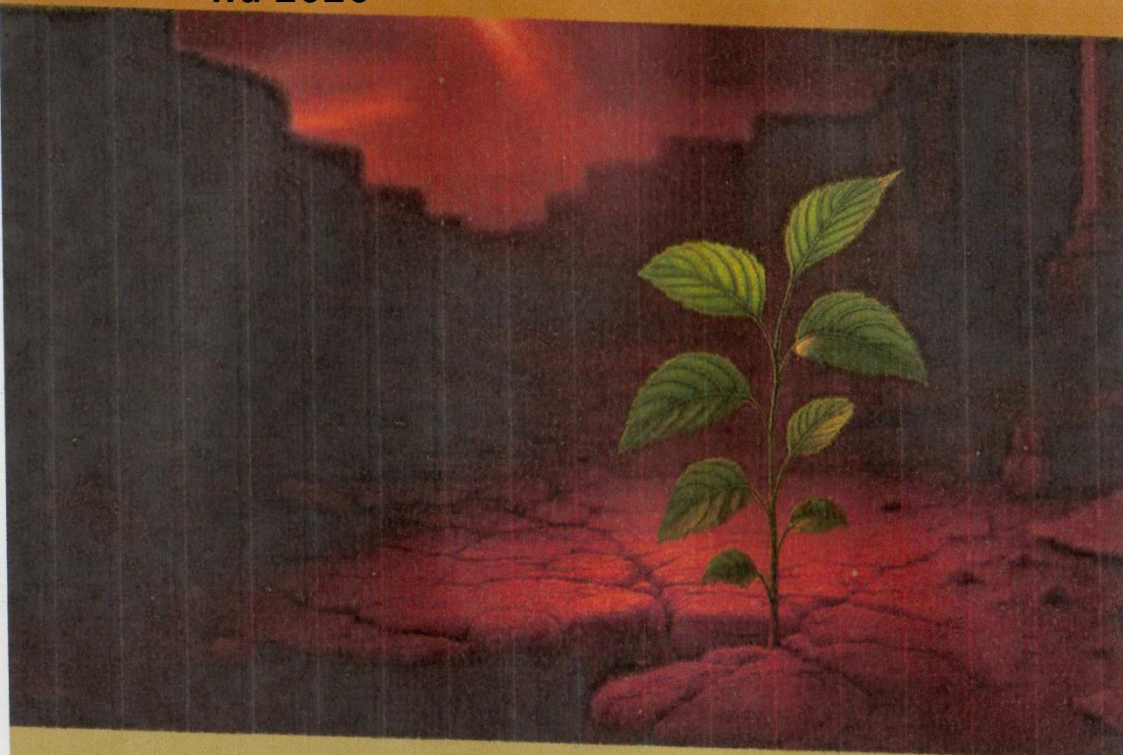


Ngondo 1 ne 2
wa 2026

Kalasa ka Nsabatu
bua Bakulumpe



BIKONDO BIKOLE BIA BAPROFETE BATEKETE

Ngumu ya kale afumina mu Diulu
idi ne mushinga tô ne katataka



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Malesona a Kalasa ka Nsabatadi bulongolodi bua kuyila kua ku dituku ku dituku. Mashindamena apu pa Meyi a mu Mukanda wa Nzambi ne pa Meyi a mu Nyuma wa Tshiprofete kakuyi meyi matentekeja pa mutu nansha. Mifundu idi mu tshikoso mene mene kadi milama amu malu a tshikuma adiyi yamba.

Tuboko [] tudi mua kusanganyibua tudi tuedibua pa miaba mikuato, tudi amu bua kunvuija malu mafundibue ne kunvuija bua tshinyi tshiambilu atshi tshiakufundibua nanku. Kubala mifundu ya diambedi bidi bitamba buakane.

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Meyi a Mbangilu

Nansha mutudi tubabikila ne m'baprofete 'bakese', lumu ludibu nalu kaluena lukelse nansha ! Dina edi diakafidibua kudibo anu bualu bua mikanda mifunda kudibo idi mipi. Biabi, ngumu eyi idi mikale ya bukole bua bungi ne idi mikale ituta ku mutshima, iya njila buludi ne ngidi mene ikengela bua tshikondo tshietu etshi. Ki bua tshinyi bayidi ba Kalasa ka Nsabatu mu buloba bujima badi baya kuinamina mu kuyila pa Bikondo binene bia malu a baprofete bakese munkatshi mua ngondo isatu, bua kudilongolola mu mushindu muakane kunshikidilu kua tshikondo tshia ngasa ne bua dipingana dia tshiakabidi dia Kilisto.

Baprofete bakese kabena bafila ngumu ya ditalala ne mipepele bua kunvua. Nansha, kadi : badi bakuma bu mudi tshisuyi tshikuma mikumu yatshi ku muji menene wa mutshi. 'Ke m'buu kubomba muntu mubi kudi Nzambi utuma batumibue bandi nansha. Kena ufila lumu lua ditalala ludi mua kusekenkeja misuka idi kayiyi ya tshijila nansha bua yoyo kuikala mu dikubibua dikole. Udi Unemesha bujitu kondo ka moyo ka bantu benji ba malu mabi ne utubula musuka ne mikete ya dituishibua » - *Jésus Christ, p. 84*

« Nzambi misangu mivule utu unyoka bualu bubi. Wakatuma baprofete bandi bua bobo kudimuisha bantu babi, ne kuamba patoke bua mibi, ne kuamba patoke bua mibi yabo ne kuamba bua tshibawu tshiabo. Badi bamba ne bua tshinyi Diyi dia Nzambi didi dijandula patoke mibi ya Isalele mu mushindu wa patoke udi baseki baya kumona ne m'bualu bua tuseku ne bansantu badi biabu badilakana, bakadi ne bua kumanya bua se bionso bakafundibua bidi bua kuyishibua kuabo, bua bamone mua kuepuka bubi bu mudibo bunvuija ne kulonda buakane bua bena mudimu ba Mukelenge » - *Témoignages pour l'Eglise, vol. 1, p. 503*

« Muntu Umuepele, dijinga dimue dibi dilama, bidi bitekesha, mu bikondo bidi bilua kumpala, bukole bonso bua Lumu Luimpe. Difunafuna dia dijinga dia bubi didi dileja musuka bua se udi mu bufofo. Musangu onso udi dijinga dibi dishila muaba, kudi kuikala dikolesha dia kusamina kua mutshima ne diya kule ne Nzambi. Lutatu ludiku bua mudimu udi kuenza ne kusanka kua ne bubi bidi bikale mionji idi Nsatana wela nayi bantu mu buteyi. Badi basue kufua pa mutu pa bobo kuenza bualu bubi m'bobo mene badi bashala bena lulamatu ». – *Testimonies for the Church, vol. 4, p. 53*

Baprofete bakese bakadi babikila bantu ba Nzambi bua bobo kuikala batabale, bua bobo kunvua tshidi bulongolodi bua Nzambi bua malu ne kuitabuja mudimu wandi mu mutshima wabo. Ke tshidi mene mene lubila lutudi ne bua kuamba.

Bana betu, nuenu mene badi ne malu malelela a Diyi dia Nzambi mabuluila patoke, ne nuenze tshinyi tshikondo tshiaya malu a ndekelu a muyuki wa buloba ebu kupitawo kumpala kueni ?

Nudi nunvua mudi mudimu ewu munene wa didilongolola udi uya kuenzeka pa buloba ebu ne mu diulu anyi ? Kudi bonso bakapeta munya, badi bikale ne diese dia kubala ne kunvua tshiprofete ne kuikala ne ntema, 'bualu tshikondo tshidi pa bubi'. Muntu nansha umue kayi kuenza bubi, bualu, n'tshikebi tshia ntatu yonso idi mikale mu buloba ebu, ne kakuena tshikondo tshia kushala musangu mule mu lulengu ne mu dipanga kutapulula kua malu nansha. Tshikala musuka wenu katshikadi bualu budi kabuyi bujadika nansha.

Ikalayi batuishibue bua se nudi mene mene ku luseke ludi Mukelenge » - *Ibid, vol. 6, p. 404*

Mukelenge atulombole mukuyila kua malesona â !

Tshibambalu tshia Kalasa ka Nsabatu ku Conférence Générale

**Mulambu wa pa buawu bua Nzubu wa midimu
wa ku Siguatepeque mu Honduras**

Honduras udi muikale ditunga dibidi bua ku bunene, munkatshi mua matunga a ku Amérique Centrale. Didi ne bunene bua 112.492 Km², didi munkatshi mua matunga makuabo, n'dinyunguluke kudi Guatemala, Salvador ne kudi Ditunga dia Nicaragua. Ku Sud, didi dinyunguluka kudi Mbuwa wa Pacifique pepi ne tshitupa tshia Buloba tshidi tshibuela mu mayi tshidi dina ne Fonsec, ne ku Nord tshitupa tshikuabo tshia Honduras, tshinene tshidi tshibuela mu mayi manene a Caraïbes. Pa bungi bua bantu millions 10, 8 badi mu ditunga edi, 48, 7 badi bikale ba Catholiques, 41% badi ba protestants, 8% kabena batendelela, kabena bamanye ne Nzambi udiku, ne 3% badi bikale mu bitendelelu bikuabo. Muakulu wa mbulamatadi udi muikale Espagnol ; bidi ditunga edi dia Honduras dipanyisha matunga makuabo, bidi bikale bia pa madimi, kulonda biamua bia nzembu.



Mouvement de Réforme m'mufika mu ditunga edi mu bidimu bia 1960 ne dikumbula dia bana betu bak u Silvestre Cabanillas bak u Pérou ne Felipe Garcia wa ku Argentine. Kunyima kua bidimu bia bungi bia mudimu, Lumu kutangalaka mene mene mu tshidimu tshia 2016, bobo kujadika Union wa ku Honduras, muikale mukungilaja Champs isatu ne bamembres 542 ne benyi batue ku 700 badi anu balue misangu yonso mu masangisha etu.

Imue nzubu ya mu Champs wetu ikadi mikulakaja ne nzubu wetu wa kukuatshila midimu ukadi munyoke bua bungi bua bidimu. Mikuabo itu mishala kayiyi mijike ne champs umue wetu kena ne nzubu wa kukuatshila midimu. Tudi benza muetu monso mene mene bua tuetue kuibaka ne miaba miunzuluke bua Bilo bietu, miaba ya kuenzela bipangu ne ya tulasa tua buambi, m'mudimu udi wenda udiunda. Ki bua tshinyi tudi tunuela lubila bua moyo wenu wa dipa, bua bonso popamue tumone mua kukumbaja tshilota tshietu tshia tuetu kuikala ne muaba wetu mumanya wa kuenza kua midimu, udi mene muaba udi ukenka kapia bua bulelela, udi bantu bangi mua kujandula Yezu ne kusakidila.

Mukelenge udi utukankamika bua tuetu kukuata mudimu popamue bamue ne bakuabo, bua kukumbaja malu matshinkidila mu mudimu wandi, bu mudibi bilejibue mu bualu budi kulonda bufidibue kudi Mose ne : « Wambile Bena Isalele bua kumpeshabo bintu bia kuntendelela n'abi, nenuangate kudi muntu ne muntu bintu bidi mutshima wandi musue bua kuntendelela n'abi Nzambi » - *Ekesode 25 :2*. Didifila kudi Nzambi didi dikale ne nyuma wa kudifila biakadi bualu bua kumpala bua kukumbaja bua kuibaka muaba wa kuikala wa Mutambe bunene wa mu Diulu. Tshisamba tshijima tshia Isalele kuitabujatshi bualu ebu. « Muntu yonso wakadi mutshima wandi umuenzeja ne wakadi tshipapayi wakalua ne kupa kua Yehowa bualu bua mudimu wa nzubu wa tshitendelelu ne bintu bionso biakadi mu tshitendelelu ne bilulu bia tshijila » - *Ekesode 35 :21*

Tudi tunuela tuasakidila diambedi bua dikuatshisha dienu dia mutshima wa dipa bua kukumbaja kua projet eu.

Nzambi anubeneshe kutamba.

Bana benu balume ne bakaji bak u Honduras.

LUBILA LUA DINANGA LUA KUDI HOSHEA

« Nenkubangile ne kuditshipa kûdi muakueyemena, ne wewe neumanye Yehowa » - *Hoshea 2 :20*

Bia kubala : - *Testimonies for the Church*, vol. 6, p. 404-410
Témoignages pour l'Eglise, vol. 3, p. 9 – 14

« Mpindieu, patshidiku diyi dia lutulu dia luse lutambe diunvuika ne patshidi ku diba bua kulongolola bilema, lelu eu mene binuvua diyi diandi kanukoleshi mitshima yenu nansha » - *Conseils à l'économe*, p. 150

Dia kumudilu

28/12

1. DIBIKILA KU DIKATAMUKA DIKOLE

a. **Unvuija moyo wa lutatu wa baprofete ba Nzambi. Yakobo 5 :10**

.....
.....

« Aba badi Nzambi mupeshe makokeshi, majitu a mushinga kabakadisangana bikale ne bintu ne bilenga ; baprofete ba buneme, balombodi ne balumbuluishi, basungula kudi Nzambi, bakadi bikale bantu ba ngikadilu wakadi mupeya ne musonga ku malu malelela makole a mu moyo » - *The Signs of the Times*, 19 Février 1880

b. **M'mushindu kayi udi muleja bua Hoshea, malanda adi pankatshi pandi yeye nkayandi ne bantu bandi badi kabayi ne lulamatu ? Hoshea 1 :1-9 ; Yelemiya 3 :14 ; 'kufuanyikija ne 2Kolinto 11 :2'**

.....
.....

« Mu Mukanda wa tshijila, malanda a tshijila ne adi anu mikaleku pankatshi pa Yezu Kilisto ne Ekelezia wandi adi malejibue mu tshinfuanyikiji tshia malanda a dibaka. Mukelenge m'mudisangishe kudi bantu bandi ku tshipungidi tshinene. Udi mubalaye bua yeye kuikala Nzambi wabo, ne bobo kuikala bantu bandi, ne biabo ku luabo luseke m'bangata dipangadika dia bobo kuikala anu bandi yeye nkayandi ...

Padi Ekelezia umbusha dieyemena diandi ne dinanga diandi kudi Yezu ne kubiteka ku malu a Buloba, kupanga kuandi kua lulamatu kudi kufuanyikija ne kushipa kua mutshipu wa dibaka. Isalele mu kuya kuandi kule pepi Mukelenge kudi kumueneshibue mu tshinfuanyi etshi » - *La Tragédie des Siècles*, p. 411-412

2. LUBILA LUA DITEKEMENA

a. Kunyima kua yeye mumane kuamba bua kulumbulula kuandi, m'mulayi kayi wa ditekemena dingi wakenzela Nzambi Isalele ? *Hoshea 1 :10 anyi 2 :1*

« Nunku Paulo udi uleja ne Nzambi udi ne bukole bua kushintulula, mu mushindu wa momumue, mitshima ya bena Yuda ne mitshima ya bantu ba bisamba bia bende, ne kupesha bonso badi baya kudi Kilisto masanka malaya Isalele [...] 'M'bu muakamba Yeshaya diambedi ne : 'Bu Mukelenge wa Misumba yonso kayi mutushile diminu dia bantu, tuakadi kulua bu Sodom, tuakadi kufuishibua bu Amola' » - *Lomo 9 :29*

Nansha muakadi kulumbulula kukole kuambibue bua tshisamba tshia Isalele mu tshikondo tshiakadibo babenga Yezu wa ku Nazaleta, bena Yuda bakadi ne mitshima ya buneme ne badi batshina Nzambi bakatungunuka, munkatshi mua bikondo, ne kukenga bapuwe, kabayi bakula. Nzambi kukankamika misuka yabo yakadi mikengeshibue, ne misubisha, ne yeye kubatangila ne mesu a luse mu dikenga diabo dikole. Yeye kuteleja mitendelelu mikole ya bakadi bamukeba ne mitshima yabo yonso bua kupeta lunvu lujalame lua Diyi diandi. Munkkatshi mua bantu aba bakadi bapele, bamue kuyila bua kutangila mu Mueni Nazaleta wa bupuekele, mubeniyibue ne mupopela ku Mutshi Mutshiamakane kudi ba-tatu babo, Mashiya mulelela wa Isalele. Ne pakadibo bakebulula bua kunvua biprofete ne kuibidila nabi ne malu a bantu ne diunvuija dibi biakadi bifidibue kudibo musangu mule mu tshifitu, mitshima yabo yakadi miûle tente ne kusakidila Nzambi bua dipa edi didi kadiyi kuamba didiye upesha aba badi bitabuje Kilisto bu Musungidi wabo » - *Conquérants Pacifiques, p. 336-337*

b. M'mushindu kayi udi mupostolo Paulo wamba kabidi bua bulelela ebu budi bukankamika ? *Lomo 9 :25-27*

« Tshikondo tshikale Lumu Luimpe elu luambibua mu tshiuwidi tshialu kudi bena Yuda, ba bungi nebitabuje Kilisto bu Mashiya. Bakeke m'ba-mpasata badi badiunvua bua se m'babikidibue bua kuenza mudimu bua tshisamba tshia bena Yuda ; kadi lubila lua luse lutambe ne ditekemena mu Kilisto ludi ne bua kuambibua kudi bonso bakashala musangu mule balengulula.

Mu kuamba kua ku nshikidilu kua Lumu Luimpe, Nzambi neajule bena mudimu baya anu kuenza mudimu wa pa buawu bua bena Yuda, badi batangalake mu bitupa bionso bia pa Buloba ...

Munkatshi mua bena Yuda, mudi ba bungi badi bu Shaula muena Tâso, badi bikale bamanyi bakole ba Mifundu. Ne baya kuamba ne bukole bua dikema mikenji ya Nzambi idi kayiyi ishintuluka. Nzambi wa Isalele neaye kuenza bua bionso ebi bikumbane mu matuku etu â, bualu bua diboko diandi kadiena dipidika nansha ; udi anu ne bukole bua kusungila. Tshikondo tshidi bena mudimu bandi baya kukuata mudimu ne ditabuja bua bantu bakalenguludibua musangu mule ne kupetudibua, lupandu luandi nelubuludibue kudibo patoke » - *Ibid, p. 338 ne The Actes of The Apostles, p. 380-381*

3. KUDI BENA TSHITSHIU NE KUDI BANTU BABI

a. **N'dibikila kayi didi Nzambi ubikila nadi bantu bandi, nansha mudibo bakuluke bikole mene mene mu nyuma ? Hoshea 2 :14**

« Bidi bia bushuwa, kabidi lelu bua se tshikondo tshiakadi Kilisto pa Buloba, misangu yonso yakadi Lumu Luimpe lufika mu tshipapu tshia muena lukuna, wakadi ujula tshinkandi tshikole tshia tshikisu. Nvita yakadi pepi ne kujuka mikole itu kayiyi mianji kuluangana. Nansha mudi Nsatana umueneshibua bu muluanganyi wa mvita munene, kutshimunyibua kuandi ne kuikale kunene, ne bonso badisangisha nandi mu kusungula dilenduka pa mutu pa kuikala ne lulamatu nebabutudibue nandi popamue.

Lelu, Nyuma wa Nzambi udi mumbuka pa Buloba. Tshipepele tshikole ne bipupu, kapia kakole kadi kosha nzubu, diûla dia misulu ya mayi, bipupu bikole mu mayi ne pa buloba bidi anu bienda bilondangane. Dimanya dia malu a mu mikanda didi dienza makebulula mu tshianana bua kunvuija malu â. Bimanyinu bidi bienda bivulangana ku mesu etu, ne bidi bitumanyisha bua dipingana dia Muana wa Nzambi, kadi m'benda bamba bua se bidi bikeba kudi etshi ne tshiatshia, pa mutu pa kuleja tshidi tshikeba bimanyinu ebi tshilelela. Bantu kabena mua kumona banjelo badi bakuata mpepele inayi bua kayiyi kupepa nansha tô ne pamanabo kutua bena mudimu ba Nzambi tshintampi ; kadi tshikondo tshiaya Mukelenge kubatumina diyi bua bobo kulekela mpepele bua yoyi kupepa, apu ne kuikala mvita idi kayiyi kunvuija.

