka ushintuludibua mu tshinfuanyi tshia Nzambi.” – *Vers Jésus*, p.63.

DISAMBOMBO

14/08

Makonka a kuambulula dilesona

1. Unvuija bimanyinu bia kukudimuna kua mutshima.
2. N’dishilangana kayi didi pankatshi pa muntu wa kale ne muntu mupia mupia ?
3. Unvuija njiwu ibidi idi kuepuka mu moyo wetu wa mu Nyuma.
4. Bituikala tudi ne moyo muishi mua ngasa, m’muaba kayi udi kutumikila ?
5. M’menji kayi, m’majinga kayi ne m’binganyi bidi bisaka bidi bidiundisha padi Kilisto musomba munda mua mutshima ?

KUDIUNDA MU YEZU KILISTO

“Bua kusamba badi badila mu Siona, bua kubapa nkata mulengele bua kubueja ku mutu mu muaba wa butue, mafuta a disanka mu muamba wa madilu, tshivualu tshia butumbi mu muaba wa mutshima muneme bujitu ; bua babikidibue ne, mitshi ya Telebinta ya buakane, ditentula dia Yehowa, bua yeye atumbishibue.” (Yeshaya 61 : 3).

Bia kubala : *Vers Jésus, shapita 8, p.67 – 75.*

“Bua kuikala ne moyo wa tshijila, nudi ne bua kueyemena mene mene dYezu Kilisto bu mudi ditamba dikuata ku mutshi munene bua kudiunda ne kukuama mamuma.” – *Vers Jésus, p.69.*

DIA KUMUDILU

16/08

1. NSAPI YA KUDIUNDA

a. M’mushindu kayi udi Mufundu ufila mufuanu wa kudiunda kua moyo wa muena Kilisto ? *Yeshaya 61: 3; 1Petelo 2 : 2; Efeso 4: 14 – 15; Mâko 4 :26–27.*

.....

“Lungenyi lonso ne dimanya dia muntu kabiena ne bukole bua kufuka moyo nansha. Anu moyo wa ku moyo n’kayawu kudi Mufuki ubapesha, ke kudi bikunyibua ne nyama bikalaku. Bidi bia momumue kabidi, bua se anu ku Nyuma wa Nzambi nkayandi n’kudi moyo mupia – mupia uledibua mu mutshima wa bantu.” – *Vers Jésus, p.67.*

b. M’mushindu kayi udi kuleja dieyemena dietu kudi Kilisto bua kudiunda kuetu kudi kua buena Kilisto ? *Hoshea 14 :5–7; 1Kolinto 3:6–7*

.....

.....

“Ku dipa didi kadiyi kuamba dia Muana wandi, Nzambi munyungulula buloba bujima ne kapepa ka ngasa kadi ka bulelela bu mudi lupepela ludi lunyunguluka ku dibulunga dieut dia buloba. Bonso badi basue kupuyakana ne kapepa aka ka moyo ne bikale ne moyo ne nediunde tô ne ku tshipidi tshia balume ne bakaji mu Yezu Kilisto.

Bia momumue ne tshilongo tshidi tshitangila ku diba, didi nsesa yadi mikale ijadika bua diakanangane ne bupuangane. Tudi ne tshia tuetu kabidi kutangila ku Diba dia buakane didi munya wa mu diulu udi uya kutema kutudi ne kushintulula ngikadilu yetu ifuanangane ne ngikadilu wa Yezu Kilisto.” – *Ibid., p.68.*

2. DIPANGA DIETU BUKOLE

a. M'bualu kayi budi Mukelenge wetu muambila bayidi bandi bua mushinga diambedi ne yeye kujikija mudimu wandi pa buloba ? Yone 15 :4-7

.....

“Bantu ba bungi badi baya kuela bua menji bua se bakukumbaja tshiabo tshitupa tshia mudimu ewu. Bakadi ne ditekemena ne kueyemena mu Yezu Kilisto bua difuidibua dia luse bua mibi yabo ; kadi pashishe, badi basue kuenza bimpe ku makole adi abo nkayabo. Kuenza konso kua buena eku kudi kufikisha ku dipanga kukumbaja. Yezu udi wamba ne : ‘Kanuyi nanyi kanuena mua kuenza bualu’. Diunda dietu mu ngasa, disanka dietu, dikalanganaku dietu ne mushinga, bionso bidi bienzeka anu mu bobumue buetu ne Musungidi. M’mu kuikala nandi mun bobumue ku dituku ne dituku ne ku diba dionso, m’mu kuikala munda muandi ke mutudi mua kudiunda mu ngasa. Ke anu udi ujula ditabuja dietu, kadi udi udifikisha ku bupuangane. Yezu udi wa Kumpala ne Wa ndekelu, udi anu nunku, mu bionso ne muaba onso. Udi ne bua kuikala netu, ke anu ku mbangilu ne ku ndekelu kua luendu luetu nansha, kadi ku tshidia tshionso mu njila.” – *Vers Jésus*, p.69.

“Binuikala pa buipi bua kuyila lutulu ne kudipuekesha bia mu mutshima mu kalasa ka Kilisto, neanupesha mu bushuwa dikidha ne ditalala. N’nvita mikole ya kubenga disua didi dia muntu nkayandi ne njila idi yandi. Kadi, padi anu dilesona edi diyila nudi nuya kupeta dikisha ne ditalala. Budisu, buiminyi ne dilumba dia malu bidi ne bua kuikala bitantamena ; disua dienu didi ne bua kuikala dimina mu disua dia Kilisto. Moyo onso udi ulua wa kudifila wa dinanga dikole, tshienzedi tshionso tshilejibue patoke, ne didyi dionso didi dimueneshibua dia dinanga. Bu mudi moyo wa monji wa tumuma tua nviyo unyunguluka mu mukolo wa mutshi ne mu kasumbu ka tumuma, ne upueka mu tumponji tudi kuishi ne ufika ne ku dibeki didi kûlu kule, bidi nunku bua ngasa ne dinanga bia Kilisto bidi biya kôsha ne biûla ntente mu musuka, mu kutuma kua malu mimpe mu tshitupa tshionso tshia bumuntu ne kubuela mu mudimu onso wa mubidi ne wa Nyuma.” – *The SDA Bible Commentary*, vol.5, p.1091 – 1092.

b. M'bualu kayi busokoka bua kudiunda mu Kilisto ? Kolosai 2 :6; Ebelu 10:38

.....

“Nuakadifila kudi Nzambi bua nuenu ku mukuatshila mudimu ne nuenu ku mutumikila, nuenu kuangata Yezu bua yeye kuikala Musungidi wenu. Nuakadi nkayenu kulengeja mibi yenu, nansha kushintulula mitshima yenu ; kadi nuenu badifile kudi Nzambi, nuenu kuitabuja bua se wa kenza bionso bua bualu buenu ku dinanga dia Kilisto. N’ku ditabuja kunudi bavujibue bantu ba Kilisto ; n’ku ditabuja kabidi kunudi ne bua kudiunda mu yeye, mu kufila ne mu kuangata. Nudi ne bua kufila bionso : mutshima wenu, disua dienu, mudimu wenu bua nuenu kutumikila tshionso tshidiye ulomba ; ne nudi ne bua kuangata bionso : Yezu Kilisto, tshiwiwidi tshia mansaka onso, bukole buenu, buakane buenu, dikuatshisha dienu dia tshienzelele, bua nuenu kumona mua kutumikila.” – *Vers Jésus*, p. 69, 70.

3. DIJIDIBUA KU DITUKU NE DITUKU

a. M'bualu kayi bua kumpala budi bana ba Nzambi ne bua kuenza ku mbangilu kua dituku dionso ? *Misambu 5 :3 anyi 4.*

.....

“Difilayi kudi Nzambi ne dinda ; etshi tshikale bualu buenu bua kumpala. Mutendelelu wenu udi ne tshia kuikala ne : ‘Nzambi ngangata meme bu tshintu tshiebe nkayebe. Malun anyi onso ku makasa ebe. Kuata nanyi midimu lelu, ngikale ku mudimu webe. Ikale munda muanyi, ne bionso bîndi mua kuenza m'bienza mu wewe’. Ebu m'bualu budi bua ku dituku ne ku dituku. Filayi kudiye matshinkila enu onso, yeye udi ukumbaja bilondeshile mushindu udiye uya kunuleja. Mu kudifila kudi Nzambi dituku dionso, moyo wenu ne wikale mutambe kuikala mupeya ne musonga bu mudi moyo wa Yezu Kilisto.” – *Vers Jésus*, p.70.

b. N'dibikila kayi didi Kilisto utubikila nadi dituku dionso ? *Matayo 11 : 28–29*

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“Moyo mu Kilito udi ulejibua mu ditekemena dia ditalala ne didi dishala kashidi. Imue misangu kumbusha dikatshila, moyo ewu udi mûle ntente ne ditalala. Ditekemena dienu kadiena mu nuenu nkayenu nansha, kadi didi mu Yezu Kilisto. Butekete buenu budi busangisha ku bukole buandi, dipanga dienu kumanya didi disangisha ku dimanya ne lungenyi biandi, tshifuafua tshienu ku bukole buandi. Kanu ditangidi nkayenu ; kanutangidi bumuntu buenu bunudi nuikala, kadi tangilayi kudi Musungidi. Menji enu imanyina pa dinanga diandi, pa buimpe buandi ne bupuangana buandi bua ngikadilu wandi. Yezu mu kudipidia kuandi, Yezu mu butoke buandi ne tshijila tshiandi, Yezu mu dinanga diandi didi kadiyi kufuanyikija : Etshi ki tshiena bualu tshidi ne bua kuikala kuelela menji. M'mu kunanga kua Kilisto, mu ku muidikija, mu kumueyemena mene mene ke munudi ne bua kushintuluka ne ku mufuana.” – *Ibid.*, p.70 – 71.

c. Nsapi kayi idi kupeta nayi ditalala ? *Yeshaya 26 :3–4 ; 30:15*

.....

“Kukuata Kilisto ku meyi, kumupesha bulami bua musuka wandi, kuteka moyo wandi mu bulongame bua disua diandi, n'kupeta kua ditalala ne kuikala kua ku matshi kutalala. Kakuena tshidi mua kubungamija mu buloba, ewu udi Yezu usanka bua dikalanganaku diandi. Dikokela dipuangane didi dijadika bua dikisha dipuangane.... Mioyo yetu idi mua kufuangana ne muluki wa buanda udi muikale mu bukondakaja ; bituikale tuakufila bumuntu buetu kudi Mukelenge wa mudimu neapatulamu moyo ne ngikadilu bidi tshilejelu bidi bua butumbi buandi...

Patudi anu tubuela mu dikisha dia Yezu, diulu didi dibangisha anu pa buloba apa. Udi utubikila : Luayi, nuyila kûndi ; tudi tuandamuna ne, tuyayi kudiye, ne buetu tuetu moyo wa tshiendelele wa kubangisha.” – *Jésus – Christ*, p.323.

4. DITANGILA TALALAAA DIDI DIKUATSHISHA DISHINTULUKA

a. N'tshipeta kayi padi menji mikale anu matangija kudi Yezu pa mutu pa kuikala matangija pa bumeme ? 2Kolinto 3 :18

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“Ne tuikale bakoleshibue mu kuikala anu batangila kudi Yezu ne mesu a ditabuja. Nzambi kufila mabuludibua andi a mushinga mutambe kudi bantu bandi badi ne nzala ne nyota ya bulelela. Kilisto neikale mujadika bu Musungidi wa muntu pa nkayandi. Ewu udi uya kudishibua ne diyi diandi neaye kumona bua se didi Nyuma ne moyo. Diyi didi diya kujimija ngikadilu udi wa mubidi ne didi difila moyo mupia – mupia mu Kilisto Yezu. Nyuma Muimpe udi ulua kukankamija musuka wetu. Ku tshienzedi tshidi tshishintulula tshia ngasa wandi, tshinfuanyi tshia Nzambi tshidi tshimueneshibua mu muyidi wandi, udi ulua tshifukibua tshipia tshipia. Dinanga didi diangata muaba wa lukinu, mutshima udi mupeya nunku bua kufuanangana ne wa Nzambi.” – *Jésus – Christ*, p.382.

“Padi menji enu imanyina pa ‘bumeme’, adi umbuka kudi Yezu, mushimi wa bukole bonso ne wa moyo wonso. Apu mene ke muaba udi kudiznzeja kukole kua Nsatana kuikalapu bua kutshingulula mesu bua wowo kumbuka kudi Musungidi ne kupumbisha nunku kuyukila kuandi ne bobumue. Udi uya kudienzeja bua yeye kunubueja mu lunyengu bua nuenu kutangila masanka a pa buloba, bua nuenu kutangila ntatu ne tunninganyinga bia moyo, kutangila bilema bia bantu bakuabo, anyi ku bilema mene bidi bienu, ne dipanga bupuangana. Kanu dilekedi bua kukuluka mu mateyi andi. Bantu ba bungi, badi mu bulelela ne dijinga dia kuikala ne moyo bua Nzambi, misangu ya bungi batu balombodibua kudi muena lukuna bua bobo kuimanyina pa bilema biabo ne mateketa ; mu kubatapulula ne Kilisto nunku, udi utekemena bua kutshimuna. Katuikadi ne ‘bumeme’ mu menji etu bu tshintu tshidi ne muaba munene ne kudilekelela bua kuikala ne ditshina bua bidi bitangila lupandu luetu. Bionso ebi bidi bitumbusha ku mushimi wa bukole buetu. Peshayi Nzambi bulami bua musuka wenu ne tekayi ditekemena dienu mu yeye. Ambilayi Yezu ; etshi tshikala tshiena bualu tshia kuelangana kuenu kua menji ; ne bumeme bujimina mu yeye.” – *Vers Jésus*, p.71.

b. N'tshinyi tshitudi mua kuyila bua dishintuluka didi dienzeka mu bayidi kunyima kua bobo bamane kufila Kilisto mu mudimu wandi wa buambi wa ku dituku ne dituku ? Bienzedi 4 : 13

.....

“Mu kubandila anu Yezu, ‘tudi tuandamuka mu tshinfuanyikiji tshiotshimue ku butumbi ne ku butumbi ; bu mudi kudi Mukelenge Nyuma’ (2Kolinto 3 : 18). Ki mushindu ewu wakafika bayidi ba diambedi ku difuanangana ne Musungidi. Pakunvuabo meyi andi, kupetabo dijinga diandi. Kumukebabo, kumutetabo ne bobo ku mulonda. Bakikala nandi mu nzubu, ku mesa, mu nzbu wa pa nkayabo, mu madimi, bu balongi ne mulongeshi wabo, ku dituku ne dituku bakadi bapeta malu malelela akadi apatuka mukana muandi. Bu bena mudimu, bakadi bindila anu diyi dia bobo kuenza mudimu. Bayidi bakadi bantu ba ‘mutshima muomumue n’etu’ (Yakobo 5 : 17). Bu tuetu, bakaluanga nvita ne bubi ne bakadi dijinga ne ngasa wa Nzambi bua kulonda njila wa tshijila.” – *Ibid.*, p.72.

5. MULAYI UDI WETU

a. M'mulayi kayi mutambe buimpe wakashila Yezu bayidi bandi badi kumpala kua kufuna kua buloba budi ne nvita ? Matayo 28 : 20

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“Kunyima kua dibanda dia Kilisto mu diulu, bayidi bandi bakadi anu balame mu menji a dikalanganaku diandi. Dikalanganaku diandi dia dinanga divule ne dia munya. Mukelenge wa ditalala wakadi wenda nabu, uyukila ne utendelela nabu, wakadi wakuila mitshima yabo meyi a busambi nea ditekemena, yeye kumbushibua munkatshi muabo bua kuya mu diulu. Pakatshidi lubila luandi lua ditalala mukana muandi ne diy diandi dikuma ku matshi abo ne : ‘Monayi, ndi n’enu matuku onso tō ne, ku nshikidilu kua tshikondo etshi (Matayo 28 : 20), wakambuibua mu ditutu dia banjelo.” – *Vers Jésus*, p.73.

b. N’dilongesha kayi diakapesha Yezu kudi bayidi bandi bua bobo kumanya tshidi kuenza padiku dinjinga ? Yone 16 :23–24; 14:16–18

.....

“Pakadibo badisangisha kunyima kua kubanda kuandi mu diulu, bakadi ne ditekemena dia kusakana bua kuleja majinga abo kudi Tatu mu dina dia Muana... mu kuvudija kua ditabuja, bakadi bela lubila ne : ‘Kilisto Yezu mene wakafua, E, bulelela, wakabishibua ku lufu, udi ku tshianza tshikole tshia Nzambi, udi utuakuila kabidi !’ (Lomo 8 :34). Dituku dia Pentekoste, bakapeta Musambi wakadi Yezu mubambile ne : ‘neikale nenu’, kukumbaja ne : ‘Meme muye mbimpe bienu ; bingikala tshiyi nya, Musambi kena ulua kunudi ; kadi binaya, nenutumineye’ (Yone 14 : 17 ; 16 : 7). Mu tshikondo etshi, Yezu wakadi ne bua kusomba bua kashidi mu Nyuma wandi mu mitshima ya bayidi bandi. Bobumue buabo nandi buakadi bua pa moyo kutamba mene tshikondo tshiakadiye munkatshi muabo. Munya, dinanga ne bukole bia Yezu biakadi biya kubashintulula, ne bakadi babamona, bakadi bakema, ne bakadi babamanya bua se ‘bakadi ne Yezu’ (Bienzedi 4 : 13).” – *Ibid.*, p.74.

DISAMBOMBO

21/08

Makonka a kuambulula dilesona

1. Bituikala tudiunda bu mudi bikunyibua, bua tshinyi tudi dijinga ne dikuatshisha dia Diulu ?
2. Bu mudi bikunyibua dijinga dia kubinyamina mayi bua biobi kudiunda, tuetu tudi dijinga ne tshinyi bua kudiunda mu Nyuma ?
3. Bua tshinyi dijidibua dia ku dituku ne dituku didi ne mushinga bua yonso wa kutudi ?
4. Bua tshinyi Nzambi udi musue bua tuetu kuteka ku luseke bumeme ne tuetu kuikala anu tuela menji kudi Yezu ?
5. M'mulayi kayi udi ne tshia kuikala bualu bulelela bua ku dituku ne dituku mu moyo wa muena kuitabuja yonso ?

MUDIMU NE MOYO

“Yeye wakapa bonso bakamuitabuja bukole bua kuluabo bana ba Nzambi, bobo mene badi bitabuja dina diandi” (Yone 1 : 12)

Bia kubala : *Vers Jésus*, shapita 9, p.77.

“Menji a kudipidia ne dinanga biakadi mene mu Yezu Kilisto biakadi biûle ntente mu diulu ; m’buikadi mene bua musangelu udi mu diulu. Ne bikale kabidi menji mene kudi bayidi bons oba Yezu, etshi ke mudimu udi wabo.” – *Vers Jésus*, p.77.

DIA KUMUDILU

23/08

1. MOYO NE MUNYA

a. N’tshinyi tshidi ûutshima udi wa mubidi kawuyi mumanye ne bipeta bidi munyi ? *Yone 1 :4-5.*

.....

“Nzambi udi mushimi wa moyo, bumudiye muikale kabidi munya ne disanka dia bufuki bonso. Bidi bia momumue bua se nsesa ya munya idi ifuma ku diba ne kasulu kadi kapueka ku mushimi wa mayi a moyo, mûdi malu mimpe adi apatukila kudiye ne apueka, atangalaka pa bifukibua biandi bionso. Ne muaba onso udi moyo wa Nzambi unyungisha mutshima wa bantu, udi uya kumueneshibua patoke mu bienzedi bia dinanga ne luse.” – *Vers Jésus*, p.77.

b. N’tshinyi tshidi tshiya kumueshibua patoke mu moyo padi dinanga dia Kilisto dikale mu mutshima ? *2Kolinto 2 : 14-15 ;5:14.*

.....

“Padi dinanga dia Musungidi dikale dijame mu mutshima, bu mudi mene dipembu disheme, kadiena mua kushala disokoma nansha. Nyuma wa Kilisto munda mua mutshima, didi bu mudi mushimi wa mayi udi usopoka mu tshipela ; udi difila tshiashima kudi bonso badi basemena pepi nawu, ne udi ufila kudi badi pepi ne kunvua dijinga dikole dia kunua mayi ku mushimi wa mayi a moyo.” – *Ibid.*, p.77.

“Tulejayi buloba bua se katuena ne buiminyi bua kutangila anu malu adi etu nansha, bua se tudi basue kuabanyangana ne bakuabo masanka etu ne diese dietu. Bamone bua se ntendelelu wetu kena mutuvuija bantu bena tshikisu ne disu dikole nansha. Bonso badi bajadika bua se bakuoeta Kilisto badi mua kuenza mudimu mu mushindu wa kuikala bantu badi ne dikuatshisha bua bakuabo.” – *Jésus – Christ*, p.136.

2. BABANYANGANYI BA NGASA

a. N’dijinga kayi didi diûle ntente ne pa mishiku patudi bitabuje Yezu bu Musungidi wetu ? *Yone 1 :12–13; 1Kolinto 1 : 4–5; Lomo 5 :1–2*

.....

“Badi babanyanganyi ba ngasa ne ba dipa dia mu diulu ne bikale pa buipi bobo biabu bua kudifila konso. Ne benze muabo mua kuenza bua kushiya buloba butambe, kabiya mushindu wa kupetabo nansha. Menji â adi tshipeta tshidi katshiyi kuepuka tshia kukudimuna kua mutshima wa bushuwa. Anu padiku menji a kuyila bua kumanya tshidi Yezu kudi dijinga dikole dia kuambila bakuabo bua Mulunda wa mushinga mukole ûwakupeta. Bulelela budi busungila ne buvuija tshijila kabuena mua kushala busuika ne bulama mu mutshima nansha. Bituikala baluatshishibua ne buakana bua Yezu Kilisto ne bûjibue ntente ne disanka dia Nyuma wandi, bidi bualu bukole kutudi bua tuetu kupuwa, bua kupanga kuakula. Bituikale balabula ne Mukelenge udi muimpe ne tuikale ne bumue bualu bua kuamba. Bu Filipino, anu patudi tuya kupeta Kilisto, tui tuya kubikila bantu bakuabo bua balue kudiye.” – *Vers Jésus*, p.78.

b. M’mubelu kayi udibo batubela nawu kudi mupostolo Paulo, tshikondo tshitudi ne bua kupeta ntatu ne bilumbu ? *Ebelu 4 : 16*

.....

“Yezu udi mumanye majinga a bana bandi, ne udi ne disanka dia kuteleja milombo yabu. Baye kule ne buloba ne bionso bidi mua kukoka menji abo kule ne Nzambi, bapeta menji bua se badi bikale nkayabo ne Nzambi, ne mesu andi atangila mu ndondo mule wa mitshima ne udi ubala menji adi masuka wela, ne badi mua kuyukila Nandi.” – *Le Foyer chrétien*, p.287.

b. N’tshinyi tshitudi mua kupesha bakuabo, patudi tulua bana ba Nzambi ? *Lomo 1 : 14 – 15*

.....

“M’mu tshinyi muakadi Paulo muena dibanza kudi bena Yuda ne bena Gelika ? Wakadi mupeta mudimu, anu mudiwo mufidibue kudi muyidi yonso wa Kilisto ne : ‘Yayi bienu, nuvuije ba bisamba bionso bayidi, nubabatize mu dina dia Tatu, ne mu dia Muana ne mu dia Nyuma Muimpe ; nubayishe mua kuenza malu onso anakunuambila ; ne monayi, ndi n’enu matuku onso tô ne kunshikidilu kua tshikondo etshi.’ Mu kuitabuja Kilisto, Paulo wakitabuja midimu ewu. Kunvua bua se wakadi ne bualu bua kuenza mudimu bua bantu ba bipidi bionso – bua bena Yuda ne bua bantu ba bisamba bia bende, badi balonga mikanda, ne bua badi kabayi bamanyi ba mikanda, bua bakadi ne mianzu ya pa mûlu ne bua bakadi bantu bapuckele.” – *The SDA Bible Commentary*, vol.6, p.1067.

3. DIMUMA DIA KUKUDIMUNA KUA MUTSHIMA

a. Bu bikala Nyuma udi munda mua mitshima yetu, n'tshinyi tshikala tshienzedi tshietu tshia kumpala mu bienzedi bia kumudilu ? Yone 1 : 41 – 42

.....

“Ne tudienzeje bua kuleja bantu bakuabo milowo ya dilobesha ya Musungidi ne malu malelela adi kâyi amueneka a buloba bulualua. Dijinga dia kulonda njila wa kalonda Yezu ne dikale dinene ne dikole, dijinga dia kutuala badi batunyunguluka bua bobo kubandila ‘Muana wa Mukoko wa Nzambi, udi umusha bubi bua ba pa buloba’ (Yone 1 : 29).

Kudienzeja konso bua bantu netu nekukuluke pa tuetu bu dime dia masanka. Ki bua tshinyi Nzambi m'mutupesha mudimu wa kuenza mu tshifufu tshia lupandu. Kupesha muntu diese dia kuabanyangana ngikadilu wa bunzambi ne yeye biende aye kuleja bantu nende bua bualu ebu. Etshi ke buneme butambe bunene, disanka ditambe bupuangane, bidi Nzambi utupesha. Badi baditua biabo bua kuenza mudimu ewu wa dinanga badi benda basemena mene mene pa buipi ne Mufuki wabo.

Nzambi wakadi kupesha banjelo bandi lubila lua kuamba Lumu Luimpe ne mudimu wa kuenza wa dinanga. Wakadi kuangata mishindu mikuabo bua kuenza nayi mudimu bua kukumbaja dipangadika dia bulongolodi buandi bua malu. Kadi, mu dinanga diandi didi kadiyi ndekelu, wakasua bua tuetu kuikala bakuatshishanganyi nandi yeye, ba Yezu Kilisto ne ba banjelo, bua tuikale ne muaba ku mabenesha, disanka ne ku didiunda bia mu Nyuma bidi bifumina ku mudimu ewu wa didilekelela.

M'mu kuabanyangana nandi makenga andi kudiye mutupesha mushindu wa tuetu ku munvua, yeye mene Yezu. Tshienzedi tshionso tshia kudipidia bua kuenzela muntu mukuabo bimpe tshidi tshikolesha mu tuetu menji a luse ne tshidi tshitusemeja mene mene pa buipi ne Mupikudi wa buloba, ne bua bualu buetu, ‘Yeye kudienza mupele, yeye wakadi mubanji, bua ku bupele buandi, tuetu tulue babanji’ (2Kolinto 8 : 9). Ne anu mu mushindu utudi tuandamuna ku tshipatshila tshidi Nzambi muteka mu kutufuka bua moyo ulue kutudi dipa dia kalolo.” – *Vers Jésus*, p.78.

b. N'tshilejelu kayi tshia Kilisto tshidi ne bua kutulombola mu malanda etu ne bena mutumba betu ne bana betu ? Galatia 6 : 9–10; Yone 9:4.