Bu bikala tshilulu tshikudika ne bua kumbushibua, apu nudi mua kujandula mudi bulongolodi bua Nzambi bua malu ne kumona makenga aya kumueneka pa buloba bujimine. Panudi nutangila ngikadilu wenu, nenuye kuzakala bua misuka yenu ne bua misuka ya bantu nenu. Mitendelelu mikole ne ya bushuwa idi ifumina mu mutshima musunsuke neibande mu Diulu. Nenudile pankatshi pa tshibuelelu ne tshioshelu, mu kutonda bua bufofo buabo bua mu nyuma ne bua kulenduka kuabo. » - *Témoignages pour l'Eglise, vol. 3, p. 13-14 ne Testimonies for the Church, vol. 6, p. 407-408*

b. **M'mushindu kayi udi Nzambi wetu wa kukema mua kufila luendu lupia lupia, ne ditekemena kabidi, kupita dia muamua dia bumpianyi budi bunyanga kudi bubi ? Hoshea 2 :15 (2 :17) ; Misambu 130 :7-8**

« Nzambi abafuile luse ! Bua tshinyi badi bakuatshibue mu bubi kabena baleja patoke menji a kunyingalala bua bubi bilondeshile bunene bua tshilema tshiabo ne kukeba bua kunyemena kudi Kilisto bua yeye kubafuila luse ne kubondapa, ku mputa idibo bobo nkayabo bamanya mudibo baditapa ? » - *Le Foyer Chrétien, p. 333*

« Nansha butekete bua muntu mubi buikale mushindu kayi, nansha bunene ne bungi bua kushipa kuende kua mikenji, Musungidi neamuitabe. Kilisto udi munange muntu yonso wa mu bukua bantu, bualu bua yeye wakabapikula bonso buabo, ne ku mushinga kayi ! » - *The Review and Herald, 3 Septembre 1903*

4. DIENZULULA NE DIUNZULUKA KUDI BANTU BAKUABO

a. **Unvuija malanda a ndondo a kudifila kudi naku musuka kudi Nzambi, padiwo uya kunyingalala mene mene bua bubi ne kumbuka mu njila ya bubi.** *Hoshea 2 :16-17 anyi 18-19*

.....

.....

« ‘Mu dituku adi Yehowa udi wamba ne, yeye neambikile ne Ishi [Bayanyi] ; kena umbikila ne Baali [Mfumu wanyi]. Bualu bua nengumushe mena a Ba-Bâla mukana muandi, kabena batela mena abo kabidi’ » - *Prophets and Kings*, p. 298-299 anyi *Prophètes et Rois*, p. 229 ditela dia miaku mu tshiena Ebelu bua kufuanyikija mu *Français ne ‘Iysh ne Ba ‘aliy m’bibu* moyo, Ndt.

b. **M’mushindu kayi udi tshiprofete etshi tshiamba bua dienzulula dia mu nyuma ne bua kukumbana mu matuku etu â ?** *Hoshea 2 :18-20 (20-22)*

.....

« Ku nshikidilu kua bikondo, Nzambi nenzulula tshipungidi tshiandi ne aba badi batumikila mikenji yandi » - *Ibid*. [*n’kudimuinu anu wa mu muaku wa mu Anglais udi ne : « Tshipungidi tshia Nzambi ne bantu bandi badi batumikila mikenji yandi netshienzuludi bua kabidi, ne tshivuijibue kabid tshipia tshipia. » - Ndt]*

« Bu mu tshidi tshikondo tshia ngasa tshilepa ne mudi Musungidi wenda ulomba bua bualu buenu, enzayi ne muenu monso bua bualu bua tshiendebele. » - *Témoignages pour l’Eglise*, vol. 3, p. 11

c. **Bilondeshile Hoshea ne Yone, m’mukenji kayi wa ntaku udi kulonda bua kuikala bantu ba Nzambi lelu ?** *Hoshea 2 :23 ; Yone 1 :12*

.....

« Kumbulayi bena mutumba benu ne ikalayi ne ntema bua lupandu luabo. Enzayi mudimu ne makole enu onso a mu nyuma. Ambilayi banudi nukumbula bua se nshikidilu wa malu onso udi pa buipi. Mukelenge Yezu-Kilisto neakangle tshibi tshia mitshima, ne neateke mu menji malu adi ashala kashidi.

Kebayi bua kudiapula balume ne bakaji ku dipanga kunvua diabo dia mu nyuma. Bambilayi mushindu kayi unuakapeta Yezu, ne disanka dienu diakadi mushindu kayi katshia ku dituku dinuakabuela mu mudimu wandi. Bambilayi bua dibenesha dinudi nuangata panudi nusomba ku makasa a Musungidi ne nuyile malesona a mushinga mutambe adi mikale mu Diyi diandi. Bambilayi bua masanka anudi nawu mu moyo wa buena Kilisto. Meyi enu adi ne luya neakusuminyina neabapeshe dituishibua bua se nuakupeta mabue a mushinga mukole. Meyi enu a disanka ne dikankamika adi aleja bushuwa bua se nudi bapete njila wa mpatshi mene mene. Etshi ke mudimu mene mene wa buambi, ne wowu mukumbaja, nenfikishe bua bantu ba bungi baya kubika ku tulu. » - *Le Ministère de la Bienfaisance*, p. 71

5. MAMUMA A DITABUJA

a. **Unvuija tshipeta tshia butumbi tshiya kumueneka katataka munkatshi mua badi bateleja ne mutshima onso dibikila dia ndekelu dia kudi Nzambi.** *Hoshea 3:4-5*

.....

« Bua bisamba dikumi, biakashala musangu mule bikale batomboke ne bapapishe mitshima, kakuakadi mulayi nansha mubenzela bua dipingana mu Palestine. Bakadi ne bua kuikala tô ne ku nshikidilu kua bikondo, ‘benda batatakana munkatshi mua bisamba’. Kadi, Hoshea kudianjila kuambila Isalele bua se neikale ne diese dia kuikala nuenzuludibua ku nshikidilu kua bikondo, diba diamueneshibua Kilisto bu Mukelenge wa bakalenga ne Mfumu wa bamfumu ... [*Hoshea 3 :4-5*]

Mu ngakuilu udi wa binfuanyi, Hoshea kuleja bisamba dikumi bulongolodi bua Nzambi budi bua kupesha kabidi musuka onso udi unyingalala bua bubi, udi musue kudisangisha kudi Ekelezia wandi, masanka adi malongoluela Isalele mu Buloba bulaya, mu matuku akalejaye patoke lulamatu luandi kudi Nzambi. » - *Prophètes et Rois, p. 228-229*

« Mu dituku adi difuka dikese dia ba mu Isalele ne ba mu bana ba Yakoba badi bapanduka ku lufu, kabena ... nebeyemena Yehowa, Wa-Tshijila Wa Isalele, mu bushuwa’ [*Yeshaya 10 :20*].

Ba ‘Tshisamba tshionso, ne bantu bonso’, bamue nebitabe lubila ne lukasa ludi ne : ‘Nutshine Nzambi, numutumbishe, bualu bua diba dia tshilumbuluidi tshiandi diakulua.’ Nebalekele mpingu yabo yakadi bibalamatshisha kudi buloba bua bobo kukukuila ‘Ewu Wakafuka Diulu, ne Buloba ne Mayi manene ne mishimi ya mayi’. Ne bumbushe bionso biakadi bibapumbisha bua kuimana ku mpala kua Buloba bu mudi bivulukidi bia luse lunene lua Nzambi, nebajadikibue kudi banjelo ne kudi bantu bu badi bashala bena lulamatu ‘ku mikenji ya Nzambi, ne ku ditabuja dia Yezu’ [*Buakabuluibua 14 :6-7,12*]. » - *Ibid, p. 230*

Disambombo

02/01

Makonka a kuambulula Dilesona

1. M’mushindu kayi udi Nzambi uleja mudi dikenga dia bisama bidiye nabi bua mutu wetu mukole ?
2. N’Lubila kayi ludi Hoshea uleja patoke bua lutulu lua dikema lua Nzambi ?
3. M’mushindu kayi udi Nzambi wenza ne aba bakumuenzela bibi ?
4. N’tshinyi tshidi tshiya kumueneka pândi n’nya kôluela bantu badi bienzedi biabo bileja badi kule ne Nzambi, tshianza ?
5. M’mushindu kayi udi moyo wanyi mua kuikala mene mene bujadiki bua luse lutambe lua Nzambi ?

TSHIKONDO TSHIA TSHILUMBULUIDI

« Bantu banyi badi babutudibua bua kabena ne dimanya » - *Hoshea 4 :6a*

« Mu bikondo bionso, kushipa kua mikenji ya Nzambi kuakadi anu ne bipeta bia mushindu wa momumue » - *Prophètes et Rois, p. 228*

Bia kubala : - *Testimonies for the Church, vol. 2, p. 604-609*

Dia kumudilu

04/01

1. MALU MABI MAVULE

a. Nansha mudi Nzambi muikale ne lubila lua luse luvule musangu mule, n'tshinyi tshiakadiye mupesha Hoshea bua yeye kuamba - ne tshiakadi ne bua kuikala misangu ne misangu mu muyuki wa kale wa bantu ? Hoshea 4 :1

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« Pakadi bena Isalele batendelela Baala ne Astate, bakadi bavuija ntendelelu eu muikale pa mutu pa makole a mu bufuki, ne bakadi bajimija nunku dipetangana ne bionso bidi bia buneme ne bia pa mûlu. Bakadi balua nunku tshia kudia tshipepele bua buteyi » - *Prophètes et Rois, p. 217*

« ‘Munda-munya mua bukelenge bua Pape kusambakena ne munda-nkulu mua bukua bantu’. – J.A. Wylie, *The History of Protestantism, b. 1, Ch 4*. Mifundu ya tshijila kayakadi mimanye bimpe mene mene, ke anu kudi bena kuitabuja n’kayabo, kadi tô ne kudi bayishi. Bu bafalase ba mu tshikondo tshia Yezu, bayishi ba diyi bakadi bakina munya wakadi utandula patoke mibi yabo. Mikenji ya Nzambi, idi mikale mifundibue bua kulonda buakane, yoyi mishipa, ne bukole budi buayi, budi kabuyi ndekelu bobo bujadika, bakadi baditua mu kuenza kua bubi kakuyi kudikanda. Dishima, buiminyi ne kudidila ne buendenda, biakadiku. Bua kupeta biuma anyi buneme, kakuakadi kutshina kua bubi. Nzubu ya kushikama ya ba Pape ne ba Abbé yakadi bajadiki ba malu mabi matambe a buendenda. Bamue ba Pape bakadi benza malu mabi matambe kutamba mene ne banfumu, balombodi ba bantu, bakadibo babala ne m’bantu tshianana bua kubitabuja bua bobo kulombola ne bakadi nunku pepi ne kubumbusha mu nkuasa ya bulombodi. Munkatshi mua bidimu nkama Matunga a mputu, Europe kâkaya kumpala mu mamanya a malu, a nshidimukilu, ne a nsombelu wa bantu. Buena Kilisto buakadi butekeshibue mu mauulu a nsombelu ne a Nyuma.

Ngikadilu wa buloba ku bulombodi bua Lomo akadi ajadika dikumbana dia meyi makole adi atapa a muprofete Hoshea adi ne : [*Hoshea 4 :6,1-2*]. Ebi ke biakadi bipeta bibi bia kujimija kua Diyi dia Nzambi » - *La Tragédie des Siècles, p. 60-61*

2. BU MU MATUKU A NOWA

a. M'mibi kayi ya pa buayi idi Nzambi upidia, Yakaleja Hoshea mu lubila luandi lua budimuishi, ne m'pushindu kayi udi lubila elu luedibua tô ne mu matuku etu â ? Hoshea 4 :2 ; Luka 17 :26-27

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« Bubi bua Isalele, munkatshi mua tshitupa tshia nshikidilu tshia bidimu nkama ku mpala kua diya diabo mu bupika bua bena Ashu, budi buvuluija bubi bua matuku a Nowa. M'bubi budiku bua mu bikondo bionso bidi bantu bikale babenga Mukelenge bua kudifila mene mene ku bubi. Padiku kutumbisha kua bufuki kutamba Mufuki wabo, dikukuila dia tshifukibua pa mutu pa kukukuila Mufuki, tshipeta tshitu anu tshibi tshitambe ... Musuka kawuyi ne muakuidi, udi musuka mupambuke, kawena ne bukole bua kuluangisha bubi nansha, ne majinga mabi a mubidi adi mu mutshima wa bantu adi anumu kâyi tshidi mua kuâpumbisha » - *Prophètes et Rois*, p. 217

« Bidi bimueneka patoke bua se Kilisto wakadi mulongolola luidi luakadi ne bua kuikala bantu mu matuku akadi alua. Wakadi mumona ne disanka diandi ne dikokeshu balume ne bakaji. Lelu eu malanda adi munyi mu mabaka ? Kaena mâtuke ne mabipa, bu muakadi mu tshikondo tshia Nowa anyi ? Bikandakanda bidi bifila ngumu ku dituku ne dituku bua bungi budi mabaka afua. N'dibaka dia mushindu eu didi Kilisto wakula bualu buadi padiye wakamba ne kumpala kua mvula munene, bantu bakadi baselangana ne baselesha' » - *Manuscripts Releases*, vol. 7, p. 567

« Bubi ebu bujadika nunku mene mene, buakadi buela miji mu Isalele wa kale, ke buakadi bukeba kunyingalala kunene kua Nzambi. Kulumbulula kua Nzambi kuakadi kumueneka pakadi bubi ebu butambe buya kumueneka.

Ba bungi ba munkatshi muabo bakadi bafue, ne mibidi yabo mioneke bakadi bayilekela panshi mu tshipeta » - *A Solemn Appel*, p. 142

b. Tela bimue bipeta bibi bia ditomboka, ne masanka manene adi kupeta mu kukokela kua disua dia Nzambi. » - Heshea 4 :3-5 ; Yone 17 :3

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« Mukelenge udi muyile mikenji kudi bantu bandi bua bobo kuyitumikila, bikala ne bukole bua mubidi, bua ngelelu wa menji ne bua nsombelu wa bukalanga. Bakadi ne bua kuikala ne moyo mu kutumikila, kadi lufu ludi luikala tshipeta mene mene tshijadika tshia kupanga kutumikila kua mikenji ya Nzambi » - *Fundamental of Christian Education*, p. 413

« Eu udi musungula bua kupanga kutumikila mikenji Nzambi m'mumamne kudikosela tshiende tshilumbu bua tshikale matuku ende adi kumpala ; udi ukuna bua mubidi, neapete difutu dia bubi, didi ne dibutuka dia tshiendebele, pa mutu pa kupeta moyo wa tshiendebele. Dikokela dia Nzambi ne ditumikila dia mikenji yandi ya tshijila. Bidi bituala tshipeta tshia bushuwa. Moyo wa tshiendebele, m'buu bobo bakumanye wewe, Nzambi umuepele mulelela, ne yeye uwakatuma, Yezu Kilisto mene » - *Ibid*, p. 376

3. KULAMA MALANDA NE NYUMA WA NZAMBI

a. Bua tshinyi bidi bia mushinga wa bungi kudi yonso wa kutudi bua tuetu kuikala ne ntema ya pa buayi ku nsesa yonso ya munya udi mufidibue kutudi ?
Hoshea 4 :6

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« Meyi a Mutambe bunene kudi bena Yuda adi mikale budimuishi bunene kudi Ekelezia wa lelu ne kudi balombodi bandi. Nzambi udi wakula wambila Isalele ne : ‘Nansha bina bafundila mayisha mangi a mu mikenji yanyi, bobo ne bábale bu malu a bantu ba bende’ *Hoshea 8 :12*. Kudi bakuidi ne bayishi banene ba mikenji, udi wamba kabidi ne : ‘Bantu banyi badi babutudibua bualu bua kabena ne lungnyi. Bualu bua wewe wakubenga lungenyi, ne nkubenga kabidi ... bua wewe wakupua moyo mikenji ya Nzambi webe, meme kabidi nempue bana bebe moyo’ *Hoshea 4 :6*

Bua tshinyi kupanga kuteleja madimuisha a kudi Mukelenge ? Tudi mua kuyisha bikondo nunku bia tuetu kumukuatshila mudimu, katuyiku mua kuwenza anyi ? Tuseku tua buloba, budisu bua ngelelu wa menji ne dimanya dia mikanda, bilele ne ngenzelu wa malu bia bantu bidi mua kuya kupumbisha bayidi ba Yezu bua bobo kumutendelela bu mudibo mua kumukukuila anyi ? Badi mua kuya kubenga Diyi dia Nzambi bu mua kabenga bamfumu ba bena Yuda Kilisto anyi ? Bipeta bibi bia bubi bua Isalele bidi kumpala kuetu. Ekelezia wa mu matuku etu â neikale ne ntema ku budimuishi ebu anyi ? » *Les Paraboles, p. 266*

b. Unvuija bua njiwu idiku mu kubenga kua Nyuma Muimpe. Matayo 12 :31-32

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« Kudi njiwu mu kuela kua mpata, mu kubenga anyi kuakuila ne kukenketa. Kudi kakuyi kuimpe munya wa kudi Nzambi. Bilelela bia kujana kudi kakuyi ne kanemu, bidi ne tshidibi bienza pa ngikadilu ne bidi bifila njila kudi kupanga kua kanemu ne kupapisha kua mutshima. Mu kudiundisha kua bilele ebi, kakuyi dijungulula dia njiwu, bantu ba bungi bakafikila ku kujana ne kubenga kua mudimu wa Nyuma Muimpe. » - *Jésus Christ, p. 313*

« Nzambi udi ukuata mudimu mu mutshima wa bantu kupitshila kudi Nyuma wandi, ne padi bantu bamubenga ku budisuile, mu kuamba ne bidi bifumina kudiye bidi bikale mudimu wa Nsatana, badi bikale banyanga mukongoloji udi Nzambi upitshila bua kuyukila nabu. Mu kupidia bualu ebu bumueneka ku mesu, buakasua Nzambi kubapesha, badi bakanga mitshima yabo ku munya, ne tshipeta tshidi ne bakulekedibua mu midima ... Mu tshikondo kampanda, bakenza bubi ebu, badi mua kuya ku mueneka bu bana ba Nzambi, kadi padi bikondo biya kumueneka bua kudiundisha ngikadilu yabo ne kuleja patoke menji kayi adi mikale a benzeja, bidi biya kumueneka bua se badi bikale mu tshitangu tshia mufuilakanyi ne muinshi mua dibendele diandi difike.

Muan’etu, Nyuma udi ukubikila lelu ne : Yaku ne mutshima webe onso kudi Yezu. Nyingalala bua mibi yebe, tonda kudi Nzambi, lekela malu mabi onso ne nunku milayi yandi yonso neikale yebe. ‘Pinganayi kûndi, nusungidibue’ *Yeshaya 45 :22*. Edi n’dibikila dia dinanga dia Mukelenge » - *Témoignages pour l’Eglise, vol. 2, p. 312-313*.

4. DIBIKILA BALENDUKE

a. **M'mushindu kayi udi Nzambi unvuija ngikadilu wa bantu ba bungi badi bamba ne m'bayidi bandi, tô ne ba lelu eu ?** *Hoshea 4 :7-11,16*

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« Bantu ba Nzambi kabena bikale pepi bua kusambakena ne malu makole adi akuatshisha bowa adi matuindile ; kabena pa buipi bua kukandamena bubi ne buendenda, ne malu a bundu munkatshi mua njiwu ne dinyanguka bia tshikondo etshi tshibipe. Kabena baluata biamua bia nvita bia buakane ne kabena pa buipi ne kuluangana ne malu mabi adiku. Ba bungi kabena batumikila mikenji ya Nzambi, nansha midibo bamba ne batu bayitumikila. Bu bakadi kuikala bena lulamatu mu kutumikila kuabo kua mikenji yonso ya Nzambi, bakadi kuikala ne bukole, buakadi ne bua kutuisha mitshima ya badi kabayi bena kuitabuja » - *Testimonies for the Church, vol. 2, p. 446-447*

« Badi bikale baleja bumue buimpe ku mesu, kadi kabena bajidibue kudi bulelela nansha budibo bajikula, kabena baya kushintuluka bushuwa mu kuenza kuabo kua malu, adibo bamanye bua se adi mapetudibue ku mesu a Nzambi, bualu bua kabena bapite ku diteta didi dikale kutandisha kudi kua muntu pa nkayandi bua mibi yabo.

Badi bamona anu tshilejelu tshia bantu bakuabo, bualu budi buabo m'bulejibue bimpe mene mene kumpala kuabo, kadi badi anu batungunuka ne kuenza bubi bua mushindu umue. Mu kutungunuka ne kuenza bubi, badi bashipa kondo kabo ka moyo, badi bapapisha mitshima yabo, ne badi batandabaja nshingu yabo, ne nansha mudi bumanyishi buambibue kudibo musangu umue. Mu kusuminyina ne mu kubenga bua kulekela mibi yabo ne kulongolola bilema biabo mu kutonda kua bupuekele, ne dinyingalala dia kupuekesha bua bubi, m'basungule njila udi wabo nkayabo, baya kushala mu njila eu ne badi bashala bapika ba Nsatana. Bakadi mua kulua ne dikima bualu bua badi ne bukole bua kusokoka bubi buabo kudi bantu bakuabo ne bualu bua kulumbulula kua Nzambi kudi kulua kudibo mu mushindu udi umueneka patoke. Badi mua kumueneka bu badi batanta mu buloba ebu. Badi mua kushima bantu bapele badi bafue anu ku lutangilu lua tshitupa tshipi ne kubadibua bu tshilejelu tshia kulonda bua buimpe apu m'padibo bikale ne moyo mu bubi. Kadi Nzambi kena mua kushimibua » - *Ibid, p. 447-448*

b. **Unvuija menji adi atue moyo wa Nzambi bikole ku mpala kua bualu ebu.** *Yelemiya 3 :14-15*

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« Dipapisha dia mutshima ku bumanyishi didi anu dienda didiunda mu mushindu udi bantu benda baya kule ne Nzambi. Nansha munkatshi muetu mudi badi ne kupapisha kua mutshima, miaba yonso. Kadi kudi anu bantu bakese badi bamanye tshidi ekelezia yetu ne bua kuikala. Nakamona bua se tshikondo etshi tshitudi, tudi ne diese dia lutulu lua Nzambi, kadi kakuena muntu udi mumanye bua se lutulu elu nelushale tshikondo bule munyi. Kakuena muntu udi mumanye mua kuamba mudi bunene bua luse lua Nzambi, lutudi bikale tupeta. Kadi kudi anu bantu bakese badi badifila mu mushuwa kudi Nzambi. Anu bamue, badi bikale imue mitoto idi mikale ikenka butuku bua mvula wa tshipupu, ikenka munkatshi mua matutu. » - *Ibid, vol. 5, p. 76*

5. MALU ADI KUKUMBAJA NE LUKASA LONSO

a. M'mushindu kayi udi kuepuka dikosa dibi dia tshilumbu didi ne bua kuienjibua bua muena kuitabuja udi kayi ne lulamatu ? Hoshea 4 :17

« Tshilema tshimue tshia mu ngikadilu, dijinga dimue dibi didiundisha, didid diya kutekeshibua kudi bukole bonso bua Lumu Luimpe. Dikalanganaku dia dijinga dibi didi dileja mushindu kayi udi musuka muikale tshidibua tshia bienjenji. Musangu onso udiku dishila dia dijinga edi muaba, lukinu lua musuka lua kubenga nalu Nzambi ludi lukoleshibua. Lutatu ludiku mu kuenza kua mudimu ne masanka adi a bubi bidi bikale mionji idi Nsatana mulame nayi bantu mu tupamba tuandi. Anu aba badi basue kufua pa mutu pa bobo kuenza tshienzedi tshibi ne babadibue ne m'kena lulamatu » - *Testimonies for the Church, vol. 5, p. 53*

« Nzambi udi ulombola bantu bandi ku tshidia ne ku tshidia. Udi ubapitshisha mu njila udibo ne bua kupatula bidi mu mitshima. Kudi badi batamba tshinkandi, ne baya kupanga mua kutamba tshidi tshilonda. Lutatu lonso ludi luikale diteta didi Nzambi mutulongoluela, ne patudi tukandamena, bidi bitutuisha bua se kudi kutushadile kabidi butshimunyi bua tuetu kutamba bituikala katuyi basue bua Mukelenge atuluke mukana muandi. Muanjelo udi ungambila ne : 'Nzambi neavudije ntatu bua yeye kupitshisha muan'andi yonso ku diteta ! Bamue bantu badi basue kuenda tô ne mu tshitupa kampanda, kadi bu bikalabo bakubambila bua bobo kuya kule, badi bapidia kuenza nunku, bualu badi balaba manyi lupingu ludibo bakukuila munda mua mitshima yabo. Tshikondo tshidi tshifidibue kudibo bua bamone tshidi tshipumbisha mitshima yabo bua yoyi kunzuluka bikole kudi Yezu. Kudi bumue bualu anyi tshintu tshidibo babala ne mushinga mutambe bulelela ne mitshima yabo kayena milongolola bua kuakidila Mukelenge nansha. Nunku bonso buabo badi bateta munkatshi mua tshikondo kampanda bua kumona bua se badi balekela mpingu yabo anyi, bua kulonda mubelu wa mujadiki wa lulamatu. Bu bikalabo kabayi balengejibue ku ditumikila dia bulelela, bu bikalabo kabayi batamba budisu buabo, buiminyi, majinga abo mabi a mubidi, banjelo ba Nzambi badi bayila diyi edi dia kulonda ne : 'Balekelayi, bualu mpingu yabo idi mibela mionji mu nshingu ! Pashishe badi baya, ne bashiya bena tshitshiu ne bubi buabo, mu buenzeji bua banjelo bakuluke. Kadi bakadi bena lulamatu mu malu onso ne bakatantamana ku mpala kua binkandi bionso, nansha bu biobi biakadi bilomba tshinyi bua kutshimuna, bakalonda mubelu wa ntema wa lulamatu nebangate mvula mishishe ne nebakale pepi ne bua kushintuluka. » - *Témoignages pour l'Eglise, vol. 1, p. 69-70*

Disambombo

09/01

Makonka a kuambulula Dilesona

1. N'tshinyi tshidi tshienzeka padi Diyi dia Nzambi diumvusha anyi ditekeshu ?
2. M'bunene kayi mene mene anyi m'mushinga kayi wa dipangadika dia dibaka bu mudibi biyisha mu Mifundu ?
3. N'tshinyi tshidi tshienzeka patudi katuyi tuanyisha lubila lua bulelela bua tshikondo ?
4. Bua tshinyi n'di ne bua kuyila Bumanyishi bua Ekelezia budi bufundila umue muntu ?
5. Bua tshinyi bidi bia njiwu ya bungi bua kushala amu balamate ku bubi bumue budi bumanyike ?

KUDILONGOLOLA MU DITEKEMENA

« Luayi bienu, tupingane kudi Yehowa ; Kadi Yeye neajikije disama dietu ; Yeye wakatutapa, kadi neajingile mputa wetu tshilulu » - *Hoshea 6 :1*

« Mu masambakanyi, pakadi Nzambi usangisha bantu bandi, diambe dia bulelela diakadi ne bua kukuama mamuma adi. Bonso bakadi ne bua kuikala mu bobumue ne bena tshisumi » - *Premiers Ecrits, p. 74*

Bia kubala : - *Le Ministère de la Guérison, p. 149-154*

Dia kumudilu

11/01

1. TSHISUMI TSHILOMBOLA BIBI

a. Padi bienzedi bietu kabiyi bisankisha Nzambi, tshipeta tshikole tshidi tshinyi bua bualu ebun ? *Hoshea 5 :4-7 ; Yeshaya 1 :11,15*

« Bikala bulelela bua Nzambi kabuyi bushintulula ngikadilu wetu ku tshinfuanyi tshia Kilisto, dimanya dionso ditudi tutshinkidila ne tudi nadi dipeta kudiye ne bulelela budi anu bu tshiamua tshia mitaku tshidi tshienza mutoyi ne bu dikasa. [*Yeshaya 1 :10-20*] Kudi bonso badi batshinkidila ne badi batumikila mikenji ya Nzambi, batangile bimpe bua se bikalaku kakuenza tubingila bua kabayi kuangata mu bunene dipumuka dia Nyuma Muimpe. M’bungu munyi bakufila misuka yabo ku malu a tshianana ! Badi bela menji ne badi bapeta diese kudi buimpe bua Nzambi, kadi bikala balengulula badi bikale bakengela bintu kabayi bateleja kuela kua mbila ya badi bikale bakengesha ne badi bakula meyi makole ne adi atapa mputa bua aba badi bikale ne dijinga dia kupeta dikuatshisha dia pa buadi. Nunku, badi bikale benzela Nzambi bibi dituku dionso bua mitshima yabo mipape ...

Tshidimba tshionso tshia Ekelezia tshidikonkolole bimpe mene mene mu mutshima watshi ne luendu luandi, bua tshiya kumona bua se bantu aba badi bikale mu diunvuangane ne menji ne mudimu bia Yezu anyi ; bualu tshianana n’tshinyi tshiayabo kumpala kua Mulumbuluishi wa buloba bujima ? ...

Kilisto ntema yandi idi kudi aba badi bikale bakenga ; bikalaye mulenguludibue mu bantu bandi badi bikale bakenga, masangisha etu onso adi malongolola bua kutuma ku mpala bualu bua Nzambi, kâkuikala ne dikuatshisha ku bualu nansha bumue buimpe.

‘Nuakadi kuenza bualu ebun, kanuyi mua kulengulula buabua’. ‘Bakateta bujitu buebe, ne bakasangana kuyinabu, muikale mupepele’ » - *The Review and Herald, 4 Août 1891*

2. DITEKEMENA MUNKATSHI MUA LUTATU

a. M’budimuishi kayi bunene bua Nzambi buambila Efelayima ne Yuda ? N’tshilema kayi tshiakenzabo mu tshikondo tshia lutatu ? Hoshea 5 :8-14

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« Bidimu bia ndekelu bia bukelenge bua dikenga bia Isalele biakadi bia tshikisu ne diela dia mashi panshi, biakadi kabiya bianji kumueneka bia buena ebi, nansha mene mu bikondo bia mvita mu bikondo bia mvita mikole ne kufuilakana bia mu nzubu wa Akaba. Munkatshi mua bidimu nkama ibidi, bakalenga ba bisamba dikumi kukunabo lupepele, bakadi ne bua kupola tshihepele tshikole ...

Bamue balombodi ba Isalele bakadi ne menji matue bua kujimija kuabo kua butumbi buabo kumpala kua bisamba bikuabo, ne kulua kupeta dijinga dikole dia kupeta kabidi butumbi ebu. Kadi pa mutu pa kulekela bilele biakakeba kuteketa kua bukelenge, bobo kutungunuka ne kuenza bubi. Benda badilaba mafuta ne tudi tukolesha bukokeshi buetu mu kudisangisha, padiku tshikondo mua kumueneka ne bantu kabayi bamanye Nzambi. » - *Prophètes et Rois*, p. 215-216

b. Mu tshikondo etshi tshia lutatu, m’meyi kayi a ditekemena ne kusengelela akalomba Nzambi, muprofete bua yeye kũamba ? Hoshea 5 :15 ; 6 :1-2 M’mushindu kayi udi bualu ebu bututangila tuetu lelu ?

.....

« Bikondo bivule biakafidibua kudi benji ba malu mabi bua bobo kunyingalala bua bubi. Mu tshikondo tshibi tshia mĩdima ya dilenduka, Nzambi kutumina Isalele lubila lua difuidibua dia luse ne lua ditekemena » - *Ibid*, p. 218

« N’di ngela lubila kudi bana betu bua bajuke ku tulu, batabale. Makole. Makole a ngelelu wa menji a mu nyuma adi enda ateketa ne neaye kujimina bu bikalawu k̃ayi makuata nawu mudimu bua kupeta misuka ne kulua anyi kudi Musungidi. Netudibingishe ku tshinyi, bituikala tudi tulengulula mudimu munene ne muakane kutamba udi Kilisto mutupeshela moyo wandi ?

Katueni mua kufilaku amue matuku adi matushadila pa buloba ku malu a patupu ne adi k̃ayi ne dikuatshisha, k̃ayi unvuika. Tudipuekeshayi kumpala kua Mukelenge, bua tuetu kumupetela misuka, ne bua mu ngikadilu mumueneshibue dishintuluka ne dibakulula didi dituisha buloba. Ne moyo wetu ‘wikale musokomesha mu Kilisto mu Nzambi. Patudi tuya kukeba Mukelenge bu mudi bana bakeke, patudi tulekela kuleja bilema bia bana betu ne bia badi badienzeja bua kuenza mudimu wabo ne lulamatu udi Nzambi mubapesha, patudi tuteka mitshima yetu mu bulongame bu mudi Mukelenge musue, apu ke padiye ukuata netu mudimu wa kutumbisha Dina diandi. » - *Témoignages pour l’Eglise*, vol. 3, p. 407

3. KUNANGA MULAYI

a. M'mulayi kayi wa pa buawu udi Nzambi muenzela Ekelezia wandi mu matuku a ku nshikidilu ne bua tshinyi mulayi eu udi wa mushinga ? Hoshea 6 :3

.....

« Mu tshikondoi tshia ku nshikidilu, pajika mudimu wa Nzambi pa Buloba, kuamba kua Lumu Luimpe, ku bulombodi bua Nyuma Muimpe, nekuikale kufila kudi bimanyinu bia pa buabi bia buimpe bua Nzambi. Ku tshinfuanyi tshia mvula mishishe, udi iloka mu matunga a kudi diba dipatukila mu bikondo bia kukuna maminu mu madimi ne bia kunowa, baprofete ba bena Ebelu bakadi bamba bua bungi bua mvula yakadi ne bua kuloka ya ngasa mu Ekelezia wa Nzambi. Dipueka dia Nyuma mu matuku a bapostolo, diakadi mvula ya diambedi yakadi ne bipeta bia kukema. Nunku, tō ne ku nshikidilu kua bikondo, dikalanganaku dia Nyuma didi ne bua kuikala munda mua Ekelezia wa bulelela.

Kadi ku nshikidilu kua kunowa kua buloba, dipueka dia pa buadi dia ngasa wa Nzambi didi dilaya Ekelezia bua kumulongolola bua mvula mishishe ; m'bua kupeta mvula eyi ke budi bena Kilisto ne tshia kulomba > Mukelenge wa kunowa, ne 'kulomba Yehowa mvula ya muvu wa disampila' » - *Conquérents Pacifiques*, p. 49

b. N'tshinyi tshidi tshitupumbisha bua tuetu kuangata disanka mu tshiuwidi tshiadi ? Hoshea 6 :4-6

.....

« Bantu ba bungi kabena bamanya ne ntshinyi tshidi kuenza bua kuimana ku mpala kua Mukelenge kakuyi Muakuidi munene mu Tshitendelelu mu tshikondo tshia tshiyumbakenu. Badi bangata tshintampi tshia Nzambi Udi ne moyo, ne bikale bakubibue mu tshikondo etshi tshia dikenga dikole, badi ne tshia kuleja mu bobo tshinfuanyi mene mene tshia Yezu.

Nakamona ne ba bungi bakadi balengulula kudilongolola kudi kua mushinga ; bakadi bua 'bikondo bia dikankamaja didi dia tshiashima ne bua nvula mishishe bua kuimana bashindame dituku dia Mukelenge ne kuikala ne moyo kumpala kuandi.

Ô, m'bungi munyi banakamona kabayi muaba wa kusokomena mu tshikondo tshia dikenga dikole ! Bakadi balengulula bua kudilongolola, ke bua tshinyi kabakadi ne bua kuangata dikankamanyibua dia tshiashima didi bonso ne bua kuangata bua kuikala ne moyo ku dimueneshibua dia Nzambi wa Tshijila. Badi babenga bua bobo kubapeya ne kubasonga kudi baprofete, badi kabayi balengeja misuka yabo mu kutumikila kua bulelela bonso ; badi bikala pepi ne kuitabuja bua se ngikadilu wabo udi muakane mutambe kadi mu bulelela kabiya nanku, mu tshikondo tshia makenga nebaya kumona bua se bakadi ne dijinga dia bobo kubasonga ne kabakuikala balulame bu mabue a nzubu wa Nzambi. Kadi diba kaditshienaku dia kuenza nunku, bualu kakuena kabidi Mutuangaji udi mua kuakula bualu buabo kumpala kua Tatu ... [Buakabuluibua 22 :11]

Nakamona bua se kakuena udi mua kupeta 'dikankamibua dia tshiashima', bu bikalaye kakadianze kupeta butshimunyi pa tshilema tshionso : Budisu, buiminyi, dinanga dia buloba, butshimunyi pa diyi dionso ne tshienzedi bidi bikale bibi » - *Premiers Ecrits*, p. 70-71

4. DIKUKUILA DIBI

a. M'mushindu kayi udi dipanga kushindama dia badi ne m'bantu diunvuija ?
Hoshea 7 :2, 7-11,15

.....

b. Ngikadilu kayi wakadiku mu tshikondo tshia Hoshea udi mufuanangane ne
 njiwu ya mu Nyuma idi ifunyina Ekelezia lelu ? *Hoshea 8 :1-3 ; Yelemiya 23 :1*

.....

« Kudi bantu badi badiamba ne m'bena lulamatu ku malu a ntendelelu, kushipa kuabo kua mikenji kudi buashi ku mesu a muntu muenji wa mibi. Badi bapue mikenji ya Nzambi moyo, badi basungula bilele ne malu a bantu, badi bashipa mikenji ya Nzambi ne badi batua dilenduka nyama ku mikolo. Kudividila kuabo kudi kua butekete, kakuena ne bukole, ne badi baya kulongolola dibutuka dia misuka yabo ne ya bakuabo ...

Aba bakuangata mudimu wa kuikala balami ba mikoko ne bikale ku tshilumbu tshikole, bualu bua bakayisha bantu nsumuinu pa mutu pa kuyisha bulelela. Bana nebajuke ne nebele baledi babo milawu. Bidimba bia Ekelezia, bakamona munya ne kutuishibua, kadi bakafila lupandu lua misuka yabo kudi mpasata, dituku adi dia Nzambi, nebaye kumanya bua se kakuena muntu udi mua kufuta tshieya tshia kushipa kuabo kua mikenji. Lubila lukole neluedibue ne : 'Ndi mujimine, ndi mujimine tshiendebele'. Bantu ne bikale ne dijinga dikole dia kupanda tupese tupese ba mpasata bakayisha dishima ne kupidia bulelela. Bulelela buakane budi bua tshikondo etshi budi bulomba dibakulula mu moyo, kadi badi badilamununa ku dinanga dia bulelela, ne badi mua kuamba bua bualu buabo ne : 'Oh ! Isalele, wakudibutula wewe nkayebe'. Mukelenge udi utuma lubila. Kudi bantu bandi ne : 'Teka mpungi ku mishiku yebe. Nealue bu mudi Nyunyu wa munkanku bua kuluisha nzubu wa Mukelenge, bualu bua bakushipa tshipungidi tshianyi ne bakushipa mikenji yanyi' » - *The SDA Bible Commentary, vol. 4, p. 1157*

c. M'mushindu kayi udi kutendelela kua mpingu ne kutendelela kudi kuidikija biobi kunyanga Isalele ? Tshipeta tshiakadi tshinyi ? *Hoshea 8 :5-6*

.....

« Bisamba dikumi biakadi ne bua kupola mamuma a dilenduka a kamueneka mu kuasa kua bioshelo ku Betele ne ku Dana » - *Prophètes et Rois, p. 219*

5. BIKONDO BIA NJIWU

a. N'dilesona kayi didibo batuyisha ku diyi didi ne tshidi muntu ukuna n'tshiotshi tshidiye upola ? *Hoshea 8 :7 ; Galatia 6 :7-8*

« Buloba bua tshitshiu ... kupetula ne kudiata ku makasa malu malelela a diyi dia Nzambi. Bobo kudilekelela mu bupale bua nvuadilu udi kayi muakane ne kupitshisha moyo wabo mu masanka a kudia ne kunua. Bobo kukuna lupepele, badi ne tshia kupola tshihepele tshikole. Mu tshikondo tshikala bisamba bia bantu mu dikenga ne dipampakana, ba bungi ne bikale kabayi mene mene bafidibue ku menzejibue mabi a mu buloba ne ku mudimu wa Nsatana, baya kudipuekesha kumpala kua Nzambi, baya kutangila kudiye ne mitshima yabo yonso ne nebapete dianyishibua ne kufuidibua kua luse.