.....

“Binuikala basue kuenza mudimu mu mushindu udi Yezu muindle bua bayidi bawenze ; binuikale basue kukoka misuka kudiye, nenupete dijinga dia kuikala ne bualu bupitshisha budi bua ndondo mule ne bua dimanya dinene dia malu a Nzambi. Nenuikale ne nzala ne nyota ya buakane ; ne nuele lubila kudi Nzambi ; ditabuja dienu ne dikoleshibue ne musuka wenu neuye kunua musangu mule ku mushimi wa lupandu. N'kanana ne mateta binuaya kupeta bua kubitamba ne binusake ku kubala kua Mukanda wa Nzambi ne kutendelela. Ne nudiunde mu ngasa ne mu dimanya dia Yezu Kilito, ne nenupete bualu bupitshisha buimpe butambe.” – *Ibid.*, p.79 – 80.

4. MUDIMU WA DIDILEKELELA

a. Tela njiwu minene idi itufunyina lelu tuetu bu bidimba bia Ekelezia. *Malaki 3 : 8–10*

.....

“Lelu ewu, kudi njiwu mitambe bunene idi ba Adventistes, batumikidi ba Nsabatu baya kupeta, idi ya kuvulungana kua mabanji. Bamue badi anu bavudija tunyinganyinga ne midimu yabo ; badi ne menji alubakana ne asama. Bu tshipeta, Nzambi ne majinga a mudimu wandi m’biya kupua moyo mene mene ; bantu aba m’bafue mu Nyuma. M’bilombibue kudibo bua bobo kufila mulambu kudi Nzambi. Biabi, mulambu kawena ne budiwo udiundisha nansha, udi umbusha ne uwosha... Tshitupa tshinene tshia bubanji bua ba membres betu tshidi tshikale tshinyangu bua bonso badi bikale balamateku.” – *Conseils à l’économe*, p.159.

b. M’malu mimpe kayi a buena Kilisto adi abuela mu kudiunda kua bena kuitabuja mu ngasa ne mu dimanya dia Mukelenge Yezu Kilisto ? *1Petelo 4 : 8–10; Ebelu 13 :2*

.....

“Diese dipesha Abalahama ne Lota didi mua kuikala dietu kabidi. Mu kuakidila kua benyi kudi bana ba Nzambi, tuetu kabidi, tudi mua kuakidila banjelo. Lelu ewu kabidi, bifukibua bia mu diulu, bivuala mubidi wa bumuntu, bidi bibuela mu nzubu ya bantu ne badi badia nabu. Bena Kilisto badi bikale ne moyo mu katangila kudi Nzambi ubatuma ku luseke lua kutangila, badi anu bafila kudi banjelo badi kabayi bamueneka, badi mu kumbuka kuabo, bashila baku bakidila mabeneshu.” – *Témoignages pour l’Eglise*, vol.2., p.663 – 664.

c. N’dijinga kayi didi ne bua kuikala kudi bena kuitabuja lelu ? *2Kolinto 10 : 16*

.....

“Bidimba bia ekelezia yetu bidi mua kuenza mudimu udi tô ne katataka batshipatata bua kûbangisha. Kakuena muntu udi mua kusomba mu muaba mupia – mupia anu nanku bua kupetamu bintu bia mu mubidi ewu ; kadi muaba udi umueneka bua kuikala ne moyo, muaba udi meku - dimue anyi abidi – adi mashindame mu bulelela bua kuya kusomba bua kuenza mudimu wa buambi. Tuikale ne dinanga dia misuka, ne tudi mua kudifila bua bualu buayo ne kumona mushindu udibio mua kukumbana mua kubamanyisha bulelela. Kudi mushindu wa kuabanya mikanda mifunda, kuenza bisangilu mu nzubu, ne kubikilamu bena mutumba. Mushindu ewu ke udi kukenkesha kua munya wa biezendi bimpe.” – *Témoignages pour l’Eglise*, vol.3, p.296.

“Musangu mule Nzambi bua Nyuma wa kuenza kua mudimu akuate Ekelezia mujima, ne muntu yonso amone mua kumukuatshila mudimu bilondeshila menji a kuenza bimpe. Tshikondo tshidi bena lulamatu baya kukumbaja mudimu mubapesha, wa pa buipi nansha wa kule, mu diunvuangana ne mudimu wa kuamba kua Lumu Luimpe wakafidibua kudibo, apu buloba bujima ne buikale buambila Lumu Luimpe, ne Mukelenge nealue kabidi pa buloba ne bukole ne butumbi bunene.” – *Conquérants pacifiques*, p.97.

5. BALEJI MPALA BENA LULAMATU

a. N'tshinyi tshidi tshindila kudi badi bapeshibue Lumu Luimpe, ne nanga nanga kudi bakuatshi ba mudimu ? *1Kolinto 4 :1–2; Buakabuluibua 2 :10*

.....

“Bansentedi badi ku bibumba bia Siyona m'bapesha diese dia kuikala ne moyo udi wa pa buipi mene mene ne Nzambi ne kuikla pepi ne buenzeji bua Nyuma wandi, apu Mukelenge udi mua kuenza bualu kupitshila kudibo ne kupingaja mu njila muakane misuka idi mu njiwu⁽¹⁾. Basungula kudi Nzambi ne batue tshintampi ku mashi a tshipungidi, abdi ne mudimu udi wa kudiabula balume ne bakaji ku dibutuka didi dibafunyina. Bena lulamatu ku mudimu wabo, ne badimuishi ba bantu nabu bua bipeta bibi kabiya kuepuka bia bubi ne kuakuila mu tshikondo tshiotshi tshimue malu adi a Ekelezia.” – *Ministère évangélique*, p.11. [Bifunda bua musangu wa kumpala, mudi ne : *kudimuisha benji ba malu mabi bua njiwu idi mibalamina ne kubaleja muaba kayi udibo baya kupeta dikubibua*].

b. N'tshilejelu kayi tshidi Danyeale mupesha bansonga lelu ? *Danyeale 1 : 8*

.....

“Mukelenge udi musue bua tusunguluja kabidi dilesona dia bualu bupitshisha dia Danyeale. Ba bungi badi mua kulua bantu ba bukole, bu bikalabo badi bu nsonga ewu wa bena Ebelu, kueyemena anu Nzambi bua kupeta ngasa wa kuikala batshimunyi, ne kuikala ne bukole ne bakumbane bua kuenza mudimu udi wabo. Danyeale wa kaleja kanemu kapuangane bikole ka kunemeka bantu bakole ne bansong. Wakadi bu ntemu, mujadiki wa Nzambi ne wa kadienzeja bua kuikala ne ngikadilu udi kayi wa kukunza kumpala kua diulu diakadi diunvua meyi andi ne kubandila midimu yandi. Tshikondo tshia kenzejabo Danyeale bua kudia ku mesa a mukelenge, kakafika munda ne kupeta tshinji, ne kakaleja dipangadika dia kudia ne kunua bu mudi disua diandi nansha. Kayi upatula diyi nansha dimue dia kufuna ne kudiela kayanda, wakambila Nzambi bua bualu ebu. Yeye ne balunda bandi bakakeba lungenyi kudi Mukelenge, ne pakapatukabo mu kutendelelea kuabo kukole kua tshisumi, bakangata dipangadika diabo. Ne dikima dia bushuwa ne kanemu kabuena ka Kilito, Danyeale wakalej bualu kudi munene wakadi mupeshibue bujitu buabo, yeye kumulomba bua abapesha bia kudia bipepele. Bansonga aba kunvua bua se mikenji ya ntendelevu yakadi mu njiwu, ne bobo kudilekelela kudi Nzambi, wakadibo banange ne bamukuatshila mudimu.” – *Testimonies to Ministers*, p.263.

DISAMBOMBO

28/08

Makonka a kuambulula dilesona

1. M'bualu kayi bua buloba bua kasaka Nzambi bua kubueja munya mu buloba ?
2. N'dishintuluka kayi dia dikema didi diya kumueneka mu moyo wa bena kuitabuja ?
3. Diandamuna didi ne bua kuikala tshinyi, padi muntu upeta disanka ?
4. Unvujia dishilangana dia kudi yonso wa kutudi mu mushindu udiye mua kukuatshila bakuabo mudimu.
5. M'mushindu kayi udi lulamatu lua Danyeale mua kumpesha menji ?

Mulambu wa pa buawu bua muaba wa kuyisha Mukanda wa Nzambi bua kuenza mudimu wa buambi ku Philippines

Padibo batuvuluija bua mudimu munene wakadibua kutudi wa kuya mu buloba bujima ne kuvuija bayidi, tudi ne tshia kuteka bualu ebu mu tshienzedi. Muaba wa kulongesha mudimu wa buambi n'tshibambalu tshidi bua kulongolola ne kufuimba bena mudimu bua budimi bua Mukelenge. Katshia tshikondo



tshiakashikibua tshibambalu etshi mu ngondo muibidi mu tshidimu tshia 1984, kalasa aka kadi katuma nsese ya ditabuja, kapeya mutshima ne Nyuma bia aba badi basue kuamba Lumu Luimpe kudi ba bisamba bionso. Balongi ba bungi bakulonda malesona mu tshibambalu etshi tshia buambi munda mua bidimu bibidi, m'balue batangadiki ba Lumu Luimpe mu matunga makuabo, ne ba bungi ba munkatshi muabo lelu ewu m'balue balombodi ne ba mpasata, badi bamuangalaja Lumu Luimpe lua lupandu mu bidila ebi bidi ne bantu ba bungi bia mu Philippines.

Muaba ewu wa kulongesha bambi, udi usanganyibua ku Cabatang, musoko udi mu Tiaong, mu province wa Quezon, ku Philippines, udi wenza mudimu wa bungi kakuyi dikisha bua kufila ntaku mushindame wa dimanya dia Mukanda wa Nzambi kudi bambi ba matuku atshilualua, ba mu Philippines ne ba mu tshitangu tshionso tshia Pacifique. Tshibambalu etshi tshidi tshipesha balongi muaba wa kusomba, wa kuyila muakulu wa anglais ne kulonda malongesha bua kulua bambi, bapanyi ba mikanda, bondapi ba masama, ne balami ba bantu ne bintu, midimu idi ikengedibua bikole mene mene mu ditunga edi ne mu matunga meny. Muaba ewu udi wakidila bantu bua kulonga tulasa tua tshimpitshimpi, masangisha a bansonga ne bibilu bikuabo bia masangisha a kuyila.

Mu mushindu udi mudimu wa kuibakulula wenda udiunda mu Philippines, bidi bimpe bua kudiundisha ne kulongolola muaba ewu wa kulongesha bambi bua utungunuka ne kuandamuna ku majinga a mudimu wa Nzambi mu matuku atshilualua. Bua bualu ebu, matshinkidila a midimu adiku kabidi bua kulongolola disangisha dinene dia buloba bujima dia Conférence Générale mu muaba ewu mene, munda mua tshibambalu etshi. Disanka kayi dikalaku bua kuakidila disangisha dia bena kuitabuja, mudi matshinkila bua mushindu wa kuamba kua Lumu Luimpe enzeka ne bukole bupia bupia bua Nyuma bikale muaba wa kumpala mu tshialu !

Mulambu wenu wa moyo wa dipa lelu nekuatshishe mu mushindu wa dipangadika ku dikumbaja dia mudimu wa kudiundisha tshibambalu etshi mu majinga onso. Mu kufila, tui kale ne meyi â malama mu menji adi mu 2Kolinto 9 : 7 adi ne “Nunku muntu ne muntu afile bintu bu muakadisunguileye mu mutshima wandi ; kafidi ne kanyinganyina, anyi bu muenzeja ku bukole ; bualu bua Nzambi udi musue muena kupa udi ufila ne disanka.”

Mapa enu akuatshishe ku kudiunda kua kalasa aka, akolesha mudimu udi wa kalasa aka ne kusonga kua benji ba mudimu badi pa buipi bua kuamba Lumu Luimpe lua tshiendelele. Rufilayi ne ditabuja ne disanka, bamanye ne mapa neakuame mamuma a tshiendelele bua bukelenge bua Nzambi.

Tuasakidilayi, ne Mukelenge anusankishe kutambe ne mabeneshi andi mu moyo wenu wa dipa !

Bana benu baku Philippines.

DIMANYA DIA NZAMBI

“Udi ne menji adimuke biandi bua malu â ; bantu belangana menji a luse lujalame lua Yehowa” (*Misambu 107 : 43*)

Bia kubala : *Vers Jésus*, shapita 10, p.85 – 91.

“M’mu dimanya dia Nzambi mudi mushimi wabo wa mamanya onso ne kuyila kulelela ”. – *Education*, p.16.

DIA KUMUDILU

30/08

1. NZAMBI UDI UDILEJA PATOKE

a. N’ku bintu kayi bia mu buloba ebu kudi Yehowa ukeba bua kukoka bantu kudiye ? *Misambu 19 : 1 – 6 anyi 7; Nsumuinu 2 : 1–5*

.....