Ba munkatshi mua bajididi ba Nsabatu bakapanga bua kudifila, kadi kukuluka ku buenzeji bua buloba, nebapite ku diteta bua kutetshibua njivu ya matuku a ku nshikidilu idi kutudi, ne ba-nsonga nebadisangane kumpala kua diteta diakadibo kabayi bindile nansha. Nebapete dipampakana dikole ditambe. Bushuwa bua ditabuja diabo nebutetshibue. Badi bindile dilua dia Muana wa muntu, kadi bamue bamunkatshi muabo m'bayile tshilejelu tshidi tshikuatshisha luse kudi badi kabayi bena kuitabuja ...

Dituku dia kanyinganyinga kakole didi dituindile. Bakandeja ne bumanyishi bujadika mene mene buakadi ne buakuambibua ne badi ne bua kulua kudi Mukelenge bua kupeta dibenesha » - *Testimonies for The Church, vol. 1, p. 268-270*

b. Bua tshinyi etshi n'tshikondo kutudi tshia tuetu kuikala ne ntema ya bungi ku disua dia Nzambi ? *Hoshea 8 :12*

« Katuena mua kuteyaku ntema ku madimuisha a Mukelenge anyi ? Tudi mua kupisha nunku tshianana bikondo bia kumukuatshila mudimu anyi ? Tuseku tua kudi buloba, budisu bua ngelelu wa menji ne dimanya dia mikanda, bilele ne bienzedi bia bantu bidi mua kuya kupumbisha bayidi ba Yezu bua bobo kumutendelela ne dikukuila didi diandi anyi ? Nebaya kupidia diyi dia Nzambi bu muakenza bamfumu ba bena Yuda bakapidia Kilisto anyi ? Bipeta bibi bia bubi bua Isalele bidi bitekibue nunku ku mesu etu. Ekelezia wa mu matuku etu â neaye kubala ne mushinga budimuishi ebu anyi ? » - *Les Paraboles, p. 266*

Disambombo

16/01

Makonka a kuambulula dilesona

1. Bua tshinyi bidi bia mushinga bua kuikala ne moyo bilondeshile munya utudi nawu mu matuku â a ku nshikidilu ?
2. Bu mu bikondo bishale kunyima, n'tshinyi tshidi mua kumbusha ntema yetu mu mudimu udi wetu ?
3. M'mulayi kayi wa mushinga mutambe udi wa bikondo bia ku nshikidilu udi mua kushintulula moyo wanyi ne m'bua tshinyi ?
4. N'tshikondo kayi ne m'bua tshinyi Nzambi udi mûlu bu mudi munkanku bua kutangila ne disu diandi nzubu wa Mukelenge ?
5. M'mu bitupa kayi bia malu a mu moyo wanyi mûndi ne bua kukosa amue malanda atshidi anu mashale ne buloba ?

KUANYISHA LUSE LUTAMBE LUA NZAMBI

« Bena Isalele, eku n’kubutuka kuenu, kuena ku luseke luanyi, meme mukuatshishi wenu » - *Hoshea 13 :9*

« Nsesa yonso ya munya mibengibue, budimuishi bonso bupetula, mejinga onso mabi masanka nawu nebalaba manyi, mu diyi dimue ne, kushipa konso kua mikenji ya Nzambi n’diminu didi dikuama mamuma adi bushuwa. » - *La Tragédie des Siècles, p. 36*

Bia kubala : - *Testimonies for The Church, vol. 4, p. 186-213*

Dia kumudilu**18/01****1. DITUKU MENE DIAKAKUKUMBULABO**

a. M’budimuishi kayi budi bunvuika tô ne ku nshikidilu kua tshikondo tshia diteta ? Hoshea 9 :7

.....

« Mutshima wa A. kawakadi mufila kudi Nzambi nansha. Udi ne menji ne lungenyi, ne mapa a kuenza nawu mudimu bidiye ne bua kufila mulubu kudi Mufidi munene wa bintu bionso. Mutshima wandi kawakadi mufidibue ne moyo wandi kawakadi muakanyine tshidi mudimu wandi ; biabi wakadi musuikibue bikole ku mudimu wa tshijila wa Nzambi munda mua bidimu bipite pa makumi abidi. M’munya kayi wakapetaye, ne n’diese kayi ! Wakapeta bikondo bia pa buabi bua yeye kudiundisha ngikadilu wa buena Kilisto mushindame. Meyi a Kilisto akapatulaye bua kudila bua Yelushalema, adi kabidi bualu bua A, ne : ‘Bu wewe kabidi, wakamanya mene mu dituku edi, malu adi bua ditalala diebe ! Kadi katataka adi masokoka ku mesu ebe ! A, dinyoka dia kudi Nzambi didi dikunemene bujitu, bualu bua kuakamanya tshikondo tshiakaluabo kukukumbula.

B. Udi bienda ne menji a mushindu umue, kadi kena muiminyi nansha. Bonso buabo babidi badi basue bikole masanka kutamba Nzambi. Ngikadilu wabo kena upetangana kashidi mene mene ne moyo wa buena Kilisto. Kabena ne bashindame, kabena ne lutulu ne didifila kudi Nzambi. Bua kudi B mudimu wa ngasa udi bia bungi wa pa mutu pa mutu. Udi ne dijinga dia kuikala muena Kilisto, kadi, kudienzeji bua kuikala mutshimunyi mu yeye nkayandi nansha ne kuenza malu bu mudi kutuishibua kuandi bua bimpe ne bibi. M’bienzedi, ka meyi nansha a patupu ne disua kuenza, bidi bianyishibue ku mesu a Nzambi nansha.

A., wakateleja diyi dia Nzambi mu kutandisha, mu mibelu, madimuisha, ne mu misengelelu ya dinanga. Kadi kunvua kabiena bianji kukumbana nansha.

‘Teku mu tshienzedi diyi, ne kushadi anu muimanyine anu kukuleja nansha, mu kudishima, nkayebe ne bienjenji bia mashimi bidi bipepele bua kukokibua kudi lupepele bua kukokibua kudi lupepele ne kuela mbila ne ‘Hozanna’ popamue ne musumba wa bantu ; kadi mu ditalala dia moyo wa ku dituku ne ku dituku, padiku kakuyi disakibua anyi ditumbisha bidi bia pa buabi, apu m’padi buena Kilisto bulelela buya kulejibua patoke. » - *Testimonies for the Church, vol. 4, p. 187-188*

2. MATEYI A BUDIMU

a. M'mushindu kayi udi muena Lukuna misangu mivule ufikisha bena kuitabuja ku kabutu ? *Hoshea 9 :8-9, 17*

« Nsatana kukuata balume ne bakaji badi bikale bena buiminyi ne badi kabayi ne kudifila, ne kubavuija bansentedi bua bobo kuikala batentekela bena lulamatu ba Nzambi, bua kujana ne kutontolola meyi abo, bienzedi biabo ne bidi bisaka, ne bua kuikala kujandula bilema. Padibo babapingaja ku bilema, badi babanga kunungana. Buabu bobo, Nsatana udi ukeba kubanda ne mukawu, udi ukeba kutekesha dikima dia udi muikale muena lulamatu bua kusankisha eu udi kayi wa tshijila, anu bua kunyanga nunku midimu ya bena mudimu ba Nzambi.

Nsatana udi ne bukole bua bungi pa menji a baledi anu bua bana babo badi ne mutu mukole. Bubi [bua lulengu lua] baledi budi bujadika bua se m'buenza kudi ba bungi batu bajidila Nsabatu. Tshiakulakula ne bijanu m'bidi bia Nsatana mene mene anu bua kukeba matandu, kutapulula balunda ne kunyanga ditabuja dia babungi didi mu malu mempe a mikenji yetu. Bana betu balume ne bakaji batu anu pepi ne bua kuakula bua bilema bidi mua kuikala kudi bakuabo, ne nanga nanga bidi mua kuikala kudi badi bapeshibue bujitu bua kuamba lumu lua madimuisha, kutandisha bia kudi Mukelenge.

Bana ba bena kudiwula aba, ba mitshima mipape badi bakangula matshiu abo bikole ne badi badisankisha ne lulengu lufila kudi badi kabayi ne disanka. Baledi badi bakanga nunku njila wakadi mitshima ya bana babo ne bua kupetshibua ne diyi dia Nzambi mu bufofo. Meku adi asangisha mu bia kudia biabo bia ku dituku mpata ne bijanu. Badi basunsula ngikadilu ya balunda babo, ne mushindu eu udi kudia kuabo kua tshia didia tshisheme tshia kunyima kua kudia kunene » - *Témoignages pour l'Eglise, vol. 1, p. 563-564*

b. N'tshinyi tshiakadi tshikebi tshinene tshia dipanga dia mu nyuma dia Isalele ? *Hoshea 10 :1 ; Dutelenome 8 :11-14*

« Bena Isalele kabakaya kubala diese ditambe diakadibo nadi bu baleji mpala ba Nzambi. Kupuabo moyo Mukelenge ne kupangabo bua kukumbaja mudimu wabo wa tshijila. Ngasa wakapetabo kakadi ne mushinga kumpala kua buloba. Masanka onso ne diese kudibo biakadi anu bua butumbi buabo nkayabo. Badi kule ne buloba bua kuepuka buteyi. Nzambi wakadi muela mikalu ya malunda abo ne batendeledi ba mpingu bua kubapumbisha bua kabayi kudisangisha ku bilele biabo ; kadi bobo kusokomena ku binkandi ebi bua bobo kuteka tshimana pankatshi pabo, ne bisamba bikuabo. Bakabungamija Nzambi bua mudimu wakadiye mubalomba bua kuenza, kupangisha bantu nabo mulombodi wa ntendelevu ne tshilejelu tshia tshijila. Bakuidi ne bandumbulula kudibueja ne kasuki mu malu a bibilu bia ntendelevu. Bakadi badimona mu ntendelevu wa kuenzeja, ne biakadi bualu bukole kudibo bua bobo kuambila bakuabo malu malelela a moyo ne bukole a mu Diulu. » - *Conquérants Pacifiques, p. 15-16*

3. KUTEKESHA BULOBA

a. N’dibikila kayi didi Nzambi ubikila nadi bantu bandi badi bavuijibue bena lulengu mu nyuma ? Hoshea 10 :12 ; Yakobo 4 :8

.....

« Ekelezia yetu idi ne bua kuenza mudimu wa nyuma udi bua kudiundisha ditekemena ne udi ujika ne kunowa. Kudi bubi buabungi, binkandi bia bungi bidi dibamane kumpala kua malongolodi ne kudienzeja bidi ne bua kuluangisha, bualu bua mutshima mubi ne udi ne tshitshiu.

Nansha biobi nunku mudimu udi ne tshia kuenzeka. Buloba budi bukole, kadi budi buikale lububa, budi mu dikisha, budi bua kubundulula, ne ntete ya buakane idi ne bua kukunyibua. Kanupungidi kanuimanyi, nuenu balongeshi banangibue bua Nzambi, bu ne nudi mpata ya se mudimu muenza kawena ne didiunda diakadi didindila.

Kanupangi nansha, kanuteketshi mu mikolo nansha. Badi bakuna ne bisonji ku mesu nebanowe ne disanka ...

Nuvuluke bua se kanuena mua kudieyemena nuenu nkayenu nansha. » - *Testimonies for the Church*, vol. 6, p. 420.

b. M’mushindu kayi udi Nzambi uleja patoke dinanga diandi kudi bantu bandi, utoluela tshianza ne nansha mene mene tshitshiu tshietu ? Hoshea 11 :1-4

.....

« Nansha mudiye muye kumpala kua Nzambi, ne babanyangane nkuasa wa butumbi, Yezu kena mujimije luse luandi lunene. Mutshima wandi wa dinanga utshidi anu mutangile lelu ku makenga onso a bukua bantu. Tshianza tshiandi tshitubula mputa tshidi anu tshiolola bua kubenesha kutamba bantu bandi badi bikale mu buloba. ‘kabena bajimina kashidi, ne muntu kena mua kubadiapula mu tshianza tshiandi.’ Musuka udi mudifila kudi Kilisto udi ne mushinga mutambe ku mesu andi kupita buloba bujima. Bua kusungila musuka umue mu bukelenge buandi, Musungidi kuitabuja bua yeye kupitshila mu dikenga dikole dia lufu ku Mutshi Mutshiamakane. Kakulekela kashidi musuka udiye mufuile nansha. Anu bikala badi bamulonda bajinga kumbuka kudiye, yeye neabakuate bikole mene mene.

Mu mateketa etu onso tudi ne Mukuatshishi udi kayi mua kupanga kashidi. Kena utulekela nkayetu bua kuluangana mu mateyi, kuluangisha bubi, bua kuya kudisangana baboza, ne batekesha kudi ntatu ne tunyinganyinga nansha.

Nansha mudiye kayi kabidi umueneka ku mesu a bantu bafuafua, diyi diandi didi dibuela mu tuetu mu ditshi dia ditabuja ne : ‘Kanutshinyi bualu, bualu bua meme ndi nenu ... Nakutantamena ntatu yenu, nakuluangana mvita yenu, kutamba mateyi enu. N’di mumanye, binsonji bienu, bualu bua meme kabidi nakadila muadi. Ndi mumanye bisama bidi bienu bidi kabiye kuambila muntu. Kanuedianganyi menji bua se nudi balekelela mu ntatu yenu nansha. Nansha mene bikale lutatu luenu kaluyi mua kuanyisha mutshima nansha umue pa buloba, tangilayi kundi mene ne nenuikale ne moyo » - *Jésus – Christ*, p. 479 ne *Desire of Ages*, p. 483

4. KUSHALA ANU TSHITUPA TSHIPI ...

a. **N'tshinyi tshidi tshileja ndondo wa luse lunene lua Nzambi ?** *Hoshea 11 :7-9 ; Luka 13 :6-9*

.....

« Nzambi udi mua kuya kulekela bantu bakadi malu manene : kulongolodibua bua bualu buabo, tô ne Muan'andi Umuepele, tshinfuanyi tshidi tshiandi muine tshidi tshimueneka ? Nzambi witabuja bua Muan'andi afidibue bua mibi yetu. Yeye nkayandi udiangatshila bubi bua udi muenabo ne bua kukuata mudimu wa mulumbuluishi, kumbusha bimanyishilu bia buimpe biakadi bikoka bia tatu.

« Apa, dinanga diandi didi dimueneshibue mu mushindu wa dikema mutambe kudi bukua bantu batomboke. M'bualu kayi nunku bua kukema kudi banjelo ! » - *Testimonies to Ministers, p. 246*

b. **Bua tshinyi Nzambi udi ukuata mudimu ne baprofete, ne m'mu tshinyi mudibo bikale ne mushinga bua dienzulula dia mu nyuma ?** *Hoshea 12 :10,13 ; Amosa 3 :7*

.....

« Meyi â a baprofete ne a Mukelenge nkayandi adi ne tshiakubadika bu diyi dia Nzambi wambila musuka onso » - *Prophètes et Rois, p. 249*

c. **N'tshinyi tshidi tshileja ne Nzambi udi muakane ne mujalame, nansha mene mu nshikidilu udi ukuatshisha bowa wa Isalele ?** *Hoshea 13 :4-9 ; 14 :1*

.....

« Bafundi ba bungi badi batela bua makenga a bena Yuda bu dikumbana dia mukenji muamba wa Nzambi. Ku tshilema etshi, Musesuishi munene udi udienzeja bua kusokoka ne tshibuikilu mudimu wandi. Amu m'bua dipetu diabo dia tshitshiu ku luse lunene lua Nzambi ne ku dinanga diandi kuakaya bena Yuda kupangila dikubibua dia Diulu ne Nsatana apu yeye kubakokeshu. Malu a tshikisu mabi kâyi kuamba akenzabo pakadi Yelushalema mutshintshimika adi aleja ne mushindu udi Nsatana wenza badi bamukokela.

Katuenâ tunvua mene mene mutudi bena dibanza ba Mukelenge bua ditalala ne bukubi bitudi tusanka nabi. M'bukole bua Nzambi budi buikale bulama bukua bantu bua kabuyi kukuluka mene mene mu bianza ba Nsatana.

Bena tshishiku, kabayi kutumikila, kabayi kusakidila badi ne bua kumusakidila bua lutulu ne bua luse lunene bidiye mukuata nabi mudimu bua tshikisu tshia Muena bubi katshiyi kuenza bualu.

Tshikondo tshidi mikalu misambuka ya lutulu luandi, dikubibua diandi didi diumbushibue. Ki Nzambi udi ukosa tshibawu tshidi tshilua ku dishipa dia mikenji. Yeye udi anu ubalekela nkayabo bapepeji ba ngasa wandi, bua bapole biakakunabo » - *La Tragédie des Siècles, p. 36*

5. KUFUBIDILA ANYI KUDIUNDA

a. M'mushindu kayi udi Yezu ufila tshilejelu tshia tshipeta tshibi tshia bantu bandi bu tshisamba ? *Matayo 21 :19-20*

« Yezu kupeta nzala, kusemena pepi ne Mutshi wa nfigi bua kupetaku tshia didia. Ne dijinga dia bungi dia kupeta bimuma bia buakane, Yeye kusemena kabidi pepi ne Isalele ne yeye kufila mapa andi kudi bena Yuda bua bakuama mamuma adi bua buimpe bua buloba. Kunyima kua diese bapeshibue diese, yeye wakadi ukeba kudibo dinanga diabo ne dikuatshishangana nabo mu mudimu wa ngasa wandi. Wakadi musue kumona mu bobo menji a kudipidia ne a luse, ne tshisumi bua Nzambi, ne kuikala ne dijinga dikole dia kuenza mudimu wa lupandu wa bantu nabo. Mu kutumikila kua mikenji ya Nzambi, bakadi bakumbaja mudimu wa momumue ne Kilisto wa kudilekelela.

Bualu bubi budisu buakadi bufuekela mu mitshima yabo dinanga bua Nzambi ne bua bantu. Mu kubenga kuenza mudimu bua bantu bakuabo, mu kupanga kuambila buloba mabanji a bulelela mabapasha kudi Nzambi, bakadi baya batangila kumpala ku dibutuka diabo. Ne, katataka, bakadi kumona ne Mutshi wa nfigi kawakadi ukuama mamuma tshimuenekelu tshia mibi idi yabo ne dinyoka diabo. Mufubidile, miji miume, mukuma bombe kudi mulawu wa kudi Mukelenge, mutshi wa nfigi wakadi wamba tshiakadi ne bua kuikala bena Yuda tshikondo tshikala ngasa wa Nzambi mumbushibue kudibo. Bualu bua kubenga kua kusambuluisha disanka kua kusambuluisha disanka kudi bakuabo, bobo biabo kupangila disanka edi » - *Jésus Christ, p. 578-579*

b. M'mushindu kayi udi mukanda wa Hoshea ukomesha mu kuimanyina pa ditekemena dia Nzambi, londapu ne dibikila bua kupeta lungenyi ? *Hoshea 14 :4-5, 8-9*

« M'mu kuangata bidi Nzambi mumulongoluela mudi tshikunyibua tshidiunda. Bidi bia momumue, m'mu kukuata mudimu mu diunvuangana ne bena mudimu ba Nzambi ke mutudi tudiunda mu nyuma. Bu mudi tshikunyibua tshipeta diba, lumuma, mvula, tudi ne tshia kupeta nunku Nyuma Muimpe. Bituikala tudi ne bua kueyemena Kilisto ne mutshima wetu onso, 'Nealue kutudi bu mudi butuku butshia ; nealue kutudi bu mvula mbedi, bu mudi nvulua mishishe iloka pa buloba' [*Hoshea 6 :3*]. Bu mudi diba dia buakane, nedijuke kutudi, ne 'londapu neluikale muinshi mua mapuapua andi' [*Malaki 4 :2*].

Netusample bu mudi 'mutshi wa Olive', bu mudi monji wa tumuma tua nvinyo' [*Hoshea 14 :6,8*]. » - *Education, p. 119*

Disambombo

23/01

Makonka a kuambulula dilesona

1. N'tshinyi tshidi Nzambi utulomba dituku didiye ulua kutukumbula ?
2. Bua tshinyi Nzambi kakadi ne disanka bua ntendelelu wa patupu wa ku mesu wa Isalele ?
3. N'tshinyi tshidi dibundulula dia Buloba bua tshikulu budi mutshima wetu ?
4. N'ngikala ne menji ku tshinyi tshikondo tshidi tshinshadile tshia diteta ?
5. M'mushindu kayi undi mua kutuishibua ne ndi musankishibue anyi mubengibue kudi Nzambi ?

YOWELE : MUTUMIBUE MUDIFILE WA TSHIJILA

"Elayi mpungi mu Siyona, jidilayi tshikondo tshia kufila bia kudia, kunguijayi disangisha dia tshijila" *Yowe 2 : 15.*

"Dikunji dia ditutu didi diambila mushipi wa mikenji ya Nzambi idi mikale munya, bua tshinji ne bowa, yamba bua luse lunene ne dipukudibua bua badi batumikila mikenji yandi". – *Témoignages pour l'Eglise, vol. 3, p.9 – 10.*

Bia kubala : *Témoignages pour l'Eglise, Vol. A, p.155 - 161 (kutangila kabidi Vol.3, 335 – 343)*

Diakumudilu**25/01****1. BUA MATUKU A TSHILUALUA**

a. N'tshipupu kayi tshidi muprofete Yowe unvuija ne bidi bipetangana munyi ne bualu budi ne bua kumueneka mu matuku a tshilualua ? *Yowe 1:10–12,17–20; Buakabuluibua 16:8–9.*

.....

"Mu tshikondo tshia mputa muinayi [...], bukokeshi m'bupeshibue kudi diba bua diodi 'kuosha bantu ne kapia, ne bantu bakoshibua kudi kapia kakole' (*Buakabuluibua 16:8–9*). Baprofete badi bunvuija mushindu udi buloba mu tshikondo etshi tshikole : 'Buloba budi buasa muadi ne dibungama [...] bualu bua manvua a kunyanguka, blé ne orge kabienaku ; bua bia kudia bia mu madimi bia kufua.' Mitshi yonso ya mu budimi mene ya kufubidila [...] bua muanda ewu disanka dia kujika munkatshi mua mua bukua bantu ! 'Maminu adi abola muishi mua mabuwa a buloba, mayeba adi manyanguke, nzubu ya kuelamu bia kudia ya kupuka, [...] Monayi mudi bimuna bitua mikemu ! Bisumbu bia ngombe bidi biendakana eku ne eku, bualu bua kabiena ne mashinde ; misulu ya mayi yakukama, ne kapia kakuosha mpata ya mashinde ya mu tshipela'. (*Yowe 1:10–12,17–20*). 'Misambu ya mu nzubu wa mukelenge neyandamuke miadi dituku adi ; m'muambamba Mukelenge Yehowa ; bitalu bia bafue ne bikale bia bungi ; nebabimashe mu miaba yonso, bapuwe talalà (*Amosa 8:3*). M'mputa eyi neikale bua buloba bujima, m'buena kuamba ne badi basomba pa buloba bonso ne babutudibue. M'mputa eyi n'yoyi idi munkatshi mua bikala ne bua kulua kudi bantu badi bafue. Makenga onso adi bantu bakenga nawu kumpala kua nshikidilu wa tshikondo tshia ngasa akadi masangisha ne luse lunene. Mashi a Yezu mafidibue bua bualu buabo akadi anu alama bantu babi ku difutu didi diakanyine bua bubi buabo, kadi bua makenga a ndekelu, tshinji tshia Nzambi ne tshikale tshipongolola kakuyi luse lunene. Mu dituku adi, bantu ba bungi ne bakeba tshisokomenu tshidi luse lunene lua Nzambi, luakatambabo kupetula musangu mule ". – *La Tragédie des siècles, p.681 – 682.*

2. KUTEYA NTEMA ANU KU MPINDIEWU

a. N'ku bualu kayi kutudi ne bua kuikala ne menji bikole ? Yowele 1 :15–16.

"Tshikondo tshietu etshi n'tshidi tshia kutangila bikole malu atshi. Banfumu ne balombodi ba matunga ne makalenge, bonso mene badi ne mianzu ya kueyemena ne majitu, balume ne bakaji ba mishindu yonso ya kuikala, badi bela menji... m'bajadika bua se kudi bumue bualu bunene, budi bua dipangadika dinene, budi ne bua kuenzeka, ne buloba ebu budi pepi ne kupitshila mu lutatu lua pa bualu.

Mu tshikondo etshi banjelo badi bakuate mpepele ya nvita, bua yoyo kayiyi kupepa pa buloba kumpala kua buloba kabuyi buanji kudimuishibua bua se budi ne tshia kujimina. Kadi tshipupu tshidi tshienda, tshilongolola, tshidi pa buipi bua tshiotshi kudiela pa buloba, ne tshikondo tshidi Nzambi uya kutumina banjelo bandi diyi bua bobo kulekela mpepele, apu nvita mikole idi ibudika idi kayiyi kunvuija.

Mukanda wa Nzambi; anu wowo Mukanda wa Nzambi n'kayawu udi ufila m'muenenu mujalame wa malu ââ. Udi uleja patoke mushindu udi malu makole aya kulondangana adi a muyuki wa kale wa buloba buetu ebu, malu â atudi tuenda tumona mundidimbi wawo, ne adi lumu luawo lukuatshisha buloba bowa ne luketekesha kabidi bantu ne kutshina ". – *Education*, p.205 – 206.

b. Bua njiwu minene idiku, n'tshienzedi kayi tshia mpindieu mpindieu tshiyudi babikidibue bua kuenza bu bena kuitabuja ne tshisumi ? Yowele 1:14; 2:1–2.

"Bua dituku edi, dia kukakala kudi bonso, Nzambi, ku Diyi diandi, kuambila bantu bandi mu meyi adi atue ku mutshima bikole bua bobo kupatuka mu lulengu lua mu nyuma ne bua bobo kukeba mpala wandi ku kutendelela ne kudipuekesha." – *La Tragédie des siècles*, p.335.

c. M'mushindu kayi udi tshiprofete tshia Yowele tshiamba bua dituku dia kupingana kua Kilisto ? Yowele 2:3–6.

"Katataka mesu etu neatangila ku luseke ludi diba dipatukila, bualu bua kaditutu kakese kafike kadi kaya kumueneka. Kakadi kakese kutamba bu mudi bunene bua tshitupa tshia tshianza, ne tuetu kujadika bonso bua se tshiakadi tshimanyinu tshia Muana wa Muntu... Mwanza Nkongolo kujuka ku mutu kua ditutu dia kalue dinene ne ditoke ne diakadi dinyunguluka kudi misumba ne misumba ya banjelo bakadi bimba musambu mutambe busheme kûnvua. Muana wa muntu wakadi musombe pa mutu pa ditutu. Nsuki yandi yakadi mitoke ne mikale misuike ne milembelela pa makaya andi, ne mutu wandi wakadi ne tshifulu tshia ngolo tshia bukelenge. Makasa andi akadi amueneka bu kapia; mu tshianza tshiandi tshia balume muakadi muele mutue musakisha, ne mu tshianza tshiandi tshia bakaji muakadi mpungi wa argent. Mesu andi mafuanangane ne n'dimi ya kapia, akadi atangila eku ne kuaka muaba wakadi bana bandi. Apu mpala yonso kutokoloka, ne mpala ya bantu babi, bakadi babengibue kudi nzambi tabo kuluayi mifike." – *Premiers Ecrits*, p.15 – 16.

3. BABIKIDIBUE BUA KUNYINGALALA BUA BUBI

a. N'dituishibua kayi didi Nzambi upesha aba badi banyingalala bua bubi mu bushuwa ? *Yowele 2:12–13; Misambu 34 : 18 (19).*

.....

"Kujila kua bia kudia kudi kunvuija kudi Diyi dia Nzambi n'kutamba mene tshidi kujila bia kudia. Kabiena anu kubenga kudia bia kudia nkayaku, anyi peshi kuluata bibombo ne kudilaba kua butu nansha. Ewu udi ujila bia kudia mu bushuwa, n'gwenza nunku mu ndondo wa menji a dipila, ne wenza mu musokoko.

Tshipatshila tshia kujila kua bia kudia tshidi Yehowa utulomba bua tuetu kuenza ke kukengsha kua mubidi bua kumbusha bubi bua musuka, kadi m'bu kutukuatshisha bua tuetu kunvua tshidi ngikadilu mubi mutambe wa bubi apu m'patudi tudilekelela bua kuangata difuidibua luse ne ngasa. Diyi kufidibua kudi Iselele ne : 'Pandayi mitshima yenu, kanupandi bivualu bienu, pinganayi kudi Yehowa, Nzambi wenu' (*Yowele 2:13*).

Katuenena ne tshitudi tupeta mu kudikengsha anyi mu kuelangana menji ne, ku bienzedi bibi bietu, tudi mua kutuishibua bua bupianyi popamue ne bansantu... Kunyingalala bua bubi n'kudipidia bua kutangila kudi Musungidi. Ne tuenze bienzedi bimpe patudi tuya kuakidila Kilisto ku ditabuja bua yeye ikale ne moyo munda muetu." – *Heureux ceux qui*, p.84 (73).

b. Kutonda kua mibi kutudi naku dijinga dia bungi kudi kua mushindu kayi ? *Matayo 6 : 6 ; 1 Yone 1 : 9.*

.....

"Tonda mibi yebe ya mu musokoko, nkayebe kumpala kua Nzambi webe. Jadika bua kupambuka kueba kumpala ka ewu udi mumanye bimpe mene mene mushindu kayi udi kulongolola, bualu bua mushindu ewu. Biwikala udi muenzela muanenu bualu bubi, mutondela bubi bueba ne muleja bua se tshipeta tshia kuenza kua nunku n'kumupesha tshidi tshimukumbanyine. Pashishe kulomba dibenesha. Luayi kudi Nzambi anu mushindu unudi nuikala, ne mulekelayi, anondapa mateketa enu. Lejayi bualu buenu kumpala kua nkuasa wa butumbi wa ngasa ; lekelayi mudimu ewu wenzeka mu ndondo. Ikalayi ne bushuwa mu malanda en une Nzambi ne musuka wenu. Binuikala nudi nulua kudiye ne mutshima udi wa kanyinganyinga mu bushuwa, yeye neanupeshe butshimunyi. Nenufile nunku bujadiki budi bua lutulu bua budikadidi, kuamba bua butumbi bua ewu wakunubikila mu midima ne kunutuala mu munya wandi wa dikema. Yeye kanutangidi ne disu dibi ne kanubadi ne tshilema. Bakuenu kabena mua kunulekela mibi yenu ne kunulengeja ku mibi yenu. Yezu nkayende ngudi mua kunupesha ditalala. Yeye wakanunanga ne kudifila nkayandi bua bualu buenu. Mutshima wandi munene wa dinanga, 'kukenga ne mateketa etu'. M'mibi kayi idi mitambe bunene bua yeye kayi kuyifua luse ? M'musuka kayi udi mutambe kuikala mufike ne mukokeshibue kudi bubi bua yeye kausungidi ? Udi muena luse lutambe, kena ukeba malu mimpe kutudi, kadi mu buimpe buandi budi kabuyi ndekelu, udi ondopa kupambuka kuetu ne udi mutunange ne dinanga dia bungi ; apu m'pakatshidi bantu babi." – *Testimonies for the Church, Vol.5, p.649.*

4. KUBANDA KÛLU KULE

a. Unvuija dipangadika dia ne lukasa didi Ekelezia wa Nzambi ne bua kuangata. Yowele 2:15–17.

.....

"Kilisto neikale pepi ne muena mudimu yonso, nansha bikalaye kayi mufika ku bpuangana bua ngikadilu, udi ukeba mu bushuwa bua kufuanangana ne Kilisto. Muena mudimu wa mushindu ewu neatendelele. Neadile pankatshi pa tshibueledi ne tshioshelu, udila ne kanyinganyinga ka mutshima wandi bua Mukelenge ikale pa buipi nende, tshianana kakadi mua kuimana kumpala kua tshisamba, ne diulu dijima didi dimutangila ne kasala kakufunda naku ka muanjelo udi wenda ufunda meyi andi, ngiakdilu ne menji andi." – *Testimonies to Ministers*, p.143.

"Bikala tshilamba tshikudika mua kujudibua, nuakadi mua kujandula bulongolodi bua Nzambi bua malu ne kumona makenga adi alua mu kutangila tshidi ngikadilu udi wenu, nenuye kuzakala bua misuka yenu ne ya bantu benu. Mitendelelu ya bushuwa, idi ifumina mu mutshima musunsuke, neiy kubanda mu diulu. Nenuye kudila muadi pankatshi pa tshibueledi ne tshioshelu, mu kutonda bua bufofo buenu bua mu nyuma ne bua dilenduka dienu." – *Témoignages pour l'Eglise*, Vol.3, p.14.

b. M'mushindu kayi udi Nzambi musue kuandamuna ku mitendelelu ya tshisumi ya bantu bandi ? Yowele 2:23.

.....

"Tshikondo tshidi muena lukuna usaka bena diende bua bobo kufila matshinkidila a mapangadika adi ne bua kunyanga mene mene tshidi bulelela, banjelo badi bapesha bantu badi ne buenzeji, badi batshina Nzambi, menji ne lungenyi bia mua bobo kuamba bidi bibenga matshinkidila ââ. Nunku, bamue bantu ne bele tshinkandi tshikole bua kuimanyika tshiluidi tshikole ne dikengesha bia kudi bena lukuna ba bulelela, bua kupumbisha lubila lua muanjelo muisatu bua lolo kukumbaja nmudimu walu. Budimuishi bua ndekelu ne bukoke ntema ya bantu aba badi ne mianzu ya pa mûlu [kupitshila kudibo n'kudi Mukelenge ukuata mudimu katataka]. Kudi bamue baya kuitabuja budimuishi ebu ne bikale munkatshi mua bantu ba Nzambi, munkatshi mua bikondo bia dikenga.

Muanjelo udi ilua ku mudimu wa kuamba kua lubila luisatu, udi 'ukenkesha buloba bujima ne butumbi buandi'. Diyi edi didi diamba bua mudimu udi wa buloba bujima, udi muikale ne bukoke bua pa, buabo. Mutshikitsiki wa ba Adventistes mu bidimu bia 1840 – 1844, kufika miaba yonso ya pa buloba ku mudimu wa butangidiki, wakadi ne dimueneshibua dia butumbi bua bungi bua bukoke bua Nzambi. Mu amue matunga, kuakadi ditabuluka dinene dia mu malu a ntendelelu dia buena dia katshia mu matuku a dibakulula dia mu sièle wa XVI^e; kadi edi n'ditambe kupita bukoke bua n'ditabuluka didi diya kujula kudi budimuishi bua nshikidilu bua muanjelo muisatu." – *La Tragédie des siècles*, p.662 – 663.

5. BANTU BA DITALALA

a. Amba bua dikumbana dia biprofete bia Yowele 2 : 28 – 32.

.....

"Muanetu munanga mubadi, n'di n'kuambila ne bala Diyi dia Nzambi ; dikale kûdi tshia kulonda mu ditabuja diebe ne mu moyo webe. Bualu n'ku Diyi edi kutuaya kulumbuluishibua. Mu Diyi diandi, Nzambi m'mulaya bua kufila bikena kumona mu 'matuku a kunshikidilu' ; kabiya bu tshidi kulonda tshipia tshipia tshia ditabuja, kadi m'bua kusamba bantu bandi ne kulongolola badi bikale kule ne malu malelela a mu Mukanda wa Nzambi." – *Premiers Ecrits*, p.78.

"Dituku dia midima' dia mu 19 ngondo muitanu 1780 kubueladi mu muyuki wa kale. Katshia ku makenga a mu Ejipitu, bukua bantu kabua kanji kubuela kabidi mu midima ya buena eyi ya mialabale ne ya musangu mule. Diunvuija dia bualu, difila kudi babadi, bantemu badimuenena ne mesu, n'lubila lua Diyi dia Nzambi luella kudi muprofete Yowele, siêcles makumi abidi ne itanu diambedi [Yowele 2 : 31]." – *La Tragédie des siècles*, p.333.

b. Nansha mudi bukua bantu butekemena ditalala, ne buikale bukoka mu bualu kayi bukole ku ndekelu ? Yowele 3:9–10; 1Tesalonike 5:3.

.....

"Menji a lonji, a kukeba nvita adi enzeja buloba. Tshiprofete tshia shapita wa dikumi ne umue wa Danyeke, n'tshikumbane pepi ne tshionso. Anu mu tshitupa tshikese malu a dikenga dikole adi munvuija mu biprofete, neaye kumueneka." – *Témoignages pour l'Eglise*, vol.3, p.339.

c. Bena lulamatu ne bikale muaba kayi mu tshikondo atshi ? Yowele 3:16; Misambu 91:1-7.

.....

"Mateta makole adi mindile bana ba Nzambi. Nyuma wa nvita udi unyungisha bisamba kubangila kunfundilu kua buloba ne kunfundilu mukuabo. Kadi mu tshikondo tshia dikenga didi dienda disemena pa buipi, tshikondo tshia dikenga ditu kadiyi dianie kumueneka, katshia bisamba bia bantu bikalaku, bantu ba Nzambi kabakutshikishibua nansha. Nsatana ne tshiluidi tshiandi kabatu benzela bualu nansha bua kubabutula, bualu banjelo badi ne bukole bua bungi ne babakube." – *Ibid.*, p.341 – 342.

DISAMBOMBO

30/01

MAKONKA A KUAMBULULA DILESONA

1. N'tshinyi tshidi tshikeba bualu bua kabutu budi buamba mu Yowele 1 : 15 – 20 ?
2. Menji anyi neikale munyi kumpala kua dilua dia Kilisto dia tshiakabidi ?
3. M'mushindu kayi ne m'bua tshinyi tudi ne tshia kudipuekesha kumpala kua wa Tshiendelege ?
4. Unvuija dibenesha dipeta kudi badi badifile mene mene kudi Nzambi ku nshikidilu.
5. Bua tshinyi lelu ewu ne kashidi tudi ne bua kuepuka kusakibua konso ku nyuma wa diluangana dia nvita ?

**Mulambu wa pa buawu bua Tshibambalu
tshia Malu a luse, Bienfaisance
tshia Conférence Générale**

Tshibambalu tshia malu a luse tshia Conférence Générale tshidi ne tshipatshila tshia kukuatshisha badi bakenga, badi mu lutatu lukeba kudi bikumina bishilangane bia mu bufuki anyi bikeba. Bana betu bakujimija bintu biabo anu bua kapia kabudika, misulu ya mayi miûla, nansha mene kudi nvita.



Tshikondo tshidi mudimu wandi munyanga, kudi dikankambua dikole padiku dituibua dia tshianza, kuikala ntema, ne dikuatshisha. Badi bapitshila mu malu â makole, misangu ya bungi batu baleja disanka padibo balua kubambuluisha mu tshikondo tshia dijinga dinene ne batu ne kusakidila padibo bapeta diese edi dia kudisangana bikale mu diku dia mu nyuma dia bushuwa.

Kudi badi bikale mu dikenga ne nzala mikole ne badi badia anu musangu umue ku dituku. Nansha, nanku, munkatshi mua ntatu yabo mikole, badi anu bimane bajalame mu ditekemena ne dituishibua dia se Yezu neapingane katataka ne malu onso neapite... M'bantu aba badi tshibambalu tshia bienfaisance tshioluela kabidi tshianza tshia bulunda ne mutshima muimpe. Ne meyi â a Kilisto ne : "Bualu bua nuenu nuakuenzela umue wa mu bana betu badi batambe kupuekela nunku, nuakangenzela meme." (Matayo 25 : 40), mudimu wetu udi mulombola ku dituishibua dia se ntendelevu mulelela kena anu mu meyi, kadi udi mu bienzedi bia kumpakana bua lutatu lua bana ba nshiya, bakaji ba mu lufuila, basame ne badi banyema nvita, lutatu, bashiya matunga abo. Patudi tupeta mapa, tudi tûabanya ne lukasa lonso bua kuandamuna ku majinga adi a lukasa, nanga nanga a meku etu a mu nyuma.

Ekelezia idi mibumbula bua bikumina bia mu bufuki, neasuludibibua ; nzubu miupula kudi kapia kadi kabudibua, kudi diûla dia mayi ne kudi bikumina bikuabo, nzubu eyi yakalongolodibua ; basame kondapibua ; bana ba nshiya, bakaji ba mu lufuila, ne bantu bakuabo bakadi ne dijinga, kupetabo bia kudia ne bintu bikuabo. Malu a bungi akenjibua , kadi tutshidi kule ne tshidi kuenza, tshidi tshia kupanga kuikala ne bantu ba bungi badi dijinga ne bintu munkatshi mua diku dietu dia mu nyuma ; bu mu tshikondo tshia Pentekoste !