“Mishindu idi ya bungi idi Nzambi wenza nayi bua yeye kudileja patoke kutudi ne kutubueja mu bobumue buandi. Bufuki butu anu buakula ne biummvuilu bietu. Mitshima idi ilengibua kudi dinanga ne butumbi bia Nzambi bidi bimueneshibua patoke mu midimu ya bianza biandi. Ditshi didi ne ntema didi diunvua ne diteleja diyi dia Nzambi mu bufuki. Mpata idi ne bisona, mitshi minene, mudibu ne bilongo, matutu adi endakana, nvula, kunungana kua misulu ya mayi, bualabala bua diulu, bionso bidi biakula ne mitshima yetu ne bidi bitubikila bua tuetu kumanyangana ne ewu wakafuka bintu bionso.” – *Le Meilleur Chemin*, p.83.

b. N’tshinyi tshiakakuata natshi Yezu mudimu bua kushindamija bulelela mu menji a bamuteleji bandi ? *Matayo 13 : 3, 34*

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“Musungidi wetu, kutuangaja malongesha andi a mushinga ne bintu bia mu bufuki. Mitshi, nyunyu, bilongo bia mu mpata, mikuna, majiba a mayi, bufikuluke bua diulu, ne kabidi malu adi enzeka a ku dituku ne dituku a mu moyo, Mukelenge kuangata bua yeye kutulongesha bulelela ne kutunvuija mene mene mayisha andi, ne mene munkatshi mua ntatu ya moyo.

Nzambi udi musue bua bana bandi banyishe midimu yandi ne bikale ne disanka bua buimpe kumona bua bintu bidibo batangila ne bia lubatshi, bia kusankaye bua kulengeja nabi muaba wetu wa kuikala pa buloba.” – *Ibid.*,

2. BUFUKI BUA NZAMBI

a. N’dilesona kayi ditudi mua kupeta ku bufuki, bilongo, nyunyu ne mitoto ya mu diulu bu tshilejelu ? Lomo 1 :20; Bienzedi 14 :17

.....

“Kulonga kua mamanya a kujadika, koko kabidi, kudi dibuludibua dia Nzambi. Dimanya dionso dilelela didi anu diunvuija dia mikenji mifunda kudi munu wa Nzambi pa bintu bidi bimueneka ne mesu. Ku dikebulula diandi, dimanya didi anu dipatula majadika mapia mapia a lungenyi ne bukole bia Nzambi. Mukanda wa mu bufuki wowo mûnvua bimpe ne Mifundu ya tshijila bidi bienda popamue bua kutunvuija mikenji ya menji ya buimpe, bidi Nzambi ukuata nabi mudimu.” – *Patriarches et prophètes*, p.586 (V&S).

“Bua anu kukangula kuetu kua mesu, midimu ya Nzambi neiye kutupesha malesona a mushinga a kutumikila ne kueyenema. Kubangila ku mitoto, idi yenda ilonda ku bidimu nkama ne nkama mu tshibuashibuashi tshidi katshiyi ndekelu, njila udi kayi umueneka, tô ne ku kapuishipuishi kadi kakayi kamona na kunvua, bufuki budi butumikila disua dia Mufiki. Ne Nzambi udi mutabalela ne ukuba bionso biakafukaye.” – *Le Meilleur Chemin*, p.83.

b. Patudi tutangila buimpe kumona ne ditalala bia bufuki budi bujima kabuyi bulenga, n’tshinyi tshitudi ne bua kulama mu menji pa bidi bitangila Buloba bupia bupia bulaya ? 1Kolinto 2 : 9; Buakabuluibua 21 : 1

.....

“Elanganayi menji bua muaba wa kuikala wa basungudibe ne numanye bua se newikale muaba wa pa mûlu kawuyi ndekelu ku bionso bidi menji enu mua kufuanyikija, muaba udi muimpe be kumona. Bukenke bua bufuki budi anu bukesa bua kuleja butumbi bua mua ewu.” – *Ibid.*, p.84.

“Ekelezia wakadi bulongolodi bua tshiendelele bua Mutambe bunene wa mu diulu. Wakadi mulongolole munkatshi mua ntatu ya mu buloba ebu butshimunyi bulualua, ne pad invita ijika, bapikudibue ne baya kusomba mu buloba bulaya. Bikenka kumona bia butumbi bulualua, bulengeja kudi tshianza tshia Nzambi, bidi ne tshia kuikala bia mushinga kudi Ekelezia wandi lelu.” – *Prophètes et rois*, p.547.

“Mu Mifundu, bupianyi bua basungula budi bubikidibue ne musoko wabu. Mulami wa mikoko wa mu diulu udimu ulombola tshisumbu tshiandi tshia mikoko ku mishimi ya mayi a moyo. Mutshi wa moyo udimu ukuama mamuma awo ku ngondo yonso, ne mabeji a mutshi ewu adi makuata nawu mudimu kudi bisamba. Misulu ya mayi idi kayiyi yuma ya mayi matoke bu mudi ntalatala m’minyungulula mitshi ya mabeji a bungi idi ituma diledi mu njila idi milongoluela bapikudibue ba Yehowa. Bibandabanda binene bidi ne mikuna mijuke kûlu ya Nzambi. M’mu bibandabanda emu bia ditalala ne ku muelelu kua misulu eyi ya mayi a moyo m’mudi bantu ba Nzambi, bakadi musangu mule benyi ne bena luendu baya kupeta nunku muaba wa kushikama, nzubu mene.” – *La Tragédie des siècles*, p.733.

3. BUMANYISHI BUA BULONGOLODI BUA NZAMBI

a. M'malesona kayi a mushinga atudi mua kupeta kudi baprofete bua kutukankamika mu bikondo bia kuteketa kua mu mikolo ne bia mateyi ? Yakobo 5 : 17 ; Lomo 8 : 28 ; 1Yone 5 : 14

“Bu bikala mitshima mikangula bua kujandula, netupete mayishi a mushinga mutambe a mu bikondo ne mu mashintuluka bidi biya kumueneka dituku dionso pepi netu... Bankambua ne baprofete bakadi bantu ‘bamomumue netu’ (Yakobo 5 : 17). Tudi bamone mushindu kayi wakaluanganabo ne ditekeshibua dia mu mikolo bifuanangane netu, mushindu kayi wakakukabo mu mateyi bu tuetu bietu, ne m'mushindu wakapetabo dikima ne kutshimuna ku ngasa wa Nzambi ; ne mu kubatangila, tudi tupeta dikankamibua mu kukeba kuetu kua buakane.” – *Vers JésusI*, p.87 ne Steps to Christ, p.87.

b. Bikala Nzambi udi mumane kulongolola malu bua kuandamuna ku majinga a bufuki, kena mua kulongoluela majinga a bana bandi mandamuna anyi ? Misambu 107 : 43 ; 145 : 15 – 16

“Bufuki ne dibuluibua bidi bijadika bionso bua dinanga dia Nzambi. Tatu wetu wa mu diulu n'yeye udi Muena moyo, Muena lungenyi nr disanka. Bandilayi bia kukema bidi mu bufuki. Monayi mudibio bikumbane bimpe bilondeshile majinga ne kuikala kuimpe, kabiya anu bua muntu nkayandi, kadi kabidi bua tshifukibua tshionso tshidi ne moyo. Diba ne nvula bidi bisankisha ne bipesha buloba tshiashima ; mikuna, mayi manene, bibandabanda : bionso bidi bituambila bua dinanga dia Mufuki.” – *Ibid.*, p.9.

c. M'pa tshinyi padi mulayi wa kukuba wa Nzambi udi ne bua kututuala bua tuetu kuela menji. Matayo 6 : 30 – 34

“Patudi tukuata ku bianza bulombodi bua malu adi etu, tutekemena menji etu nkayetu bua tuetu kukuma dikasa dimp, ne kukeba bua kûambula kakuyi dikuatshisha dia kudiye, tudi tudiambuila bujitu buakadi Nzambi kayi mutuambuishe. Tudi tuditeka pa muaba udi wende ne tuangata makokeshi adi mikale ende. Apu ke patudi tuya kumona ne m'bikole mene mene, lutatu ne kujimija ne bilue bushuwa mu malu. Kadi bitukale tudi bitabuje mu bushuwa bua se Nzambi mutunange ne udi musue bua bimpe bietu, katua kuyumbakana bua bidi bitangila matuku atshilualua nansha. Tudi tudilekelela kudiye bu mudi muana udilekelela kudi tatu wandi udi mu munange. Tunyinganyinga tuetu ne makenga ne bijike m'padi majinga etu alue mafuanangane ne disua dia Nzambi neaye kubuelakanangana.” – *Heureux ceux qui*, p.95.

4. DIBULUIBUA DIA NZAMBI

a. M’muaba kayi udi Yezu musokolola patoke mene mene bulongolodi bua Nzambi bua lupandu lua bantu ? *Yone 5 :39; Yeshaya 34 :16*

.....

“Nzambi udi utuakuila mu Diyi diandi. Tudi ne dibuluibua ditoke ne dijadika dia ngikadilu wandi, dia njila yandi kudi muntu ne dia mudimu munene wa bupikudi”.
– *Vers Jésus*, p.87.

b. N’tshinyi tshidi bonso badi basue kudiunda mu bukole bua Nzambi, dituku dionso ? *Yone 6 :53, 63 ; Kolosai 3 : 1 – 2*

.....

“Tshiena bualu tshia bupikudi n’yshiotsi tshidi banjelo basue kuikala batangila ; ne netshikale dimanya dia malu ne musambu wa bupikudibue mu tshiendelele. Tshiena bualu etshi katshiena tshikumba bua ku tshiyila ne ntema ya bungi ku bangila ku mpindieu anyi ? Luse lujalame ne dinanga bidi kabiyi nshikidilu bia Yezu Kilisto, m’mulambu mufila udi bua bualu buetu, etshi ke tshidi ne bua kuikal tshiena bualu tshietu tshia kuelela menji bikole mene mene. Bidi bikengela kutamba kuimanyina musangu mule pa ngikadilu wa Mupikudi wetu ne Mutuakuidi, ne kuelele menji pa mudimu wandi udi wa ewu wakalua bua kusungila bantu bandi ku mibi yabo.” – *Ibid.*, p.88 – 89.

c. M’mushindu kayi utudi mua kuakidila diyi dia Nzambi mu mitshima yetu ? *Matayo 4 : 4; 2Timote 2 :15*

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“Mufundu mukese wa mu Diyi dia Nzambi neuye kujula kudi bonso badi baũbala ne menji malongolola ne adi pepi ; ngelelu wa menji wa kuanyina udi wa dikasa dimpe. Kadi dilongesha didi dia musshinga mutambe kadiena dia kukuata mu kuyila kudi kua tshimpitshimpi anyi kua ku mpuka mpuka nansha, kudi kua ku misangu ne misangu. Nsangilu wa malu malelela a mu Mukanda wa Nzambi, kakuena mushindu wa kuajingulula kudi mubadi udi ubala ne kufinakaja, ne lukasa lukasa anyi muikale ne ntema mikese. Kudi bubanji busokoka bua bungi mu ndondo ne kudi mushindu wa bujandula anu koko kuikala dikebulula dia tshisumi ne kudienzeja kua lukunu kunu. Malu â malelela adi enza dibuki dinene, adi akulondakaja ne kuasangisha kaba kalue, ‘tshitupa eku ne tshitupa kuakua’ (Yeshaya 28 : 10).

Apu bidi biya kumueneka bua se, malu âa malelela adi apetangana bimpe mene mene. Lumu Luimpe lonso ludi lukumbaja ngumu mimpe mikuabo, tshiprofete tshionso tshidi tshiunvuija tshikuabo, malu malelela adi adiundamu neafike ku ndekelu. Diunvuija dia tshiena Yuda didiku bua Lumu Luimpe. Mukenji onso udi ne muaba wawu mu Diyi dia Nzambi, ne tshienzedi tshionso tshidi ne ludi luatshi. Ne nsangilu ku bulongolodi bua Nzambi bua malu ne mushinga wabo, udi ujadika bua udi muenawu. Anu Nzambi nkayandi udi kayi ndekelu, ngudi mumanye mua kubufuimba ne kufika nabu ku ndekelu.” – *Education*, p.139 – 140.

5. KUYILA KUA MUKANDA WA NZAMBI

a. N'tshinyi tshiakatuadila Yelemiya dikoleshibua dia ku moyo ne dikuatshisha munkatshi mua tshikondo tshia diyoyo tshiakapitshilaye ? Yelemiya 15 : 16

.....

“Kakuena tshintu tshitambe bu kukolesha kua menji kudi kua kuyila kua Mifundu. Kakuena mukanda udi mutambe Mukanda wa Nzambi nansha bua kujula kûlu menji ne lungenyi, bukole mene bua ngelelu wa menji kudi musuka. Bu bikala bantu bakalonga Mukanda wa Nzambi bu mudibi bikengela, bakadi kuikala ne menji a bungi, buneme bua ngikadilu ne diyi dimue dia malongolodi a malu, bidi kabiya bitamba kumueneka mu tshikondo tshietu etshi.” – *Le Meilleur Chemin*, p.87 – 88.

“Ewu udi uyila ne ntema Mifundu ne menji a kutendelela neapete menji matue ne m'muenenu wa malu udi muimpe ne lunvu luimpe, mu mushindu udi ne kutangila kudi Nzambi kudi kufikisha ku tshipidi tshia pa mûlu tshia menji.” – *Pour un bon équilibre mental et spirituel*, vol.1, p.97.

b. M'mushindu kayi udi kulonga Mifundu ne n'tshinyi tshidi kuenza diambedi ne kubanga kuyila Mukanda wa Nzambi ? Misambu 119 : 11, 16

.....