Bua nanku, bana betu bananga, balume ne bakaji, tudi batekemena kupa kuenu kua moyo wa dipa, kua bungi, nanga nanga kua dinanga ! Panudi nuya kuteka ku luseke, mulambu mu Nsabatu wa kumudilu, nuele menji bua bionso binuakuangata kudi Nzambi ; yeye neavudije milambu yenu ne neayikudimune mu mabenesha, bua bualu buenu, bua meku en une bua aba badi dijinga ne dikuatshisha mu bikondo bikole bia lutatu.

"M'mu kuteka kua mu tshienzedi dinanga edi, mudi Ekelezia isemena pa buipi kudi bamue ne bakuabo mu bobumue bua buena Kilisto. Mu dinanga dia bana betu, dinanga dia Nzambi didi dikoleshibue, bualu bua kena mupua moyo badi bikale mu lutatu, ne bienzedi bia ngasa, bia kusakidila, bidi bibande kudiye bua bimpe biabo."

Nzambi anusankishe kutambe !

Tshibambalu tshia Luse ku Conférence Générale

DIBIKILA DIA AMOSA BUA KUDILONGOLOLA

"Nudilongolole bua kusambakena ne Nzambi wenu, nuenu, Bena Iselele !" (Amosa 4:12b)

"Tudi ne mudimu wa tuetu kuamba bua mikenji ya Nzambi ne bumanyishi bua Yezu Kilisto. 'Nudilongolole bua kusambakena ne Nzambi wenu' (Amosa 4 : 12) : ebu m'budimuishi budi ne tshia kufidibua kudi buloba. Budimuishi ebu budi bua yonso wa kutudi, bu muambila yeye pankayandi". – *Messages choisis*, vol.2, p.133.

Biakubala : *Testimonies for the Church*, vol.8, p.329 – 335.

DIAKUMUDILU

01/02

1. KUKUATSHILA NZAMBI MUDIMU ANYI TO ?

a. Kunyima kua yeye muleja kushipa kua mikenji kua Damasa, Gaza, Tulo, Edoma, Amona, Raba ne Moba, m'mushindu kayi wa kaleja Nzambi kutontolola kuandi kudi Yuda ne Iselele, bakadi bamba ne bakadi bamukuatshila mudimu ? *Amosa 2:4-8.*

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b. Mukelenge udi wamba tshinyi bua luse luandi kudibo ne bua bipeta bibi bua dipetu diabo ku luse luandi lunene ? *Amosa 2:9-16.*

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c. N'lukonko kayi ludiku tshikondo tshidiku tshitungu tshielela kuenyemena kua Nzambi, ne m'mushindu kayi udi mukenji ewu muikaleku mu tshienzedi mu malanda a bantu ? *Amosa 3:1-3; Misambu 11:3.*

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"M'mushindu kayi udi muntu udi muikale ne menji a mubidi mua kunvuangana ne udi muikale ne menji a Kilisto ? Umue udi ukuna bua mubidi, mu kuela kua menji ne kuenza malu bilondeshile mudi mutshima wandi umusaka bua kuenza, mukuabo udi ukuna bua Nyuma, ukeba bua kuimanyina buiminyi, ne kutantamena bidi mutshima wandi musue ne kutumikila Mukelenge udiye ukuatshila mudimu." – *Témoignages pour l'Eglise*, vol.1, p.666.

"Mikenji ya mulume udi muenza kuitabuja idi mikenji mimpe ne miakane, idi kayiyi mua kubandibua ku bualu, moyo wa bobumue udi uya kumusemeja kule ne Nzambi." – *Patriarches et prophètes*, p.153.

2. TSHIPROFETE TSHIDI NE BIPETA BIATSHI

a. Bua tshinyi tudi ne bua kuanyisha mushinga udi nawu tshiprofete ? *Amosa 3:7–8.*

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"Malu masokoka adi a Wa Tshiendeleda, Nzambi wetu ; kadi malu mabulula adi buetu tuetu ne bua bana betu bua kashidi...Malu â Nzambi m'mutupeshawo ; ne dibenesha diandi didi dilonda kuyila kudi kua kanemu kua mifundu ya biprofete, kudi kuenzeka mu menji a mutendelelu." – *Jésus – Christ*, p.216.

b. Kabiya bimpe, m'mushindu kayi udi bantu bakadi ba diamba ne m'bena lulamatu kudi Nzambi, benzela Nzambi misangu ya bungi ? *Amosa 4 : 4 – 11.*

.....

"Yehowa neakume Iselele, neikale bu mudi tshituta tshidi tshinyungishibue mu mayi'...Nunku, Mukelenge kena ukoma nyima tshisamba tshia Iselele nansha, kayi muanji kuenza bionso bua kumupinganya kudiye. Munkatshi mua bikondo bia musangu mule ne bia midima, apu m'pakadi banfumu benda balondangana bûjibue ntente ne diambu dia kuakula bibi bua diulu, ne kusaka bikole Iselele mu kutendelela kua mpingu, Nzambi kutumina bantu bandi lubila ne lubila. Wakabapesha nunku tshikondo, kupitshila kudi baprofete bandi bua bobo kukanga dijiba dia dilenduka, ne kubapingaja kudiye. Munkatshi mua bidimu biakalonda kutapuluka kua bukelenge, Eliya ne Elisha kuenzabo mudimu wabo, apu m'pakadi mabikila a dinanga a kudi Hoshea, Amosa ne Obadaya afika kudi Iselele. Kuakadi kabidi bajadiki ba buneme, ba bukole bua Nzambi budi busungila bantu ku mibi yabo." – *Prophètes et rois*, p.76.

c. Bu mua kenza Amosa ne Yone Mubatiji, n'lubila kayi lutudi ne bua kuamba katuyi ne bowa ? *Amosa 4:12b; Matayo 3:1–2.*

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"Bu tshisamba tshidi tshitabuje dilua dia tshiakabidi dia Kilisto katataka, tudi bikale ne lubila lua kuamba : 'Nudilongolole bua kusambakena ne Nzambi wenu' (*Amosa 4 : 12*). Lubila luetu ludi buludi bu lua buena lua Yone. Kutandisha bakelenge bua bubi buabo. Nansha bu bikala moyo wandi muikala mu njiwu, kakelakana bua yeye kuamba diyi dia Nzambi nansha. Mu tshikondo tshietu mudimu udi ne tshia kuenzeka ne lulamatu lua mushindu wa momumue.

Bua kuamba lumu anu lua buena lua Yone, tudi ne tshia kuikala ne moyo wa bualu bupitshisha wa mu nyuma mufuanangane ne wandi. Mudimu wa mushindu wa momumue udi ne tshia kukumbana mu tutue. Tudi ne tshia kubandila Nzambi ne, mu ku mubandila, tuya kupua moyo bumeme buetu." – *Testimies for the Church*, vol. 8, p.332 – 333.

3. KUSUNGULA KUA NE DIKIMA

a. Bua tshinyi udi nkayandi mu bufuki, ne m'mabikila kayi a bushuwa adi ajadika bua dijinga diandi dikole dia kupesha bantu bapuekele tshidi tshimpe tshitambe ? *Amosa 4:13;5: 6-9,14.*

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b. Pakamba Amosa malu â malelela, m'mushindu kayi wakabadibueye, ne n'tshipeta kayi tshinene tshiakadiku tshia madimuisha â ne mabikila ? *Amosa 5:10,15-18.*

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"Kadi tshibungi tshia bakadi bateleja masengelela â a kudi Amosa, kubenga bua kuitaba." – *Prophètes et rois*, p.219.

c. M'mibelu kayi ya kutanda pa bidi bitangila ngikadilu wa moyo udi ne tshia kuikala bu tshisamu tshia didimuisha ? *Amosa 6:1,3-7.*

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"Kudi midimu ya kuenza idi kayiyi isankisha, idi ikengela ne umue ayenze, tshianana misuka, idi mua kuya kujimina n'kayayi. Bena Kilisto ne bapete masanka a bungi mu kuenza kua midimu eyi, nansha mudiyo kayiyi ne kusakidila. Bua kusungula misuka, Kilisto kushiya muaba wa buakane ne butumbi ne yeye kulua kusomba munkatshi mua bantu, mu buloba budi buatuke ne malu mabi, tshikisu, ne bubi bonso. Aba bakadi bena dinanga dia kukema kutambe ne kudipuekesha kudi kakuyi kupalakaja, badi mua kuya kulomba didilekelela bua moyo wa buiminyi anyi ? Badi mua kuya kusungula disanka didi diabo nkayabo, ne kulonda bidi mitshima yabo ijinga bua kulekela misuka ifue mu midima, bualu kabena basue kuangata njiwu ya bobo kufuishibua bundu ne kubengibua mu kuenza kua mudimu wa lupandu lua bantu nabu anyi ? Kilisto kufuta mushinga udi kawuyi ndekelu bua bupikula muntu. Bua baya kuamba ne : 'Mukelenge, tshiena musue kuenza mudimu mu budimu buebe ; udi mua kunfuila luse, n'di n'kusengelela anyi ?'

Nzambi udi wambila badi mu Siyona bua bobo kuikala ne ditalala, bua baya kujuka ne benze mudimu. Kabena baya kunvua diyi dia Mukelenge anyi ? Udi dijinga ne bena mudimu ba lulamatu, bantu ba mitendelelu, badi bitabe bua kukuna ku muelelu wa mayi. Badi baya kuenza mudimu ewu ne baya kukemeshibua bua kumona mateta, baya kuitabuja mu dina ne bukole bia Yezu, ne bibakolesha mu ditabuja, ne kubapesha dikima dipia dipia. Mu njila wa kutumikila wa bupuekele mudi musangile dikubibua ne bukole, dikankamibua ne ditekemena. Kadi badi kabayi basue kukuatshila Mukelenge, mudimu kabakupeta difutu nansha. Butekete bua bianza biabo kabua kubakuatshisha nansha bua bobo kukuata diboko dia Wa Bukole Bonso, binu biabo bidi bitekankana, kabia kuimana mu matuku mabi nansha. Badi babala Mukanda wa Nzambi ne benza mudimu bua Kilisto ne bapeta difutu dia butumbi, ne nebaye kunvua meyi â ne : 'M'bimpe, muena mudimu muimpe ne wa lulamatu... buele mu disanka dia Mukelenge webe'". – *Témoignages pour l'Eglise*, vol.1, p.533.

4. BADI BAPOLA TSHIDIBO BAKUNA

a. N'tshinyi tshidi tshileja patoke bua se mabikila a Nzambi mafila kudi Amosa, kâkadi makidila bimpe kudi Amasaya, muakuidi, mutendeledi wa mpingu ? Amosa 7:10–13.

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"Meyi a batumibue ba Mukelenge kusambakena ne bantu aba bena tshikama bu muakuidi mutendeledi wa mpingu wa ku Betele, kuambila mukelenge wa Iselele, diyi ne : 'Amosa wa kukuelela tshifufu tshibi munkatshi mua tshisamba tshia Bena Iselele ; buloba kabuena mua kulama meyi andi onso (Amosa 7 : 10)." – *Proprètes et rois*, p.219.

"Manyoka akadi mamana kuamba kûajiwu kuimana tshitupa, ne mu tshikondo tshia bukokeshi bua Yalobama II, tshiluidi tshia masalayi a Iselele kutshimuna nvita bikole. Nansha nanku kutshimuna eku kua tshitupa tshipi kakuakadi kufila kushintuluka nansha kukese mu mitshima ya bantu bena tshikama, ke bua tshinyi Amosa kuamba ne : 'Nebashipe Yalobama ku muele wa nvita, nebaye ne Bena Iselele mu bupika, ne babumushe mu buloba buabo, ne kuya nabo kule' (Amosa 7:11).

Kadi Mukelenge ne bantu kaba kabala ne mushinga meyi â makole, m'pakadibo bela minji mu kutendelela kua mpingu." – *Ibid.*, p.220.

b. N'diandamuna kayi dia dikima diakafila Amosa ku kubanda kua tshikisu kua Amasaya, ne m'mushindu kayi udi meyi meyi a muprofete makumbane pashishe ? Amosa 7:14–17; 1Kulondolola 5:25-26 .

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"Meyi â kukumbana mene mene. Kadi kubutuka kua bukelenge kuyaku kuenzeka ku tshitupa ne tshitupa... Tigelata – Pilenesê, mukelenge wa Ashu, kubuela mu bukelenge kubukuata, ne kuya ne bantu ba bungi ba mu bisamba bia Galela mu bupika mu ditunga diandi, ne bena ku esete wa Yadene, 'Bena Lubena, ne ben agada ne tshitupa tshia tshisamba tshia Manashe' ne bena 'Gilada ne bena Galela, ne buloba buonso bua Nafatale', (1Kulondolola 5:26; 2Bakalenge 15:29), kutangalajibua munkatshi mua bantu bakadi kabayi bamanye Nzambi, mu miaba ya kule ne Palestine.

Bukalenge bua ku nord – kabuakadi mua kuepuka kashidi ku tshikumina etshi tshinene. Muntu mutekete kushala anu mulame tshimuenekelu tshia bukalenge buandi, nansha muakadiye katshiya ne bukokeshi." – *Ibid.*, p.221.

c. N'tshinyi tshidi tshituvuluija patudi tupima bua kutshinka ne Nzambi udi ubuikila mesu ku tshibengu tshidi mu mutshima mua ewu udi udiamba ne m'muena kuitabuja ? Amosa 8:1–7; Ebelu 4:12.

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5. TSHIYOLE TSHIKOLE TSHIPITA TSHIA BIKONDO BIONSO

a. Unvuija mudi tshiyole tshikole tshia nzala ya mu nyuma tshidi tshilua anu mpindieu. Amosa 8:3, 11–12.

"Buloba budi bufua bua kupanga kumanya kua Lumu Luimpe. Tshiyole tshia nzala ya diyi dia Nzambi tshidi tshivuambula. Badi bakese, badi bayisha lubila lua Nzambi kabayi basangisha ne bilele bia bantu." – *Les Parables*, p.192 – 193.

"[Amosa 8 : 3] M'mputa eyi idi mu [Buakabulubua 16] kaya kuikala bua buloba bujima nansha, kadi badi bashikame pa buloba ne bafue bonso. Mputa mikole itu kayiyi mianji kulua kudi bantu bafuafua". – *La Tragédie des siècles*, p.681.

"Aba bakapetula nDiyi dia Nzambi ne baye eku ne kuakua, ku nord, ku sud, ku esete ne wesete bua kukeba diyi edi. Muanjelo udi ungambila ne : 'Kabakupeta diyi edi nansha ; tshiyole tshidiku mu ditunga, ke n'tshiyole tshia diampa ne mayi, kadi n'tshia meyi a Nzambi. Ntshinyi tshiapangabo kufila katataka bua bobo kunvua diyi dia dianyishibua dia kudi Mukelenge ! Kadi bualu bukadi bua pashishe, badi ne bua kukenga ne nzala ne nyota. Ku dituku ne dituku bakadi anu bapetula lupandu, mu kubala kua bungi bua bubanji ne masanka bia pa buloba, bidibo batshinka ne m'bitambe mabanji ne milayi bia mu diulu. Bakapidia Yezu ne kupetula bansantu bandi. M'batuke, m'mudibo, batuke m'mudibo bashala nanku'

Musumba munene wa bantu babi wakadi ne tshinji tshia bungi tshia bupale, pakadibo bakenga mu makenga â makole. Tshiakadi bualu bua kanyinganyinga kakole. Baledi bakadi bafunda bana babo, ne bana bafunda baledi babo. Bana babo ba balume bakafunda ba bakaji anu nanku. Miaba yonso kuakadi anu miadi ne kusumakaja kua menu ne kufunkunangana minu. 'Kanuakatudimuisha bua bionso ebi nansha, m'muakadibo babambila. Nuakadi nutuambila ne buloba bujima buakadi ne bua kukudimuna mutshima. Bantu kutangila kudi bampasata, kubambila meyi makole a kubafunda nawo. Bua kutalaja kutshina konso eku, nuakadi nuela m'bila ne : 'Ditalala, ditalala ! Kanuakuatambila bua tshikondo etshi nansha. Nuakajadika ne bakadi bamba bua tshikondo etshi bakadi bena tshitabataba ne bena tshianyishanyisha, m'bantu babi, bakadi ne bua kujimina'. Nakamona ne bampasata kabakadi ne mushindu wa kunyema ku tshinji tshia Nzambi ; bakadi ne bua kukenga misangu mipite pa dikumi kutamba bantu bakashimabo." – *Premiers Ecrits*, p.281 – 282.

DISAMBOMBO

06/02

MAKONKA A KUAMBULULA DILESONA

1. N'tshinyi tshidi tshia mushinga bua malanda kuikalawo masheme ?
2. N'tshinyi tshidi tshikengedibua bua meme kulua "tshishelele tshipatula mu kapia" ?
3. Bua tshinyi Amosa wakadi muenzejibue bua kubenga mushindu wa kuikala wa bena Iselele ba bungi ?
4. N'tshinyi tshindi ne bua kuenza padi ngumu idi kayiyi ya disanka iluila ku mushimi udi mupeshibue menji kudi Nzambi ?
5. M'budimuishi kayi bûndi mua kulama budi bua bualu bulelela bunvuija mu Amosa 4 : 11 – 12 ?

BUKOLE BUA KUNYINGALALA BUA BUBI

"Pakadi muoyo wanyi mupungile, nakavuluka Yehowa ; kulomba kuanyi kuakufika kûdi mu ntempelo webe wa tshijila." *Yona 2:7*

"Bumanyishi ebu bunene budi buleja tshikale Ekelezia, bakabuangata ne mpuka mpuka, m'buena kuamba ne bionso biakadi bipepeja. Udi ne tshia kuleja kunyingalala kukole bua bubi. Bonso badi bakidila mu bushuwa bumanyishi ebu ne bende bu mudibo ne, ne balengejibue". – *Premiers Ecrits*, p.270.

Bia kubala : *Premiers Ecrits*, p.269 – 273
Testimonies for the Church, vol. 5, p.62 – 84.

DIA KUMUDILU

08/02

1. TSHIKUMINA TSHIDI TSHISENGA

a. Anu bua bubi budi bubuelakane ne buimpe, Nzambi udi wenza tshinyi ?
Amosa 9:9.

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.....
"Nakebeja bua se biakadi biunvuija tshinyi kusenga kunvua mumone. Bakangandamuna ne kusenga eku kuakadi kukeba kudi tshisangilu tshia ntemu Ntemu mulelela wa ekelezia wa Laodikiya. Tshisangilu etshi tshiakadi ne bua kuikala ne bualu mu mutshima mua ewu udi umuakidila ; buenzeji ebu ne bu musaka bua kuzangika bulelela.

Bamue kabakumuitabuja ; ne nebamuluangisha nvita, ne n'tshiotshi tshiaya kukeba kusenga munkatshi mua bantu ba Nzambi." – *Premiers Ecrits*, p.270.

"Munkatshi mua badi badiamba ne badi mu bantu ba Nzambi, kudi badi mitshima miatuke ; kadi ne batetshibue. Nzambi udi ubala mu mutshima neaye kupatula patoke malu onso adi masokoka, adi kâyi mua kubandibua nanga nanga, bua binkandi bidi bipumbisha bulelela bua bobo kuya kumpala ne biedibue panshi ne n'Nzambi neikale ne bantu ba tshijila ne nebalengejibue bua kuamba bua mikenji yandi ne kulumbulula kuandi." – *Témoignages pour l'Eglise*, vol.1, p.123.

"Nzambi udi upitshisha bantu bandi mu munyingu bua kubasenga. Udi musue Ekelezia muakane ne wa tshijila. Katuena bamanye mua kubala mu mutshima wa bantu. Kadi Mukelenge wakamana kulongolola misshindu ya kulama Ekelezia muakane kayi bubi. Bantu bena bubi ne bajuke, kabayi mua kukumbana bua kusomba popamue ne bantu ba Nzambi. Bakadi bapetula mibelu ne bakadi babenga kubapinganja kua mu njila. Bakadi ne tshikondo tshia kunvua ba se nvita yakadi kayiyi pa bualu. Bakadi ne tshikondo tshia kunyingalala bua bilema biabo, kadi dinanga diabo nkayadi diakadi dikole bua kufua'." – *Testimonies for the Church*, vol.1, p.99.

2. TUDI PUEKESHE BUA BIMPE BIETU

a. M'mushindu kayi udi Nzambi wenza ne bena budisu ? Amosa 9:2; Obadaya 1:3-4.

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"Kuditumbisha m'bualu budi bua njiwu ya bungi. Budi bunyanga tshionso tshidibu bulenga. N'tshipeta tshia budisu ne budi buenza mudimu mu mushindu wa menji a budimu, bikalaku kakuyi budimu mu bualu ebu, kudi kukuata ngelelu wa menji ne kukontonona bienzedi." – *The SDA Bible Commentary*, vol.7, p.962.

b. Niniwe wakadi tshimenga tshia mushindu kayi, ne muprofete Yona wakenza tshinyi pakamulomba Nzambi bua yeye kuya kuyisha mu Niniwe ? Yona 1:1-3.

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"Mu kuelangana kua menji bua ntatu ne mushindu wikalabi bikole bua kukumbaja mudimu wa buena ewu, Yona kuteta bua kuela mpata ku menji a dibikila dia kamubikilabo nadi. Ku mesu kua bantu, biakadi bimueneka kabiya ne dikuatshisha bua kuamba lumu lua mushindu ewu mu tshimenga etshi tshia budisu. Muprofete kupua moyo mu tshikondo etshi bua se Nzambi udi ne bukole bonso ne menji onso...

Mudimu mupesha Yona wakadi ne bujitu bua bungi ; kadi wakadi mumupesha mudimu ewu, wakadi ne bukole bua ku mutua mpanda ne kumukuatshisha bua yeye kuenza mudimu ewu ne lulamatu. Bu yeye wakatunikila kayi ne dielangana dia menji, wakadi kuepuka mateta a bungi ne kupeta mabeneshu a bungi. Kadi, mu tshikondo tshiakadi dipanga ditekemena kudi Yona, Mukelenge kakamulekela nansha. Bu bikalayi wakapeta mateta makole, kunyima kuawo, kuakalonda masanka a pa buawo. Ditekemena diandi mu Nzambi, ne mu bukole buandi bua lupandu buakadi ne bua kukoleshibua." – *Prphètes et rois*, p.204.

c. M'mushindu kayi udi Nzambi uleja patoke misangu ya bungi dinanga diandi mu kuteka binkandi mu njila wetu ? Yona 1:4,7-12.

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"Njila wenu wakadi muela binkandi, ku dia balume ne ku dia bakaji, bua kunupumbisha bua nuenu kuya batangila ku dibutuka. Mukelenge kutuala menji adi kâyi majalame ne kâyi kutuisha panshi bua bobo ku mukokela. N'ku kusangila kua muaba umue, kulumbulula ne luse lunene kunua kalombodibue ku kunyingalala bua bubi. Bu Yona, nuakanyema kumpala kua mudimu udi wenu, kadi ku bulongolodi buandi bua malu, Nzambi kubulakaja njila wenu." – *Testimonies for the Church*, vol.1, p.423.

3. MUSUNGILA BUA KUENZA MUDIMU

a. M'mushindu kayi wakadileja patoke bukole butambe bua Nzambi kudi bena majuwa, ne m'mushindu kayi wakenzabo ? Yona 1:13–16.

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b. Bulongolodi bua Nzambi buakadi munyi bua Yona ne m'mutendelelu kayi wa kenzaye pakadiye munda mua mushipa ? Yona 1:17(2:1); 2:1–4 (2–5).

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c. Unvuija ndondo wa kunyingalala kua bubi kua Yona kumpala kua Nzambi. Yona 2:5–9 (6–10). M'mushindu kayi wakandamuna Yehowa muan'andi, muena kudipuekesha ? Yona 2:10 (11).

.....

"Yona kunvua pashishe bua se : 'lupandu ludi kudi Yehowa' (*Misambu 3:8* (9). Ne bualu bua wakanyingalala bua bubi, ne wakajadika bua ngasa wa lupandu wa Nzambi, wakapeta lupandu. Kupatuka mu njiwu ya lufu ya mu ndondo mule muishi mua mayi manene, bakaya kumusumbula mu buloba bume." – *Prophètes et rois*, p.206.

d. Tudi bungi munyi badi mua kuikala bakoleshibue mu mikolo ku dipangadika dia kangata Yona, difuanangane ne dia muambi nsongalume wa mu Dipungila Dipia Dipia ? Yona 3:1–3; Bienzedi 15:36–39.

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"Bânaba, kakadi musue bua Mâko alekela mudimu nansha, bualu wakadi mumone mu yeye muikale dimanya dia kuenza bimpe mudimu, diakadi dimuvuija ne mushinga ku mudimu wa Kilisto. Mu bidimu bia kalonda, kusumpakana kuandi bua Mâko, kuakapeta difutu dikumbane, bualu bua nsongalume wakadifila bikole kudi Mukelenge ne ku kuamba kua Lumu Luimpe mu bipapu bikole bia kuenza kua mudimu." – *Conquérants pacifiques*, p.150.

"Tshikondo tshidi tshiya ne lukasa, ne tshidi ne bua kuenza ne lukasa. Anagata dipangadika dia kusumba tshikondo. Kukebi disanka diebe nansha. Juka ! Indila bua kuenza mudimu ne mutshima musuika. Mukelenge neakunzululu njila. Enza ne mueba monso bua kuenza mudimu bilondeshile mikenji ya Kilisto, mu lutulu ne kudipuekesha, mu kumueyemena bua yeye kukupesha bukole. Unvua mudimu udi Mukelenge mukupesha, ne mu kueyemena Nzambi, neuye kupeta bukole butambe, ngasa ku ngasa. Newikale mukumbane bua kuenza mudimu ne tshisumi ne lukasa bua bana benu patshidi diba dikaleku, bualu butuku budi bulua budi muntu kayi mua kuenza mudimu". – *Testimonies for the Church*, vol.9, p.200.

4. BUKOLE BUA KUNYINGALALA BUA BUBI

a. N'tshinyi tshidi tshileja dikima diakadi nadi katataka Yona, dijinga bua kutumikila Nzambi ? Yona 3:4

.....

"Mu tshikondo tshia kutanta kuandi, Niniwe wakadi muaba wa malu mabi a bungi. Mifundu ya tahsijila idi yunvuija mushindu wakadi 'tshimenga tshiûle ntente ne mashimi ne tshimbambila, ne kunyenga kua bintu kakuyi kujika' (Nahuma 3 : 1). Mu ngakuilu wa binfunayi, muprofete Nahuma udi ufuanyikija Niniwe ne nyama wa ntambue wa tshikisu ne udi udia upandakaja. Udi wamba ne : 'nganyi mene udi bubi buebe kabuyi buanze kufika kudiye ?' (Nahuma 3 : 19)." – *Prophètes et rois*, p.203.

b. Unvuija mushindu wakabenesha Nzambi mudimu wa Yona mu mushindu wa bukole, ne unvuija bua tshinyi tuetu nkayetu tudi ne bua kuela menji ku dipangadika diangata kudi Niniwe. Yona 3:5–10.

.....

"Niniwe, nansha muakadiye munyanguke, kakadi mene mene mufidibue kudi bubi nansha. Ewu udi 'umona bana ba bantu bonso' (Misambu 33 : 13), ne udi 'mesu andi adi amona bintu bionso bia mushinga mukole'. (Yobo 28 : 10), wakadi mumanye bua se tshibungi tshia bena Niniwe tshiakadi tshitekemeni malu mimpe matambe a pa mûlu, ne yeye kumona bua se, bobo bapeshibue tshikondo tshia kumanya Nzambi udi ne moyo, bakadi kulekela bienzedi bibi ne kumukukuila." – *Ibid*.

"Tshikondo tshiakadi muprofete Yona wenda wela lubila mu misesu ya Niniwe ne mu matuku makumi anayi, tshimenga tshidi ne bua kubutudibua, Mukelenge kuanyisha kudipuekesha kua bena Niniwe ne kulepesha tshikondo tshia ngasa ; lubila lua Yona luakadi bilondeshile disua dia Nzambi, diakadi Niniwe mutekibue mu diteta." – *La Tragédie des siècles*, p.439.

"Nganyi udi mumanye bua se bu bayishi bena lulamatu, badi bimane ne bena bushuwa – kaba kuikala ba ndekelu bua kufila Lumu Luimpe lua ditalala kudi Ekelezia yetu idi kayiyi ne kusakidila ? Bidi bimueneka bua se babutudi badi benda babasonga mu bianza bia Nsatana ne m'bindila diumbuka dia bamue badi batuala mabendela badi basakidila pa mutu, bua bobo kuangata muaba wabo ne kuela lubila ne diyi dia muprofete wa mashimi ne : « Ditalala, ditalala, apu m'padi Mukelenge kayi muakula bua ditalala nansha. Tshitu ntamba kudila nansha, kadi lelu, mesu anyi adi mafofoma ne binsonji bidi bimata pa mabeji ândi mfunda. Bidi bimueneka bua se katataka biprofete bionso munkatshi muetu bidi bifika ku ndekelu, ne diyi didi ditabuluja bantu kadiena dinyanga kabidi tulu tuabo tua mu mubidi.

Tshikondo tshiakumbaja Nzambi mudimu wandi wa pa buawu pa buloba, tshikondo tshidi bianza bia tshijila kabiya kabidi bikuata buatu, dikenga didi dikuata bantu. Ô, bu wewe wakamanya, wewe kabidi, mu dituku adi, malu adi bua ditalala diebe ! Ô bu bana betu mua kunyingalala bua bubi bu Niniwe ne makole abo onso ne kuitabuja ne musthima wabo onso, bua umbusha tshinji tshiandi tshikole kudibo !" – *Testimonies for the Church*, vol. 5, p.77 – 78.

5. NINIWE MUPIA MUPIA LELU

a. M'mushindu kayi udi butekete bua bumuntu bua Yone bulejibue kabidi patoke ? Yona 4:1-3.

.....
 "Pakunvua Yona bua se Nzambi wakadi muangata dipangadika dia kukuba tshimenga, tshiakadi tshinyingalala bua mibi yatshi mu kuluata bibombi ne ku dilaba butu, pa mutu pa kuikala muntu wa kumpala bua kusanka bua tshishima etshi, kushala ne menji a se bakadi bamubala ne m'muprofete wa dishima. Ne mukawu wa dipembu diandi, kupua moyo bua mushinga wa misuka ya mu tshimenga etshi tshinyanguke..."

Bua musangu ewu kabidi muprofete kudilekelela mu mpata ne kabidi kupeta ditekeshibua mu mikolo." – *Prophètes et rois*, p.207 – 208.

b. Batapuluke ne Yona, bua tshinyi tudi ne bua kusanka tshikondo tshidi misuka inyingalala bua bubi ? Yona 4:4,11.

.....
 "Muaba ewu udi dilesona bua batumibue ba Nzambi ba matuku et â. Badi basombe mu bimenga binene badi biabo ne dijinga dikole dia Lumu Luimpe bu bena Niniwe bak ale. Bidi bikengela bua se baleji mpala ba Kilisto bakoka ntema ya bantu badi mu muaba udi muimpe kumona, badibo kabayi batamba kutangila nansha." – *Ibid.*, p.209.

"Batumibue ba Mukelenge, mu bimenga binene, kabena mua kuteketa mu mikolo bua bubi, kansungansunga, bua kunyanguka kua malu budibo baya kusambakena nabi, padibo badienzeja bua kuambila bantu lumu luimpe lua lupandu. Nzambi neikale dikoleshibua diabo dia ku moyo ; neabapesha lumu luakapeshaye mupostolo Paulo, pakadiye mu tshimenga tshia bubi tshia Kolinto ne : 'Kutshinyi, kadi amba, kupû : bualu bua meme ndi n'ebe, kakuena wa kulenga tshianza bua kuenzela bibi ; bua meme ndi ne bantu ba bungi mu musoko ewu' (Bienzedi 18 : 9 – 10)... Nansha malu mabi mikale a mushindu kayi adi tshimenga tshikale nanwu, ne kuikale anu misuka idi pepi ne kulua bayidi ba Yezu, bu yoyi ne bua kuyishibua bu mudibio bikengela." – *Ibid.*, p.212.

DISAMBOMBO

13/02

MAKONKA A KUAMBULULA DILESONA

1. Bua tshinyi ditapulula ku kusenga didi dia mushinga ?
2. M'malu kayi a mu moyo wanyi adi ajadika ne Nzambi udi ukontonona bionso ka mema nansha ?
3. Diteta dia Yona didi dindongesha tshinyi pândi mpima bua kuitabuja ne Nzambi kena mua kungunvua ?
4. Nansha mua kalua Niniwe kubutudibua pashishe, bua tshinyi bualu ebu kabuakenjibua mu matuku 40 ?
5. N'tshinyi tshindi mua kulama mu menji pa bidi bitangila misuka idi mikale mu bimenga bibi, bidi pepi nanyi ?

BULONGOLODI BUA NZAMBI BUA KUAKAJILULA

"Bantu banyi, nakunuenzela tshinyi ? Nakunutonda munyi ? Nungambile. Bualu bua nakanulupula mu buloba bua Ejipitu, nakanupikula mu nzubu wa bupika" *Mika 6:3–4a*.

"Kakuena muledi wa pa buloba utu kayi muanji kulomba mu bushuwa bua muan'andi mupambuke bu mudi Ewu wakatufuka ulomba bua mushipi wa mikenji." – *Testimonies for the Church, vol. 8, p.275*.

Bia kubala : La Tragédie des siècles, p.272 – 284.

DIA KUMUDILU**15/02****1. TSHINVUNDU MU YUDA**

a. M'bualu kayi bua kenzeka tshikondo tshia kukokesha kua Ahaza bu mukelenge mu Yuda ? *2Bakelenge 16:2–4*.

.....

"Tshikondo tshiakangata Ahaza nkuasa wa bukelenge wa Yuda wakateka Yeshaya ne bena diende mu lutatu lua bungi kutamba, lutu kaluyi luanji ku mueneka mu bukelenge. Ba bungi bakadi bakandamana kabayi batentakana ku buenzeji bua disesuisha dia bilele bia batendeledi ba mpingu kudilekelelabo bua kutendelela nzambi ya bantu ba bisamba bia bende. Bakelenge ba bena Iselele kabakadi ne lulamatu ku mudimu wabo, baprofete ba mashimi kujuka, bikale ne ngumu ya kupambuisha nayi menji, nyuma ; kuakadi tô ne bakuidi bakadi basumbisha mayisha abo. Ne nunku, bamfumu bena dilenduka bakadi bashale balame m'muenenu wa pa mutu pa mutu wa ntendelelu mulelela, ne bakadi batshinka bua se badi munkatshi mua bantu ba Nzambi". – *Prophètes et rois, p.245*.

b. M'mushindu kayi wakandamuna Nzambi ku malu â mabi matambe ? *Yelemiya 7:30–34*.

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"Ku m'muenenu mubipa wa tshidi bunzambi, bisamba bia bende kuluabi bua kutalaja, kupuekesha mitshima ya nzambi yabo, bua kuitabuja mushinga wa kufila kua milambu ya bantu. Tshikisu tshikole tshidi tshikuatshisha bowa, tshiakadi tshienzeka mu mishindu mishilangane ya kutendelela kua mpingu, nanga nanga tshilele tshia kupitshisha kua bana mu kapia kumpala kua mpingu... Mu bikondo bibi bitambe bia kulenduka kuabo, bena Iselele bakafika ne kuenza kua malu â mabi matambe." – *Patriarches et prophètes, p.311*.

2. MADIMUISHI BUA LELU

a. Pa kumbusha Yeshaya ne Yelemiya, nganyi mukuabo wakabikidibua kudi Nzambi bua yeye kuamba meyi a tshiprofete ? *Mika 1:1–5; 2:1–2,7.*

.....

b. Mu bukokeshi bua Ezekiya, muana wa Ahaza, m'mushindu kayi wakadi Mika ne bua kuimana kumpala kua baprofete ba mashimi ne bua tshinyi bualu ebudi budi bua mushinga lelu ? *Mika 3:5–8; 2Timote 4:3–4.*

.....

"Padi Nzambi utumina buloba ngumu ya mushinga mutambe idiye utuma kupitshila kudi banjelo badi bapapalala munkatshi mua diulu, udi wenzeja bua muntu yonso udi ne menji adimuke biandi. Manyoka makole adi afunyina batendeledi ban yama wa lonji ne tshinfuanyi tshiandi (*Buakabuluibua 14:9–11* adi ne tshia kutusaka bua tuetu kuyila tshiprofete etshi bimpe mene mene, bua kuyila ne kunvua n'tshinyi tshidi tshimanyinu tshia nyama wa lonji ne m'mushindu kayi udi kuepuka tshimanyinu etshi. Kadi bantu ba bungi kabatu basue kunvua bualu ebudi bulelela nansha, batu anu basue kutuma ntema yabo ku nsumuinu. Mupostolo Paulo udi wakula bua matuku a kunshikidilu mu meyi â ne : 'Tshikondo ne tshilue tshikale bantu kabayi bunvua diyisha dilenga ne lutulu ; bualu bua matshu abo adi asasakana' *2Timote 4:3*. Tshikondo etshi tshiakumana kulua. Misumba ya bantu kayena misue kulabula malu malelela nansha a mu Mukanda wa Nzambi adi kâyi apatangana ne dinanga dia buloba, ne Nsatana udi ubambila malu a kulotakana, a tshianana, adi mikale a basankisha.

Kadi Nzambi neikale ne bantu pa buloba – badi balamate ku Diyi diandi didibo ne bua kukuata nadi mudimu bua diyisha dionso ne ntaku wa dibakulula dionso. Ki menji ne m'muenenu wa malu wa bantu bena dimanya, anyi peshi kujadika kua malu kua mamanya, peshi malu akujikula kua ditabuja, nansha mapangadika a bipangu bia bamfumu ba ekeleza – batu mene kabayi bapatangana ku meyi misangu ya bungi – ebi bionso kabiena bia kubala ne mushinga pa bualu kampanda bua ditabuja mu ntendeletu. Diambedi ne kuitabuja diyisha kampanda, bidi bikengela kuanji kuikala mutuishibue bua se didi munda muadi ne buke ne dikale pa bualu mene mene anyi, dijadika ne : 'M'muambamba Wa Tshiendeletele'". – *La Tragédie des siècles*, p.644 – 645.

c. Leja bua njiwu ya kûmbusha âmu idi mishindamena pa buakane budi bua muntu nkayende. *Mika 3:9–12.*

.....

"[*Mika 3:9–11*] Meyi â akadi unvuija bimpe mene mene lukuka lua biuma ne buakane budi bua muntu nkayandi, bua badi bashikame mu Yelushalema bakadi bamba ne m'balamate bikole ku dinemeka dia mikenji ya Nzambi ne apu m'pakadibo bashipa mikenji yonso... Mu tshikondo tshiakadibo bashipa Musungidi bualu bua wakadi ubaleja patoke mibi yabo, bakadi badibala ne mushinga, mu buakane buabo nkayabo, bu ne mesu a diulu adi kudibo, ne bakadi batekemena ne Nzambi neabasungile kudi bena lukuna babo." – *Ibid.*, p.27 – 28.

3. DIAKAJILULA DIAMBA MU TSHIPROFETE

a. N'tshinyi tshidi tshijanguluja kulumbulula kumana kuamba kudi Mika ne m'mushindu kayi udi bualu ebu buikala buleja luse lunene lua Nzambi ?
Yelemiya 26:18–19.

.....

b. M'mulayi kayi udi Nzambi muenzela batshimunyi ne m'mushindu kayi udi bualu ebu buikale butuma ku diakajilula dia mu Edene ?

.....

"Mu kutuishibua kuikalaye nandi mu kudienzeja kuandi bua kumbusha muntu mu njila wa kutumikila, Nsatana wakalua 'nzambi wa tshikondo etshi' (2Kolinto 4 : 4). Bukokeshi buakadi bua Adama, buakalua bua muena tshimbambila, bua muena tshimbafu. Nansha nanku, Nzambi wakadi ne bua kulua pa buloba bua kufuta tshieya tshia bubi, ne ke anu bua kupikula muntu, kadi kabidi bua kunyenga bukokeshi buakadi bujimine. N'diakajilula edi didi muprofete Mika wamba, padiye mufunda meyi â ne : 'Wewe, tshibumba tshia balami ba mikok yanyi, mukuna wa muana mukaji wa Siona, bukokeshi buwakadi n'abu diambedi ne bufike kûdi, bukelenge bua muana mukaji wa Yelushalema' (mika 4 : 8)." – *Proprètes et rois*, p.518.