“Bulelela bua Nzambi, bu mudi ngolo, kabuena buvulangana anu nanku nansha ; badi bupetshibua anu ku dikebulula dikole ne ku diyila.” – *Ministère évangélique*, p.72.

“Bu mudi kabidi mumbudi wa tubanda, mikuba ne mbongo, mu kumbula buloba uya kupeta nsoka, tshiata tshia tubanda tua mushinga mukole, bidi kabidi nunku bua udi ukeba ne kunanukila mu Diyi dia Nzambi bubanji busokoka, uya kupetamu malu malelela a mushinga mutambe adi bakebuludi balengulula. Meyi a Nzambi malama mu mutshima adi bumudi misulu ya mayi idi ipueka ku mushimi wa moyo.

Kabiena bikengela kudifila ku kuyila kua Mukanda wa Nzambi kakuyi kutendelela nansha. Diambedi ne kubulula Mukanda wa Nzambi, bidi bimpe kulomba dikenkeshibua dia Nyuma Muimpe, ne badi batupesha... Banjelo ne bikale pa buipi ne badi bakeba ne kudipuekesha munya wa kudi Nzambi.” – *Vers Jésus*, p.90 – 91.

DISAMBOMBO

05/09

Makonka a kuambulula dilesona

1. M'mushindu kayi wakadi Musungidi ulongesha bua kulenga mitshima ya bantu ?
2. M'mishindu kayi idi Nzambi muteka bua yeye kudibulula patoke kudi bonso, ne kudi mene aba badi kabayi mua kupeta Diyi diandi ?
3. N'tshinyi tshidi kuyila bua malu adi malongolola adi a Nzambi ?
4. Unvuija ngikadilu utudi tuangata kumpala kua Mukanda wa Nzambi bu dibuluibua dia Nzambi.
5. M'bualu kayi bupitshisha bua Yelemiya bilondeshile Mifundu, budi ne bua kuambuludibua.

DIESE DIA KULOMBA KUA NZAMBI

“Kadi wewe, pawatendelela Nzambi, ubuele mu kazubu kebe ka tshisokomenu, winjile tshibi, utendelele Tatu webe, udi biandi mu tshisokomenu, ne Tatu webe udi umona mu musokoko neakupe” (Matayo 6 :6)

Bia Kubala : *Vers Jésus*, shapita 11, p.93 – 104.

“Mutendelelu, udi muikale kunzulula kua Nzambi mutshima webe bu mudibo mua kunzulula mulunda wa pa moyo. Kadi kabiena ne mutendelelu udi muikale kulongesha kua Nzambi nansha bua bidi bitutangila, kadi mutendelelu udi utufikisha bua tuetu kumuakidila. Mutendelelu kawena upuekesha Nzambi bua yeye kufika tō ne kutudi nansha : kadi udi utubandisha tō ne kudiye.” – *Vers Jésus*, p.93.

Dia kumudilu

06/09

1. MULOMBI MUNENE

a. Bu Muana wa muntu, n’tshinyi tshia mona Yezu ne n’tshia mushinga, tshidi tshikengedibua ? *Luka 5 : 16 ; Mâko 6 : 46*

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“Bandilayi Yzu mu mutendelelu, ne mu bobumue ne diulu udi usangisha mu yeye makole onso adi a mushinga kudiye bua kukandamena bubi ne kukuatshila bukua bantu mudimu. Muana bute wa bantu, udi mumanye majinga a badi bikale batekete ne badi ne moyo mu buloba bua mibi ne bua mateyi, badi dijinga ne ku mukuatshila mudimu. Udi mumanye bua se batumibue badi ne bua kutumibua ne Lumu lua kuamba, m’bantu batekete, badi benza bilema ; kadi kudi badi badifila mene mene ku mudimu wandi, udi ulaya dikuatshisha dia mu diulu. Tshilejelu tshidi tshiandi tshidi tshitujadikila bua se ditabuja didi dilomba ne kusuminyina, ditabuja didi dilombola ku dieyemena dipuangane kudi Nzambi ne kudifila konso, ne dituadila bantu dikuatshisha dia Nyuma Muimpe mu nvita ya kuluangana ne bubi.” – *Ministère évangélique*, p.498.

b. M’mu tshinyi mudi moyo wa kutendelela wa Kilisto muikale tshilejelu kutudi ? *Mâko 1 :35 ; Luka6 :12*

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“Tshikondo tshiakadiye munkatshi mua bantu, Yezu nkayandi misangu ya bungi wakadi mu kutendelela.” – *Vers Jésus*, p.93.

2. MUTENDELELU WA KILISTO

a. M'mushindu kayi wakalongesha Kilisto bayidi bandi mua kutendelela ? *Luka 11 :1-4*

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“Munkatshi mua moyo wandi pa buloba, Yezu wakalongesha bayidi bandi mushindu kayi wakadibo ne bua kutendelela. Kubalongesha mushindu kayi udi kuleja Nzambi majinga abo a ku dituku ne dituku ne kumupesha majitu abo ne ntau yabo. Dituishibua diakabapeshaye dia kuandamuna ku milombo yabo, udi utupeshadi tuetu kabidi....

Udi muikale muanetu mu masama etu ne mu mateketa, bualu bua ‘wakateyibua mu malu onso momumue ne atudi tuteyibua nawu’ (Ebelu 4 : 15), kadi wakadi kayi bubi, ne ngikadilu wandi kakadi witabuja bubi. Kupitshila mu nvita yonso ne mu tunyinganyinga bia musuka bidi bikuata bantu mu buloba bua bubi. Bumuntu buandi kuenza bua se mutendelelu wikale bualu bua mushinga kudiye ne diese. Wakadi ne disanka ne disambibua dia kuyukila ne Tatu wandi. Biakala Musungidi wa bantu, Muana wa Nzambi, munvue dijinga dia kutendelela, kadi tuetu katuena tshia kunvua dijinga ditambe bua kutendelela anyi ? Tuetu bantu batekete, benji ba malu mabi ne badi bafua, bua tuetu kutendelela anyi ne disuminyina !” – *Le Meilleur hemin*, p.91 – 92.

b. M'mushindu kayi udi Mukanda wa Nzambi unvuija bua lulamatu ne kanemu bia Kilisto bidi bia tshisumi, bidi bileja bua se kudi kabingila bua bualu ebu bua mushinga mutambe ? *Yeshaya 50:4; Ebelu 2:10; 5 :7-9*

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“Ngikadilu wandi wa bumuntu wakadi umupesha dijinga dia kupeta bukole bua ku diulu. Wakadi ne miaba yakadiye mutambe kunanga bua kuya pa nkayende bua kutendelela. Wakadi munange mua kuyukila ne Tatu wandi mu miaba ya yeye nkayandi ku mukuna. Kuaka, musuka wandi wa buntu ne wa tshijila wakadi ukoleshibua bua midimu ne mateta bia ku dituku ne dituku. Musungi wetu wakadi umueneshibua mu butekete buetu ne ki bua tshinyi wakadi upitshisha butuku mu kutendekena kua Tatu wandi, ne dijinga dia kupeta kudiye makole mapia mapia bua kumueneka mu dinda mûjibue ntente ne bukole bupia bupia. Udi tshilejelu kutudi mu malu onso.”- *Témoignages pour l'Eglise, vol.1, p.250.*

“Nakuya kumona bua se kakuena nsonga umue pa makumi abidi udi mumanye tshinyi tshidi tshikale n'tendelelu udi muntu mupitshilemu. Badi anu bela menji ku malu adi abo apu bikale bamba ne m'beni mudimu ba Kilisto ; kadi anu pikala buloji budibo nabu bumbuka, nebaye kumanya mpindieu bua se tshidi tshilongoluela bashipi ba mikenji tshidi kabidi bua bualu buabo. Bua bidi bitangila kudipidia anyi kudifila bua bulelela, badi bamone ne m'bipepele bua kuya mua naka. Padi bidi bitangila kulomba Nzambi ne tshisumi, kuela mbila ne binsonji, bua kupeta ngasa wandi wa luse lunene ne bukole bua kukandamena mateyi a Nsatana, bakamone ne kabiena ne mushinga bua kuikala ne tshisumi ne kudifila, ne malu abo adi enda bimpe nansha kabayi batendelela. Kilisto, Mukelenge wa butumbi, wakadi uya misangu ya bungi nkayandi ku mikuna ne mu tshipela bua kutendelela Tatu wandi ; kadi muntu muenji wa mibi, udi kayi bukole mu yeye, udi wela menji ne bua kuikala ne moyo padiku kakuyi mitendelelu.” – *Testimonies for the Church, vol.1, p.504 – 505.*

3. DIESE, BUIMPE BUA MUTENDELELU

a. M'mushindu kayi udi Yezu mutubuluile patoke ngikadilu wa Tatu wandi kumpala kua majinga a bantu ? Matayo 6 :6 ; 7:7-11

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“Tatu wetu wa mu diulu udi musue kutuitshikijila tshiuwidi tshia ngasa wandi. Udi ne dijinga anu dia tuetu kushala musangu mule mu kunua mayi ku mushimi wa dinanga didi kadiyi ndekelu. Kabiena bikemesha bua kumona ne tudi tulomba bikese mene mene anyi ? Nzambi udi anu pepi bua kuandamuna ku milombo ya umue wa ku bana bandi bapuekele, biabi bidi bimuneka bua se tudi tumuleja majinga etu ne mutshima mukuatshike.” – *Le Meilleur Chemin*, p.92.

“Nzambi udi ne menji a bungi bua yeye kudishima, ne mutambe buimpe bua yeye kupanga kufila tshidi bua bimpe biabo, kudi aba badi benda mu njila mujalame kumpala kuandi. Kanutshinyi bua nuenu kuteka ditekemena dienu mu yeye, nansha binuikale kanuyi numona diandamuna dia mpindieu mpindieu ku milombo yenu. Eyemenayi ku mulayi ewu udi ne : ‘Lombayi, ne nenuangate’.” – *Suivre Jésus – Christ, quel bonheur !* p.106 – 107.

b. N'tshinyi tshidi tshipumbisha mitendelelu yetu bua Yehowa kayi kuyunvua ? Misambu 66 : 18; Nsumuinu 28 :13

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“Menji etu adi ne bua kuya kudi Nzambi ; tudi ne bua kuelangana menji bua bienzedi biandi, bua luse luandi lunene, bua masanka andi. Kadi ki ku etshi nansha, mu lunvu ludi lukumbana lua muaku, kuikala mu bobumue nandi. Bua kuyukila ne Nzambi, bikengela kuikala ne bumue bualu bua kumuambila pa bidi bitangila moyo wetu mu bushuwa buawo.” – *Vers Jésus*, p.93.

“Bantu badi mua kuela menji munyi – ne banjelo badi bikale ba tshitupa mene mene ne bena dikenga, badi bikale bapita mu mateyi, padibo babamone bikale batendelela mu mpuka mpuka ne bikale ne ditabuja dikese, apu m’padi Nzambi muena dinanga muikale ne tshitabela bua bualu buabo ne dikubibua dia dinanga ditambe, ne udi pepi ne kubapesha kutambe tshidibo mua kulomba ne tshidibo belela menji ? Banjelo m’banange kutue mpala yabo panshi kumpala kua Nzambi ne kua dikalanganaku diandi. Badi babala ne kuyukila nandi kudi bu disanka diabo ditambe bunene ; apu m’padi badi bashikame pa buloba, badi dijinga didi difinakaja dia dikuatshisha didi Nzambi mua kubapesha, badi bikale bamueneka ne disanka dia kuenda kabayi munya wa Nyuma wandi ne kabayi ne busheme bua dikalanganaku diandi.

Midima ya bubi idi mibuikidije mutendelelu. Mateyi a kushima a muena lukuna adi aba kulula mu bubi ; ne bionso ebi bualu kabena bakuate tshikondo tshimpe tshia kutendelela nansha.” – *Ibid.*, p.94 – 95.

“Bituikale tudi balame bubi mu mitshima yetu, ne tuakulama bumue bubi bumanya, Mukelenge kena uya kutuandamuna nansha, apu m’padi mutendelelu wa muntu udi unyingalala bua bubi, udi muikale ne mutshima musunsuke, uya anu kuitabujibua. Patudi anu tuya kulekela mibi yetu yonso ne kulongolola bilema bietu, bualu budi bukumbane, tudi tuya kuindila diandamuna ku milombo yetu. Malu mimpe adi etu kaena mamanye mua kutukoka ku buimpe bua Nzambi ; m’malu mimpe a Yezu ngâdi aya kutusungila, m’amashi andi adi aya kutulengeja. Kadi nansha nanku, tudi ne bualu bua kuenza ; budi bua tuetu kulonda malu adi kukumbaja adi a ngasa wandi.” – *Ibid.*, p.95 – 96.

4. MUTENDELELU WA BUTSHIMUNYI

a. M'malu kayi adi akengedibua a mutendelelu wa kusuminyina ne wa butshimunyi udi mutapuluke ne mutendelelu mutekete kawuyi bukole ? Ebelu 11 : 6; Mâko 11 :24

.....

“Patudi katuyi anu tupeta musangu umue bitudi balombe, tuitabujayi bua se Mukelenge m'munvue ne neatuandamune. Tudi mene mene benji ba bilema, kumona kuetu kudi anu kuipi, kushadile, bia imue misangu tudi tulomba bintu bidi kabiya bua bimpe bietu nansha. Mu dinanga diandi, Tatu wetu wa mu diulu udi wandamuna milombo yetu mu kutupesha tshidi tshitambe buimpe bua bualu buetu, tshitudi tuetu mua kuya kulomba bituikale tuakumona mene mene bidi bintu bia mu Nyuma. Bikala milombo yetu kayi iya kumueneka mipeta diandamuna, tushalayi balamate ku mulayi, bualu bua tshikondo tshia diandamuna ne tshilue bushuwa, ne netuungate nunku disanka ditudi nadi dijinga kutambe.” – *Vers Jésus*, p.96.

b. Ngikadilu wetu wa mu Nyula udi ne tshia kuikala munyi bua milombo yetu, Mukelenge ayiteleje ? Matayo 6 : 12; Mâko 11 : 25–26

.....

“Patudi tusemena pa buipi ne Mukelenge bua ku mulomba ngasa ne dikuatshisha, bidi bikengela kuenza nunku ne menji a dinanga ne mutshima udi mulongolola bua kufuidibua luse, m'mushindu kayi utudi mua kuamba ne : ‘Utulekele mabanza a malu mabi etu bu mutuakumana kulekelela kabidi badi netu mabanza a malu mabi’ (Matayo 6 : 12) bituikala tudi balama njia mu mutshima wetu. Bituikala tudi basue bua milombo ipeta diandamuna, tudi ne tshia kufuila bantu bakuabo luse, mu mushindu utudi bindile bua bobo kutufuile bietu luse.” – *Le Meilleur Chemin*, p.95.

c. N'dilesona kayi ditudi ne bua kupeta ku mutendelelu wa Eliya wa kulomba kua nvula ? 1Bakelenge 18 : 41–45

.....

“Mueni mudimu wakadi mutangila Eliya pakadiye utendelela. Misangu isambombo, kupingana muaba wakadiye ubembela, wamba ne : ‘Kakuena, ni ditutu, ni tshimanyinu tshia nvula’. Kadi muprofete kakateketa mu mikolo nansha. Wakadi anu utangulula malu a mu moyo wandi, bua kumona m'muaba kayi wakadiye mupange bua kupesha Nzambi buneme ; kutonda mibi yandi ne kutungunuka nunku ne kudipuekesha kumpala kua Nzambi, mu kutungunuka ne kutangila tshimanyinu tshia se mulombo wandi wakupeta diandamuna. Pakadiye wenda utangununa mutshima wandi, wakadi wenda umueneka ne udi ulua mutambe bukesa mene mene ku mesu andi ne ku mesu kua Nzambi. Kumueneka bua se wakadi tshianana, ne Nzambi wakadi bionso, ne pakafikaye mu tshitupa tshia yeye kudipidia, mu kulamata kudi Musungidi bu bukole budi buandi nkayabu ne buakane buandi, diandamuna dia kalua.” – *The SDA Bible Commentary*, vol.2, p.1035.

5. KUNANUKILA MU KUTENDELELA

a. M'mubelu kayi wa mushinga udi bapostolo bafila pa bidi bitangila mutendelelu ? *1Petelo 4 :7; Filipoi 4 : 6.*

.....

“Kunanukila mu kutendelela m'bualu budi bukengedibua ; kakuikadi tshidi mua kuimana pankatshi penu ne bua ebu budi kuenza. Enzayi ne muenu monso tshidi tshienue bua kulama kuyukila kuenu kua pa moyo pankatshi pa Yezu ne musuka wenu. Kebayi bikondo bionso binudi mua kuya muaba udibo badisangisha bua kuenza milombo. Badi basue kuikala mu bobumue bua kuyukila ne Nzambi ne bikale mu masangisha a milombo, ne dijinga dikole dia kupeta mu masangisha aa malu mimpe onso. Ne bakuate bikondo bionso bua kuangata nsese ya mu diulu ya munya.” – *Le Meilleur Chemin*, p.96.

b. Bu muledi yonso, Mukelenge m'muindile tshinyi kudi bana bandi ? *Luka 11 :10,13; Yone 14 : 13–14*

.....

“Kilisto m'muambile bayidi bandi bua bobo kulomba mu dina diandi. M'mu dina ndiandi mudi bayidi ba Kilisto ne bua kudileja kumpala kua Nzambi. M'mulambu wakafidibua bua bualu buabo udi ubapesha mushinga ku mesu a Mukelenge. M'balue ba mushinga mutambe bualu bua buakane bua Kilisto bua kabalamikabo. M'bua dinanga dia Kilisto budi Mukelenge mufua luse aba badi bamusthina. Kena umona mu bobo bushadile bua bubi, kadi kufuanangana kuabo ne Muana wandi udibo bitabuje.” – *Jésus – Christ*, p.670.

“Kudiye kakuena muaba nansha tshikondo tshidi mutendelelu muikale ne diba dia kuwenzu. Kakuena tshidi mua kutumpumbisha bua tuetu kubandisha mitshima yetu kudi Nzambi mu mutendelelu mukole. Tudi mua kubandisha kudiye mutendelelu ne kulomba bulombodi bua mu diulu munkatshi mua njila mudi bantu ba bungi nansha mene mu tshisalu. Bu muakenza nunku Nehemiya pakalombaye mukelenge Atashasete. Kuikalaku kaba kakese ka tshimpi tshimpi bua kuyukila ne Nzambi miaba yonso.” – *Vers Jésus*, p.99 ne *Suivre Jésus – Christ, quel bonheur*, p.110.

DISAMBOMBO

11/09

Makonka a kuambulula dilesona

1. Tshilejelu kayi tshia kunanukila mu milombo tshiakapeshabo bena kuitabuja bonso ?
2. N'tshiprofete kayi tshidi tshileja mushinga wa kutendelela dinda dionso ?
3. M'bualu kayi budianjila kumanya budi bua mutendelelu wa butshimunyi ?
4. Bua tshinyi kushala mu kutendelela mu kuela menji ne kudi dindila dia diandamuna ?
5. Unvuija tshidi kulomba mu dina dia Yezu.

NTSHINYI TSHIDI KUENZA NE MPATA

“Kadi alombe biandi ne ditabuja, kayi ne mpata ; bualu bua udi wela mpata udi ufuana divuala dia mayi manene diendeshibua kudi lupepele ne diedibua mulu” (Yakobo 1 : 6)

Bia Kubala : *Vers Jésus*, shapita 12, p.105 – 113.

“Nzambi kena utulomba kashidi bua tuetu anu kuitabuja, kayi utupesha bimanyinu bikumbane bidi ne bua kuikala ntaku wa ditabuja dietu.” – *Vers JésusI*, p.105.

DIA KUMUDILU

13/09

1. MPATA N'TSHINYI ?

a. N'tshinyi tshitudi ne bua kuvuluka patudi tusua kuelakana pankatshi pa ditabuja ne mpata ? *Yakobo 1 : 5 – 7*

.....

“Mukelenge m'mufila mulayi ewu ne : [Yone 7 : 17] ... Kadi mulayi ewu udi anu bua aba badi basue kulonda mene lene Yehowa. Nzambi kena wenzeja ku bukole disua dia muntu, ki bua tshinyi kena mus kulombola badi bena budisu kutamba bua bobo kuyila, badi ne dipangadika dia kuenza disua diabo. Muntu udi ne menji eku ne kuakua, udi ukeba bua kuenza disau didi diandi, muikala wamba ne nguenza disua dia Nzambi, m'bafunda ne : ‘Bua muntu au kedi menji ne, neagangate tshintu kudi Mukelenge (Yakobo 1 : 7)’”. – *Patriarches et prophètes*, p.387 - 388 (Bâle).

b. N'tshinyi tshidi Mukelenge mufila bua kutamba mpata ? *Misambu 119 : 105; Ebelu 11 : 1, 3, 6*

.....

“Ditabuja dietu didi ne bua kusombela pa bimanyinu ki m'pa tshilejelu anyi dishikika nansha. Badi basue kuela mpata ne bapeta tshikondo, apu badi basue mene mene kumanya bulelela, ne bapete bimanyinu bia bungi bidi biya kukolesha ditabuja diabo.” – *Le Meilleur Chemin*, p.103.

“Nzambi m'mupesha bantu nshindamenu mukole bua bobo kusombesha ditabuja diabo. M'muteka mu Mifundu bimanyishilu bikumbane bidi bia kudi Nzambi : Malu malelela manene adi bua bupikudi buetu adi malejamu bitoke mene mene. Ne dikuatshisha dia Nyuma Muimpe, udi mulaya bonso badi bamulomba mu bushuwa, muntu yonso udi mua kunvua malu aa malelela.” – *La Tragédie des siècles*, p.547.

2. MALU MASOKOKA A NZAMBI

a. M'mushindu kayi utudi mua kubuela mu malu masokoka adi Nzambi kayi mubulule patoke ? Dutelenome 29 : 29 ; Yobo 38 : 4 – 11

.....

“Bidi bia momumue ne ngikadilu udi wa Muana Wandu, Diyi dia Nzambi didi dituleja malu masokoka adi kayi kashidi mua kuikala matokesha kudi bantu badi ne meji mipi. Dibuela dia bubi mu buloba, diangata dia Yezu Kilisto mubidi wa buntu, difukuludibua, dibika dia ku bafue, ne malu a bungi makuabo adi Mukanda wa Nzambi uleja adi malu masokoka a ndondo mule bua muntu kûnvuija anyi kuikala mafuikakaja ku menji a buntu. Nansha nanku, katuena mua kuela mpata kashidi ku Diyi diandi, bualu katuena mua kunvua malu masokoka a kudianjila kuandi kua kulungolola kua malu.” – *Vers Jésus*, p.106.

“Nzambi kena wenzeja bantu bua bobo kulekela dipapisha diabo dia mutshima ne kuela kuabo kua mpata nansha. Munya ne midima, bulelela ne tshilema bidi bikale kumpala kuabo. Bobo m'badi bamanye mua kusungula. Menji a buntu adi matue ne makole bidi bimambuluisha bua yeye kujingulula buimpe ne bubi. Nzambi udu musue bua bantu kabayi kuangata dipangadika didi diluila ku disakibua didi dia tshitupa, kadi ku bujitu bua bimanyinu bidi bipeta ku difuanyikija didi dia ntema ya Mifundu ku Mifundu. Bu bikala bena Yuda bakateka ku luseke bienjenji biabo, bobo kufunayikija tshiprofete tshifunda ne malu akadi aleja moyo wa Yezu, bakadi kumona diunvuangana dimpe pankatshi pa biprofete ne dikumbana diabi mu moyo ne mu mudimu bia muena Galela mudipuekeshi.

Mu matuku etu lelu ba bungi m'balombola mu tshilema mu mushindu wa momumue ne bena Yuda kale. Balombodi ba malu a ntendelelu badi babala Mukanda wa Nzambi bilondeshile m'muenenu wabo ne bilele biabo. Pa mutu pa bobo kondola mu Mifundu bua bimpe biabo, bantu badi babenga bua kuenza nunku bua kumanya muaba kayi udi bulelela ne bafila misuka yabo mu bianza bia balombodi babo. Diyisha ne kulongesha bia Diyi n'gumue wa mishindu idi Nzambi musungule bua kumuangalaja munya, kadi kulongesha kua muntu yonso kudi ne bua kutetshibua ne Mifundu.” – *Jésus – Christ*, p.453.

b. M'mushindu kayi udi Mukanda wa Nzambi mumanye bua se kudi malu makole a kunvua ? 2Petelo 3 : 16

.....

“Mpata idi iluila pa malu âa makole bu mudi Mukanda wa Nzambi wamba ; kadi biabi m'bimanyinu bia nshindamenu mukole wa menji a Nzambi. Bu wowo mua kutuambila malu mapepele a kunvua ; bu menji adi makeke a muntu mua kuakidila bipepele bunene buandi, Mukanda wa Nzambi kawakadi kuikala ne tshintampi tshidi katshiyi kuela mpata tshia bukokeshi bua Nzambi. Bunene mene ne bualu busokoka, m'biena bualu bidi biambamu bidi ne bua kutufikisha bua tuetu kuitabuja bua se n'Diyi dia Nzambi.” – *Vers Jésus*, p.107.

3. NJIWU IDI YA MUTSHIMA WA MPATA

a. N'tshinyi tshidi tshikale njiwu ya pa buayi bua bena kuitabuja mu matuku ââ a ku nkushikidilu ? Ebelu 3 : 12 ; 2Timote 4 : 3 – 4.

.....

“Padi Nzambi utumina buloba ngumu ya mushinga mutambe idi miamba kudi banjelo badi bapapalala munkatshi mua diulu, udi ulomba bua muntu yonso udi ne menji matue ikale biende ne ntema. Manyoka makole adi afunyina bakukuidi ban yama wa lonji ne tshinfuanyi tshiandi (Buakabuluibua 14 : 9 – 11) akadi ne bua kutusaka bua tuetu kuyila tshiprofete etshi bimpe mene ûene, bua kinvua ne tshinyi tshidi tshimanyinu tshia nyama wane m'mushindu kayi udi kutshiepuka. Kadi bantu ba bungi m'bumbusha matshu abo ku bualu ebu bulelela ne m'batuma ntema yabo ku nsumuinu. Mupostolo Paulo udi wakula bua matuku a ku nshikidilu mu meyi â ne : 'tshikondo ne tshilue pikalabo kabayi bunvua diyisha dilenga' (2Timote 4 : 3). Tshikondo atshi tshikadi tshilue. Bantu ba bungi kabena balabula malu malelela a mu Mukanda wa Nzambi adu kâyi apetangana ne dinanga dia buloba, ne Nsatana udi ubapesha bilotalota bia mashimi bidi bibasankisha.” – *La Tragédie des siècles*, p.644 – 665.

b. N'tshinyi tshidi tshiamba mu tshiprofete pa bidi bitangila ngikadilu wa bisumbu bibidi bia mu matuku a kunshikidilu ? Danyele 12 : 10 ; Buakabuluibua 22 : 11

.....

“Nzambi neikale pa buloba ne bantu badi balamate ku Mukanda wa Nzambi ne anu Mukanda wa Nzambi n'kayawu udi bu tshintu tshidi tshiya kuleja patoke bantu bena lulamatu ku mayisha onso, ne ku ntaku wa kuibakulula konso. M'muenenu wa malu wa bamanyi, bena menji, nkomenu wa dimanya, kujukula kua ditabuja bidi bimana kuenza kudi bisangilu bia Ekelezia, bidi bia bungi nen kabiyi bipetangana ku meyi bu mudi Ekelezia idibo baleja mpala, m'muenenu wa malu wa tshibungi – kakuena tshintu mu malu ââ tshidi kubala ne mushinga bu tshimanyinu tshidi kuitaba anyi kubenga kamue kanungu ka ditabuja dia ntendelelu. Iambedi ne kuitabuja diyisha anyi mukenji kampanda, tudi ne tshia kukonkoloja bua se mu diyisha emu mudi diyi ne : 'M'muambamba wa Tshiendelele anyi ?'” – *Le Grand conflit*, p.607.

“Munya mupia – mupia pa Mukanda wa Tshijila neutungunuke ne kumueneshibua patoke kudi ewu udi mu bobumue ne kuyukila ne Kilisto. Muntu kayi udi mukomesha bua se kakuena kabidi mabuluibua a kupeta mu mabeji a Tshijila, bua ne bionso biakamana kuambibua. Ewu udi ukeba bulelela ne disuminyina ne kutendelelela neaye kumona nsesa ya mushinga mutambe ya munya idi ifumina ku bualu ebu. Kudi bilengejelu bia bu bungi bia mushinga mukole biditshiku bimuangalaka bidi ne tshia kuikala bisangisha kaba kamue bua biobi kuvuijibua bintu bidi bia 'bishadila'. Kadi munya kawena mufidibua anu bua tshipatshila tshimue tshidi tshienza bukole bua Ekelezia, udi bua kuikala mu muangala kudi aba badi mu midima.” – *Témoignages pour l'école du Sabbat*, p.54.

4. TSHIKEBI TSHILELELA TSHIA MPATA

a. M'mushindu kayi utudi mua kufila dishilangana pankatshi pa tshidi tshia mushinga ne tshidi katshiya tshia mushinga ? 2Kolinto 13 : 5; Tito 3: 9–11

.....

“Nansha mudi Nzambi mufile bimanyinu bikumbane bua kutua mpanda ditabuja dietu, kena uya kumbusha tubingila tua kupanga kuitabuja nansha. Badi bakeba muaba kayi wa kunyemena ne bawupete. Ne badi babenga bua kuitabuja Diyi dia Nzambi ne kumutumikila tô ne padi milandu yonso yumbushibua ne kushiminyina konso kuya kujimina kua diela dia mpata, kabena baya kufika ku munya kashidi.” – *La Tragédie des siècles*, p.575.

b. M'mabenesha kayi adi kudi muntu mudipuekeshi ? Yakobo 4 : 6,10 ; 1Petelo 5 : 6–7

.....

“Mandamuna ku majinga etu onso akavua mamana kulongolola. Nzala ya musuka wanyi yakadi mijikija ; ne katataka Mukanda wa Nzambi udi kûndi dibuludibua dia Yezu Kilisto. Kungebeja bua se bua tshinyi n’di muitabuje Yezu ? M’bualu bua se kûndi udi muikale Musungidi wa mu diulu. Ne bua tshinyi ndi muitabuje Mukanda wa Nzambi ? M’bualu bua nakusanganamu didyi dia Nzambi didi diakula ne musuka wanyi. Mu tuetu tudi mua kuikala ne bumanyishi budi ne Mukanda wa Nzambi udi ne bulelela, budi ne Yezu udi Muana wa Nzambi. Tudi bamanya ne katuena tulonda nsumuinu mimana kufuimba idi ya menji a budimu.” – *Vers Jésus*, p.112.

c. M'mushindu kayi udi mupostolo Paulo unvuija bualu bupitshisha bua muena kuitabuja bua mpindieu ne bua matuku atshilualua ? 1Kolinto 13 : 12

.....

“Mu moyo ewu, kudi mushindu wa kuakula bikole pa tshiena bualu tshia dikema tshia bupikudi. Menji etu adi mashadila adi mua kondola ne ntema ya bungi bua bundu ne bua butumbi, moyo ne lufu, kulumbulula kuakane ne luse lunene bidi bipetangana ku mutshi mutshiamakane ; ne kudenzeja kua dikema kua nyuma wetu kakuena kuya kukuata ndondo wa diunvuija dietu kashidi. Menji kaena aya kunvua bimpe mene mene bule ne busthiamu, ndondo ne kulepa bia dinanga dia Mupikudi. Nansha mene payabo kumona bu mudibo babamona, payabo kumanya bu mudibo babamanya, basungula kaba kuya kunvua mu kabujima tshidi tshifufu tshia bupikudi. Munkatshi mua bidimu nkama bia tshiendebele, bulelela kabuena buimana bua kubuludibua kumpala kua menji adi makemesha ne adi manyenga.” – *La Tragédie des siècles*, p.706.

“Ku ditabuja, tudi mua kutangilaja mesu ku matuku atshilualua ne kubala bua tsikondo tshia disanka tshidi bilondeshila milayi ya Nzambi – tuya kumanya bua kudiunda kikole kua menji etu. Makole adi a bantu neikale masangisha nunku ku menji a Nzambi ne makole onso a bumuntu buetu matangija buludi ku mushimi wa munya. Tudi mua kusanka mu menji bua bionso bidi mun njila ya Nzambi ne bikale biunvuija, ne kutupesha kanyinganyinga pa buloba, ne bikale bitokeshu. Malu adi makole bua kunvua neikale munvuija, ne apu menji etu mashadila neaye kujandula katataka tshibuejakaji, ne tuya kumona diunvuangana dimpe ditambe. [1Kolinto 13 : 12.]. – *Vers Jésus*, p.112.

5. BULONGOLODI BUA NZAMBI BUA BANTU BANDI

a. M'mushindu kayi musunguluka udi Mukelenge mubulula patoke Diyi diandi mu tshikondo etshi tshidi tshia ku nshikidilu tshisemena pepi ? Buakabuluibua 10 : 2, 6 – 7

.....

“Mukanda wakadi muteka tshimanyishilu ka mukanda wa Buakabuluibua nansha, kadi n'tshitupa tshia tshiprofete tshia Danyeleye tshiakadi tshiamba bua matuku a kunshikidilu... (Danyeleye 12 : 4). Pakabuludibua mukanda, diyi edi kuambibua ne : 'Kakuena tshikondo kabidi tshia kujanguluka'. (Buakabuluibua 10 : 6). Mukanda wa Danyeleye udi katataka mumbusha tshimanyishilu, ne buakabuluibua bupesha Yone kudi Kilisto budi ne bua kufika kudi bantu bons oba pa buloba. Kuvulangana kua dimanya kudi ne tshia kulongolola bantu bua kuimana bakandamana mu matuku a ku nshikidilu.” – *Messages choisis*, vol.2, p.120 – 125.

“Bantu ba bungi badi babala ne mukanda wa Buakabuluibua m'mukanda muteka tshimanyishilu ne badi babenga kuangata tshikondo bua kuyila malu adimu masokoka. Badi bajadika ne badi ne tshia kuimanyina anu ku matumbi a lupandu ne a malu masokoka mabuluila Yone mu tshidila tshia Patemose, kaena mateyela ntema ya bungi, yakadi mua kuikala mifila. Kadi Nzambi kena umona mukanda ewu mu mushindu awu nansha.

Mukanda wa Buakabuluibua udi uleja buloba tshiakadiku, tshidiku ne tshilualua, udi bua kutuyisha tuetu badi bikala ne moyo ku nshikidilu kua bikondo. Bidi biakanyine bua kulonga ne kanemu ka bungi...

Mukelenge nkayandi ngua kabuluila muena mudimu wandi Yone, malu masokoka a mu mukanda wa Buakabuluibua, ne wakasua bantu bonso bamanye malu ââ. Mukanda ewu udi unvuija malu mamane kupita, ne makuabo adi ne tshipatshila tshia tshiendelele, adi enda enzeka ku mesu kuetu ; biprofete bikuabo ne biye kukumbana anu ku nshikidilu kua bikondo, tshikondo tshienzeka nvita minene pankatshi pa makole a midima ne Mukelenge wa mu diulu.” – *The SDA Bible Commentary*, vol.7, p.954.

b. N'tshinyi tshidi bena kuitabuja ne bua kuenza padibo bayila Mifundu ? 2Timote 2 : 15 ; Yone 7 : 17.

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DISAMBOMBO

18/09

Makonka a kuambulula dilesona

1. Ngikadilu wetu udi ne bua kuikala munyi bua tuetu kunvua tshidi bulelela ?
2. Unvuija bua tshinyi katueni mua kunvua bionso bidi mu Mifundu.
3. Bua tshinyi ba bungi kabena basue kuitabuja bulelela bua mu Mukanda wa Nzambi ?
4. N'tshinyi tshiya kupeta anu bena mpata ?
5. Bua tshinyi disua dia kutumikila didi ne mushinga bua kunvua bulelela ?

DISANKA MU MUKELENGE

“Kadi bualu bua nudi babanyanganyi ba makenga a Kilisto, nusanke kabidi ne disanka dinene ku dibuludibua dia butumbi buandi” (1Petelo 4 : 13)

Bia kuabala : *Vers Jésus*, shapita 13, p.115 – 126

“Disanka dimpe dia Mukelenge didi ne bana bandi bonso balume ne bakaji bikale ne disanka, ditalala ne batumikidi.” – *Vers Jésus*, p.124.

DIA KUMUDILU

20/09

1. BATUADI BA MUNYA

a. Bilondeshile Yezu, m’bujitu kayi budi nabu bayidi bandi mu buloba ebu ?
Matayo 5 : 13 – 16

.....

“Bena Kilisto badi bu mudi minda minene idi miteka mu njila wa mu diulu. Badi ne bua kutemena buloba munya udibo bangata kudi Yezu Kilisto. Moyo wabo ne ngikadilu bidi ne tshia kuenza bua se bantu bakuabo baya kuangata kudibo m’muenenu wa Musungidi ne wa mudimu wandi.” – *Vers Jésus*, p.115 – 116.

b. Bena kuitabuja badi ne bua kuikala bantu ba mushindu kayi kudi bantu bonso ? *Yone 17 :18, 23; 2Kolinto 5 :20*

.....

“Mu muana wandi yonso, mudi muikale mukanda mufunda udi Yezu utumina buloba. Biwikala udi muyidi wandi, udi nunku mukanda mufunda udiye utumina diku didi wewe musombela, musoko, musesu, muaba udi wewe mushikame. Kupitshila mu nuenu, Yezu udi musue kuakula ne mutshima wa aba badi kabayi bamumanye. Imue misangu kabena babala Mukanda wa Nzambi, kabena bunvua diyi didi diakula kudibo mu mabeji adi mafunda ne kabena bamone dinanga dia Nzambi mu bienzedi biandi nansha. Kadi binuikala mu bushuwa baleji mpala ba Yezu, bidi bipepele bua kupitshila kunudi bua baya kufika ku diunvuaku nansha kakese buimpe buandi, bamunange ne bamukuatshila mudimu.” – *Ibid.*, p.115.

c. M’mushindu kayi umuepele udi kukumbaja kua mudimu ewu ? *2Kolinto 3 : 2–5*

2. BUIMPE BUA NZAMBI

a. N'tshimanyinu kayi tshitambe bunene tshia dinanga dia Nzambi kudi bana bandi ? *Yone 3 :16; Lomo 5 : 6–10*

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“Padibi biya kumueneka bua se kudi diela mpata bua dinanga dia Nzambi ne dipanga ditekemena mu milayi yandi, apu kudi dipanga kumupesha buneme ne n’kuningalaja kua Nyuma Muimpe. Mamu udi mua kunvua munyi, yeye udi bana bandi batamba kudiabila bua bualu buandi, apu m’padiye musue bua bimpe biabo ne tshipatshila tshinene tshia moyo wandi n’tshia kuikala ne tshitabela bua bimpe biabo ne kutuishibua bua disanka diabo ? Bu bobo bakikala ne mpata bua dinanga diandi, biakadi bikumbane nunku bua kusunsula mutshima wandi. Baledi bakadi kuya kuela menji munyi bu bikala bana babo badi babenzela nunku ? Kadi Tatu wetu wa mu diulu udi mua kuela menji munyi, patudi katuyi tuitabuja dinanga didiye muleja mu Muana wandi Umuepele mu yeye mutudi bikale ne moyo ? Mupostolo udi ufunda nunku ne : ‘Yeyey kakimina Muana wandi mene, kadi wakamufila bua bonso buetu, munyi muapidieye kutupa n’andi kabidi bintu bionso patupu ?’ (Lomo 8 : 32). Ne biabi, badi bikale ba bungi badi kupitshila ku bienzedi biabo, anyi nansha mene ku meyi abo badi bamba ne : ‘Ki bua bualu buanyi budi Mukelenge wakula nunku nansha. M’munange kampanda ne kansanga, kena munange meme nansha !’” – *Vers Jésus*, p.118.

b. N’tshinyi tshidi tshileja ne Nzambi udi musue kupesha bana bandi bionso ? *Lomo 8 : 32*

.....

“Nansha menji wowo bunene munyi, a dipanga dienu dia buakane, kanuelakanyi bua nuenu kufila bualu buenu mu bianza bia Nzambi. Pakadifilaye nkayandi mu Kilisto bua bubi bua buloba, yeye kuambula bupikudi bua misuka yonso ya bukua bantu. ‘Yeye kakimina Muana wandi mene, kadi wakamufila bua bonso buetu, munyi muapidieye kutupa n’andi kabidi bintu bionso patupu ?’ (Lomo 8 : 32). Kena uya kukumbaja milayi yandi ya luse lunene idiye mutushila bua kutukolesha mu mikolo ne kutukankamika anyi ?

Dijinga dinene dia Kilisto, didi dia kudiapula bumpianyi buandi mu bukokeshi bua Nsatana.” – *Les Paraboles*, p.145 – 146.

c. M’mushindu kayi udi dinanga edi dilejibue mu tuetu ? *1Yone 4 : 9 – 12*

.....

“Bena mudimu ba Nzambi, badi basue kuenza mudimu wabo bimpe ne kututa dikasa dimpe, bdi ne bua kumanya dinanga dia Kilisto. Mu diulu badi benda batshinka, bapima ntalenta, menji ne lungenyi bia kuenza nabi bidi biabo bilondeshile bukole buabo bua kunanga Kilisto bu mua kanangaye, ne kuenza mudimu bu muakenzaye.

‘Katunangi anu ne menji a mukana nkayawu, kadi mu bienzedi ne bulelela’. Bupuangane bua ngikadilu budi bukumbane padi muena Kilisto unvua dijinga dikole dia yeye kukuatshisha bakuabo ne yeye kuenza mudimu bimpe. M’buenzeji bua dinanga edi didi diûle ntente mu musuka wandi didi dimupesha ‘dipembu dia moyo didi difila moyo’, ne didi dienza bua Nzambi aya kusankisha mudimu wandi.” – *Conquérants pacifiques*, p.491.

3. MAKENGA A KILISTO

a. N'tshinyi tshiakadi mu moyo wa Kilisto mu mudimu wandi bua lupandu lua bantu ? Yeshaya 53 : 10,7

.....

“Moyo wa Kilisto wakadi moyo anu wa kudipidia ne kudilekelela. Wakadi anu mu luendu, kakadi ne muaba wa kusomba mu buloba ebu, wakadi anu mu nzubu ya balunda bakadi anu ba mulomba bikole bua yeye kubuela mu nzubu yabo. Bua Yeye kutusungila, wakadivuija mupele munkatshi mua bapele, kusomba munkatshi mua bantu bena dikenga, bakengedi ba bintu ne mua basame ; biabi bakenzelaye malu a bungi kaba kamumanya ne bakamupetula.” – *Ministère évangélique*, p.38.

“Yezu kakadila bua bualu buende nansha muakadiye mumanye bimpe mene mene muakadi ne bua kuikala ndekelu wa mudimu wandi. Wakadi umona kumpala kuandi Getesemeni, muaba wa dikenga ne lufu biakadi bimuindile ; kule kuaka kuakadi tshibi tshia mikoko, kuakadi munkatshi mua bidimu nkama, bungi bia mikoko yakadi ishipibua, ne n'tshiotshi tshibi tshiakadi ne bua kunzuluka bua yeye kubuela, yeye ‘muana wa mukoko udibo baya nawu ku tshishipelu’. Anu pa buipi kakese, Golgota kumueneka, muaba udibo bapopela bantu ku mutshi mutshiamakane. Mu njila wa kufika ku muaba wa tshishipelu bua kuleja bubi wakadi Yezu ne bua kutua makasa, tshilamba tshia kukuta bitalu tshifike tshidi tshikuatshisha bowa tshiakadi tshimuindile. Biabi ki n'tshikena kumona etshi tshifike tshiakadi tshimuningalaja mu diba edi dia disanka dia buloba bujima. Menji makuatakaja kâakajuka bua kufila dibunga, didi pa mutu pa bukua bantu, kaena malue kubuikila ne muidima pa menji adi kâyi ne buiminyi. Yezu udi udila bua tshiakadi tshindila Yelushalema katshiyi luse ; udi udila bua bufofo ne dipapisha dia mutshima dia aba badiye muluile bua kusungila.” – *La Tragédie des siècles*, p.18.

b. Mu makenga andi ne mateta, n'tshinyi tshiakapesha Yezu dikima dia yeye kuenza mudimu wandi ? Yeshaya 53 : 11; Ebelu 12 : 2

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“Nvita pankatshi pa Musungidi ne bukole bua midima kufika ku disanka dia basungula ne ku butumbi bua Nzambi mu tshiendelele. Mushinga wa musuka wa muntu udi mutambe bua Tatu kusanka bua mushinga wakafilaye. Bua Muana wa Nzambi, mamuma a mulambu wandi munene neikale mimpe matambe, yeye biandi neatambe kusanka.” – *Ibid.*, p.707.

“Misangu ya bungi tudi tunvua ne : Yezu wakadila, kadi katuenta bamanye diba kayi dia kasekaye. Musungidi wetu wakadi nunku muntu muena bisama ne musombela mu lutatu, bualu bua wakakangula mutshima wandi ku makenga onso a bukua bantu. Nansha muakadi moyo wandi muikale wa kudipidia, wa lutatu ne wa tunyinganyinga, Nyuma wandi kakadi mupungila nansha. Mpala wandi kakadi uleja dibungama, kadi wakadi ne dikima, kayi upampakana. Mutshima wandi wakadi mushimi wa moyo, ne muaba onso wakadiye uya, wakadi utuala lutulu, ditalala ne disanka.” – *Vers Jésus*, p.120.

4. KUSANKA MUNKATSHI MUA MATETA

a. Tshikondo tshidi muena kuitabuja kumpala kua mateyi, udi ne tshinyi bua yeye kutshimuna mu nvita eyi ya nyuma ? Efeso 6 : 11 – 18

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“Diteta dionso dia kupitshila, tunyinyanganya tukole, mateyi makole bidi bia kupita bukole. Kamuambidi bantu badi bafua aba, ntatu yenu, kuambila bantu nenu, kadi yelayi ku makasa a Yezu. Nuikale ne bualu ebu bua kulonda ne diyi nansha dimue kadiena kuela mpata anyi kuteketa mu mikolo. Mu kuleja ditekemena dienu ne dieyemena, nudi mua kulengeja moyo wa bakuenu ne kutua mpanda ku kudienzeja kuabo.” – *Vers Jésus*, p.119.

b. Bua tshinyi bantu ba bungi badi bikala bakaja mantanta pankatshi pa ditabuja ne mpata tshikondo tshidibo bateyibue ne bateta ? Matayo 14 : 28 – 31 ; Yakobo 1 : 2

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“Misuka ya bungi ya dikima, idi mikale mitshintshimika kudi mateyi, tô ne pepi bua yoyo kukuluka mu nvita ya kuluangana ne ‘bumeme’ ne kuluangana ne bukole bua midima. Kabiena bimpe kuyitekesha mu mikolo mu nvita eyi mikole. M’bimpe kuyikankamika ne meyi a ditekemena. Apu munya wa Yezu Kilisto udi uya kutemena kunudi. ‘Nansha umue wa kutudi kena muikala ne moyo buende yeye nkayandi nansha’ (Lomo 14 : 7). Ku buenzeji buetu budi kabuyi buelela menji, muntu mukuabo udi mua kukoleshibua mu mikolo ne kupeta bukole anyi kuteketa mu mikolo ne kuya kule ne Musungidi ne bulelela buandi.

Bantu ba bungi badi bikale ne mayisha ne mamanya bidi bia mashimi pa bidi bitangila moyo ne ngikadilu bia Yezu. Badi bamuitabuja bu muenyi mu kumuakidila kua disanka ; badi bamumone bu muena meyi makole, udi kayi tuseku, kayi disanka. Mu malu a bungi, menji â adi kâyi majalame adi anyanga bualu bupitshisha bu ntendelelu mujima.” – *Ibid.*, p.119 – 120.

c. M’mushindu kayi udi njila wa muntu muakane muikale ukenka tô ne mene munkatshi mua diteta ? Nsumuinu 4 : 18 ; Filipoi 4 : 4

.....

“Njila udi mua kumueneka mukole, muikale ne bina bile bile ku dia balume ne ku dia bakaji, ne bua kubanda bikale bualu bukole. Tudi bapungile, tukeba dikisha, imue misangu bazengela muishi mua bujitu bua dipungi. Kadi, tuetu ne Yezu tudi tutungunuka ne kuluangana nvita ; yeye ne enzulula kabidi dikima dietu, neatulombole, neatufikishe bushuwa ku tshipatshila. Yeye muine wa kendela mu njila ewu kumpala kuetu ne yeye kutulandajila binkandi bionso.

Mene, munkatshi mua kubanda eku mu bimpokono kudi kufikisha ne ku moyo wa tshiendelele kudi kuikala mishimi ya disanka idi ipesha bena luendu bapungile tshiashima.” – *Heureux ceux qui*, p.130.

5. DIFUTU DIETU NE DISANKA DIETU

a. M'mulayi kayi wakadi Yezu ne bua kutupesha bua tuetu kusanka ne kutumbisha Tatu wetu wa mu diulu ? *Yeshaya 41 :10; Luka 12 :32; 1Petelo 4 :13*

.....

“Kabiena mu bulongolodi bua Nzambi bua malu, bua bana bandi bikale batatshishibue kudi tunyinganyinga. Kadi, Nzambi kena utudinga nansha. Kena mutuambila ne : ‘Kanutshinyi nansha, kakuena tshintu mu njila wenu.’ Udi mumanye bua se netupete mateta ne njiwu, ne ngutuambila bualu bulelela. Kena mulongolola bua kumbusha bana bandi mu buloba bua bubi nansha, budi bunyanguka ; kadi udi ubaleja muaba wa kunyemena udiku.” – *Vers Jésus*, p.122.

b. Tela imue milayi ya dikema idi ya ditalala ne disanka mifila kudi Yezu. Yone *14 :1–3, 27; 15: 11; 16 :20.*

.....

“Tudi mua kuindila ntatu mipia mipia ne tunyinganyinga mu nvita idi yenda idi longolola ; mu kutangila bikondo bishale ne bilualua, tudi tuamba ne : ‘Yehowa wakatuatshisha tô ne lelu’. ‘Bukuya buebe ne buikale bule bua matuku ebe onso !’ (Dutelenome 33 : 25). Mateta kâkuya kupita makole ikala matupesha bua tuetu kutantamana. Tukuatayi mudimu muaba udi Mukelenge mututeka ne tuikale ne dikima : Nansha tshionso tshikale ne bua kulua makole neikale bilondeshile bunene bua mateta.

Katataka bibi bia mu diulu bidi bikangula kumpala kua bana ba Nzambi, ne Mukelenge wa butumbi udi uya kubakidila ne meyi âa aya kukuma masheme ku matshu abo bu mudi musambu musheme ne : ‘Luayi, nuenu badi basankishibue kudi Tatu wanyi ; Nupiane bukelenge buakunulongoluebo ku tshibangidilu tshia buloba’ (Matayo 25 : 34).

Bua bumpianyi bua butumbi budi bufidibue kutudi, ‘Muntu udi ne tshintu kayi tshia kushintakaja bua kuangataye moyo wandi kabidi ?’ (Matayo 16 : 26) ...Musuka mupikudibue ne mulengeja ku bubi, m’musuka udi ufila makole andi onso ku mudimu wa Nzambi, udi ne musinga udi kawuyi kunvuija. Ne kabidi, musangu onso udi pa buloba musuka umue usungidibua, lumu elu ludi lua bulelela mu diulu, kumpala kua dikalanganaku dia Nzambi ne dia banjelo, disanka dia tshijila ne butumbi didi dibudika mu misambu ya butshimunyi.” – *Ibid.*, p.125 – 126.

Disambombo

25/09

Makonka a kuambulula dilesona

1. M’mushindu kayi udi bulelela buya kuambibua kudi bonso, ne badi mene kabayi bamanye Mukanda wa Nzambi ?
2. M’mushindu kayi udi Mukelenge uleja patoke dinanga diandi didi kadiyi ndekelu kudi bantu ?
3. N’tshinyi tshiakadi mushimi wa ditekemena dia Yezu kumpala kua makenga andi ne lufu luandi ?
4. M’bualu kayi butudi ne bua kulama mu menji patudi kumpala kua mateta ?
5. Mu moyo wa matuku onso, n’tshinyi tshiakadi ne bua kuikala mu menji a muena kuitabuja ?



Nsabatu wa 05/07/2026

Bua kudiundisha Ekelezia
mu Chennai ku Inde

(pa dibeji dinayi)



Nsabatu wa 01/08/2026

Bua Tshibambalu dia
Ndongeshelu ku
Conférence Générale
(page 25)



Nsabatu wa 05/09/2026

Bua Kalasa ka Buambi
ku Philippines
(page 51)