"Lukanku lunene ludi bantu bateleja nalu mapangadika a tubadi tua pa buloba, ludi lutupesha menji makeke a ntema idiku, bua tubadi tua mu diulu, kubikila kua mena adi mafunda mu mukanda wa moyo ku disu ditonona dia Mulumbuluishi wa buloba bonso. Diyi dia muakuidi wa mu diulu didi diunvuika wenda ulomba bua se bonso bakutshimuna ku ditabuja mu mashi andi bafuidibue luse bua kushipa kuabo kua mikenji, ne muaba wa kuikala wa mu Edene ufidibue kudibo, ne baluatshishibue ne bifulu bia butumbi bu bapianyi nandi ba 'bukokeshi bua kale' (Mika 4 : 8). Mu kubueja kua diku dia bantu mu bubi, Nsatana kuela menji bua se wakadi mu tshingulule tshipatshila tshiakadi Nzambi mufuke muntu. Kadi Musungidi udi ulomba katataka bua bulongolodi ebu butekibue mu tshienzedi, bu ne muntu kakenza bubi nansha. Udi ulomba bua bantu bandi ke anu bua bobo kufuidibua luse, kadi kabidi bua bikale ne muaba ku butumbi buandi ne ku nkusas wandi wa bukelenge." – *La Tragédie des siècles*, p.526.

c. M'mushindu kayi udi Mika, ne bakuabo bakula bua tshiprofete tshia butshimunyi bua ndekelu ? *Mika 4:10–12.*

.....

"Baprofete bakabuluilabo patoke malu â akadi akengedibua bikole bua kûnvua bumudiwo... Bua tuetu badi bikale pepi ne dikumbana diawo, tshifundu tshia malu alualua adi bana ba Nzambi, ku bangisha ku baledi betu ba diambedi bobo kuya kule ne Edene, bakatekemena, ne kuindila dikumbana diawo ku mitendelelu ne ku ntema ya bungi." – *Education*, p.209.

4. DIPUMUNA DIA MU DIULU

a. Mu dipumuna dia bungi dia luse lunene lua Nzambi, m'mushindu kayi udi tshiprofete tshia *Mika* 5:1-2; 4:14,5:1 tshidi tshileja patoke ngikadilu wa Bunzambi ne tshiendelele wa Kilisto, tshidi tshikumbane ? Biabi m'mushindu kayi udi buimpe buandi kumona kabuyi bumanyishibue ? *Matayo* 2:3-6.

.....

"Ke mushindu ewu, kupitshila kudi bankambua ne baprofete, ku bimanyishilu ne binfuanyi, Nzambi kuambila buloba bua kulua kua mupikudi. Bulondangane bua biprofete bia bungi, kumanyisha bua dimueneshibua dia 'bubANJI budi bua bisamba bionso'. (*Hagai* 2 : 7). Muaba mene wa kuledibua kuandi, tshikondo tshia dimueneshibua diandi biakadi bijadikibue bimpe mene mene. Muana wa Davidi wakadi ne bua kuledibua mu musoko wa Davidi." – *Prophètes et rois*, p.527.

"Mu tshikondo tshia Musungidi, bakuidi ne bafundi ba mu tshimenga tshia tshijila bakadi bapeshibue tshibutshilu tshia malu mamba kudi Nzambi, bakadi kujandula bimanyinu bia bikondo ne kuamba bua kulua kua Mashiya mulaya. Tshiprofete tshia *Mika*, tshiakadi tshileja muaba wa kuledibua kuandi, ne Danyeleye yeye kujadika dituku. Nzambi mu kufila kua biprofete ebi kudi bamfumu ba munkatshi mua bena Yuda, kabakadi ne mua kudibingisha bua dipanga diabo kumanya kua dilua dia Mashiya ne bua kupanga kuambila bantu. Dipanga diabo diakadi tshipeta tshibi tshia lulengu lua dipila. Bena Yuda bakadi bibaka bibumba bia kuvuluka kua baprofete bashipa bua ditabuja diabo, kadi, ku tshianyishanyisha tshiabo bua buloba, bakadi bapesha bena mudimu ba Nsatana butumbi. Babuela ne kasuki mu dikokangana bua kulumba kuabo kua malu a pa buloba, kupangabo bua kupesha Mfumu wa bamfumu manema akadiye mubapesha." – *La Tragédie des siècles*, p. 337-338.

b. Bulongolodi bua Nzambi buakadi tshinyi bua Iselele, bilondeshile tshiakadi tshibulula patoke ? *Mika* 5:7(6).

.....

"Ewu udi ne ditalala ne Nzambi ne muikala nadi ne mukuende, kena mua kuikala muena dikenga nansha. Disamina dia mutshima kadiena mua kumukokesha nansha, ne kubanda anyi lukinu. Muntu udi mu malanda mimpe ne Nzambi udi ne ditalala dia ku diulu ne didi ditangalaka, dinyungulukuka ne buenzeji bua disanka. Nyuma wa ditalala neapueke bu mudi dime mu mitshima idi mikuate mudimu ne mipungile ne miluangana nvita ne buloba ebu.

Bayidi ba Yezu badi batumbue mu buloba ne Lumu lua ditalala. Ewu, udi kayi mumanye bua buenzeji bua moyo wandi wa tshijila, udi uya kuleja patoke dinanga dia Kilisto, ku dia kula anyi ku tshienzedi, bidi bifikisha muntu bua yeye kubenga bubi ne kudifila kudi Nzambi, udi 'ufila ditalala...

Dipembu dimpe dia Yezu didi dibanyunguluke. Mamanshi a moyo wabo, buimpe kumona bua ngikadilu wabo, bidi bileja patoke buloba bu mudibo bakumbanyine kuikala bana ba Nzambi." – *Heureux ceux qui*, p.33 (31).

5. BUAKANE BUA MUKELANGE

a. N’dibikila kayi dia kukema dia Mika dienza mu tshikondo tshia bukokeshi bua Akaza, ubikila bena Iselele bapambuke bua bobo kupingana kudi Nzambi ne lulamatu luabo ? Mika 6:2–5.

.....

"Nzambi kena uptengana ne aba bonso badi ne kansungansunga nansha koko kikale kakese ; bualu kuenza kua nunku, badi bikale bapidia bukokeshi bua Nzambi ne badi mu njiwu ya bobo kujimija malu mimpe a kujimija kua mibi, a bupikudi, bidi Kilisto wenza bua muana yonso mulume ne mukaji ba Adama. Bidi bia diese dia bungi bua kulonda njila udi mutambe ku mesu kua Nzambi anyi ? Bidi bikumbana bua nuenu kuela mu bikupidi bienu bia musenga wa kamonya, kapia ka pa mbelu anyi bua kufila milambu kumpala kua Nzambi ne kuamba ne bionso bidi bifuanangane, kakuena dishilangana, anyi ?" – *Testimonies to Ministers*, p.373.

b. M’mitendelelu kayi ya misengelelu, ya bushuwa ya bantu ba bungi idi Nzambi musue kuandamuna ? Mika 6:6–7; Yelemiya 8:22; Yone 1:29.

.....

"Bidi bualu bukole kutudi, bua ku bukole buetu tuetu kudipatula mu dijimba dia bubi mutudi bakuluke. Mitshima yetu idi mibi, ne katuena ne bukole bua tuetu kuyishintulula...

Kabiena bianji kukumbana bua kumona anu buimpe bua Nzambi, dinanga diandi dia butatu. Kabiena bianji kukumbana bua kujandula anu lungenyi, ne buakane bidi bia mikenji yandi ne kumona bua se idi miashibue pa mukenji wa tshiendebele wa dinanga. Mupostolo Paulo wakadi ne dimanya dia bionso ebi pakambaye ne : ‘Ndi ngitabuja mikenji ne, idi mimpe’, ‘Mikenji idi ya tshijila, ne mukenji awu udi wa tshijila ne udi muakane ne udi muimpe.’ Kadi yeye kukumbaja mu kanyinganyinga ne dipanga ditekemena ne : ‘ndi ne mutshima wa kulonda malu mabi a mubidi, ndi mupanyibue ku bubi’ (Lomo 7 : 16, 12, 14). Wakadi upumuna bua tshijila ne buakane biakadiye udiunvua kayi ne bukole bua yeye kubikumbaja, ne yeye kuela lubila ne : ‘Ka meme muena majia ! Wansulula ku mubidi wa lufu elu, nganyi ?’ (Lomo 7 : 24). Elu n’lubila luedibue mu bikondo bionso ne mu miaba yonso kudi misuka idi mizaza kudi menji a bubi. Bua kudi bonso, diandamuna didi dimue ne : ‘Tangilayi, Muan’a Mukoko wa Nzambi, udi umbusha bubi bua ba pa buloba’ (Yone 1 : 29)." – *Vers Jésus*, p.18 – 19 (26 – 29).

DISAMBOMBO

20/02

MAKONKA A KUAMBULULA DILESONA

1. M’muyuki kayi wa kale utudi ne tshia kuelela menji tshikondo tshitudi tutendelela ?
2. N’tshidi ne bua kuleja mayisha a Ekelezia wa Nzambi mu matuku a kunshikidilu ?
3. Bua tshinyi Mika wakadi mua kuikala mûjibue ntente nunku ne ditekemena bua matuku akadi alua ?
4. Unvuija dishilangana didi pankatshi pa bena Yuda ba mu tshikondo tshia Kilisto ne bishadila bia ndekelu.
5. N’tshinyi tshidi tshienza bua se Nzambi alenga mutshima wa bana bandi bapambuke ?

TUKADI BAMANYE TSHIDI KUENZA

"Wewe kampanda, bakukuleja bualu budi buakane ; ne Yehowa udi utekemeni malu kayi kûdi ? Anu bua wewe kuenza malu makane, kunanga kuleja bakuabo luse, ne kuenda ne Nzambi webe ne mutshima mupuekele" *Mika 6:8.*

"Badi ne mutshima mupuekele, badi batekemeni, ne badi banyingalala, Nzambi udi ubitabuja ne udi unvua mitendelelu yabo ; ne padi Nzambi ulua bua kukuatshisha, binkandi bionso bidi bitambibue". – *Testimonies for the Church, vol.4, p.539.*

Bia kubala : *Témoignages pour l'Eglise, vol. 1, p.579 – 588.*

DIA KUMUDILU

22/02

1. KU MESU KUA NZAMBI

a. Ne diunvuija kayi dipepele diakadi muprofete Mika mubikila bua kufila tshikoso tshia mudimu wetu wa kuenzela Nzambi ? *Mika 6:8.*

.....

"Meyi ne mikenji bia Nzambi, bidi bifunda mu musuka ne bilejibue patoke mu moyo udi wa tshijila ne udi mufidibue kudi Nzambi, bidi bikale ne buenzeji bukole bua kutuisha buloba. Disamina dia mutshima, didi dikale kutendelela kua mpingu, lubabu ne dinanga dia buloba ne bikale bijomona mu mutshima wa badi batumikila Kilisto, ne bikale ne disanka dia kuenza malu mu buakane, kakuyi kansungansunga, kunanga luse lunene lua Nzambi ne kuenda mu kudipuekesha kumpala kua Nzambi. Ô, bu mudibi bikale bia mushinga bua kuenda mu didipuekesha kumpala kua Nzambi ! Mikenji ya Nzambi, bu yoyo mifundibue mu mutshima, neikokesha menji ne disua ku nditumikila dia Kilisto." – *Testimonies for the Church, vol.3, p.201.*

b. M'mushindu kayi utudi bavuluija mushinga wa bupuangane budi muaba wa kumpala ? *Mika 6:11.*

.....

"Disesuka dikese dia bulelela, dikonyangala dikese dia bidi Nzambi ulomba bua kukumbaja, bidi bibadibue bu ne ki m'bualu bubi, padiku diese dia kupeta makuta. Kadi bubi budi anu m'bubi, nansha bobo buenza kudi muena biuma bia bungi anyi buenza kudi mulombi wa ka luse mu njila. Badi bapeta bintu, bu banji mu mishindu idi kayiyi mimpe, badi bikale benza nunku bua dipishibua diabo." – *Témoignages pour l'eglise, vol.1, p.586.*

2. NGIKADILU WETU MUFUANYIKIJA KU BUTUMBI BUA NZAMBI

a. N'diunvuija kayi dia mushinga didi difila bua ngikadilu wa bantu bakadi badiamba ne m'bena lulamatu kudi Nzambi mu tshikondo tshia Mika 7:2–4.

.....

"Bantu basungula bakadi mu njiwu minene. Kunyima kua bidimu, bisamba dikumi bia bukelenge bua Iselele kutangalakabi mukantshi mua bisamba bia bende, bia bantu kabayi manya Nzambi. Ngikadilu wa bukelenge bua Yuda wakadi biandi ukuatshisha bowa, utonda. Makole a buimpe akadi enda akepela, ne bubi buakadi buenda buvulangana". – *Prophètes et rois*, p.247.

b. N'tshimuenekelu kayi tshidi tshituambuluisha bua kushala batangija menji ku dijinga dietu dia Nzambi ? Mika 7:5–7; Misambu 60:11 (13).

.....

c. Unvuija bua ditekemena dia mushinga didi bantu bonso bikale ne diese dia bobo kuikala nadi ku ditabuja. Mika 7:8–9.

.....

"Bulongolodi bua bupikudi budi bunene bua kutampakana buloba bujima – Nzambi udi musue kuela bukua bantu mupuya wa moyo. Kakuya kuitabuja bua musuka udi wa bushuwa uya kufuishibua bundu mu dijinga diawu bua kupeta bumue bualu buimpe kutamba budi buloba mua kufila. Udi anu utuma banjelo bandi bua kulua kukuatshisha badi bikale munkatshi mua ntatu, badi batambe kutekeshibua mu mikolo, badi balomba ne ditabuja bua bukole budi butambe bulua kudibo, ne bu batuadile dipikudibua ne ditalala. Nzambi udi udileja patoke kudibo mu mishindu ya bungi, ne udi ubateka mu bikondo bidibo baya kujadika ditabuja diabo mu ewu wakadifila bu tshieya bua bantu bonso, 'bua bajadike ditekemena diabo mu Nzambi, bua kbatu bienzedi bia Nzambi moyo, kadi batumikile mikenji yandi' (Misambu 78 : 7)." – *Prophètes et rois*, p.290.

d. M'mushindu kayi udi Mika uzangika patoke ngikadilu wa Nzambi ? Mika 7:18–19.

.....

"M'bulelela kayi nunku bua butumbi ! Udi ushale mujalame kumpala kua mikenji yandi mu kubingisha bonso badi bitabuja mu Yezu." – *Heureux ceux qui*, p.109 (95).

3. KAYI KANSUNGANSUNGA, MUENA LUSE LUTAMBE, MUPUANGANE

a. M'mushindu kayi utudi mua kufila mu tshikoso disekenkeja dia bupuangane bua ngikadilu wa Nzambi ? Nahuma 1:3.

.....
 "Ewu udi munda mua tshitendelevu tshia mu diulu udi wenza mudimu kayi kansungansunga ne muikale ne buakane, udi ne disanka dia bungi mu kuikala ku luseke lua bana bandi padibo kumpala kua mateyi a buloba bua bubi udi pepi nunku nabo ne tshisumbu tshia banjelo badi banyunguluka nkuasa wandi wa butumbi." – *Les Paraboles*, p.147.

"Lutulu lua Nzambi ludi lua dikema. Kulumbulula kuandi kudi kuindile musangu mule bua luse lunene ludi lulomba bua muntu mubi." *Ibid.*, p.148.

b. Mu kujadika kua se luse lunene lua Nzambi ludi ne mushinga bua dikalanganaku dietu, n'ku tshinyi tshikuabo kutudi ne bua kuikala anu ne menji koko ? Nahuma 1:5–8.

.....
 "Nzambi udi ne lutulu, kena musue bua nansha muntu umue ajimine ; kadi lutulu luandi nludi ne ndekelu, ne padilu lufika ku ndekelu, kakuena kabidi tshikondo tshikuabo. Tshinji tshiandi tshidi tshilua bua kubutula kakuyi luse.

Tshikondo tshidi bantu badi bikale ne bukokeshi, bakengesha bakuabo ne kakuyi kabadi nansha kalue ka pa buloba kadi mua kubakuila ne kokasa tshilumbu tshiabo, Nzambi yeeye udi wakula ne badi mua kubalumbuluila. Yeye neanyoke tshienzedi tshionso tshia dikengesha dia bantu. Menji nansha amue a pa buloba kaena mamanye mua kukuba bena tshibawu kumpala kua kulumbulula kua mu Diulu. Ne padi bantu beyemena makokeshi a pa buloba pa mutu pa kueyemena Mufuki wabo, padibo batuditumbisha ne balue ne diambu, Nzambi, mu tshikondo tshiandi, neabavuije bantu bakupetula." – *The SDA Bible Commentary*, vol.7, p.946.

"Buloba bua kukandamana mu kushipa kua mikenji ya Nzambi. Bualu bua Mukelenge udi ne lutulu, bamue bakudiata ku makasa bukokeshi buandi. Bobo kukoleshangana bamue ne bakuabo mu tshikisu ne mu dikengesha dia bumpianyi buandi, mu kuamba kua ne : 'Nzambi udi mumanye munyi ? Mutambe bunene wa mu Diulu udi ne lungenyi, anyi ?' (Misambu 73 : 11). Kadi kudi mukalu udibo kabayi mua kusambuka nansha. Tshikondo tshidi pa buipi tshidibo bafikaku. Katataka, bakadi bapite mikalu ya lutulu, ya ngasa ne ya luse lunene bia Nzambi. Mukelenge nealue bua kusombuela buneme buandi budi budiata ku makasa, bua kupikula bantu bandi, ne kuimanyika mavuala â a bubi." – *Les Paraboles*, p.149.

c. M'mushindu kayi utudi bamanye bua se bubi kabua kumeneka kabidi mu buloba bupia bupia ? Nahuma 1:9.

4. MALU MATUKU Â

a. M'bualu kayi budi Nahuma unvuija bua se budi buleja matuku a kunshikidilu diambedi ne dipingana dia Kilisto, ne bidi nunku bua kutusaka anyi bua kutangila tshinyi tshidi mua kuikala muaba wa kumpala bu mudi malu enda aya ne lukasa ? Nahuma 2:3-4 (4-5); Yone 9:4.

.....

"Elayi lubila lua budimuishi munkatshi mua ditunga. Ambilayi bantu bua dituku dia Mukelenge ne didi ku tshibi, ne udi ulua. Muntu nansha umue kayi kupanga budimuidishi ebu...

Katueni ne tshikondo tshia kujimija nansha. Makole a midima adi enza mudimu bikole, ne Nsatana nguya kumpala kayi tshidi tshimukanda bua yeye kukuata badi balale tulu, bu mudi nyama wa mubuabua udiela pa tshia kudia tshiende. Tudi ne madimuisha atudi ne bua kufila katataka, ne mudimu wa kuenza lelu, bualu bua anu mpindieu, ne bikale bualu bukole mutudi katuyi mua kuela menji...

Dilua dia Mukelenge didi pa buipi mene mene kutamba tshikondo tshituakitabuja tô lelu. Nvita minene yakufika ku ndekelu kuayi. Lumu lonso ludi lumanyisha bua tshipupu tshibi tshidi tshienzeka pa mayi manene anyi pa buloba, tshidi tshijadika bua se nshikidlu wa bintu udi ku tshibi. Nvita ne ngumu ya nvita m'bidi biamba bua bualu ebu. Apu mutshima wa muena Kilisto kawena mua kukuma ne lukasa padiye wela menji bua malu â manene adi adilongolola bua kuenzeka anyi ?

Mukelenge udi ulua. Tudi tunvua mikumu ya makasa a Nzambi udi wenda usemena ne udi ulongolola bua kunyoka buloba bua mibi yabo. Mudimu wetu udi wa ku mulongoluela njila mu kudimuisha kua bantu bua dituku edi dinene." – *Evangeliser*, p.201 – 202.

"Bukole bonso bua Nzambi budiye utupesha, nansha bobo bua mubidi, bua ngelelu wa menji anyi bua mu nyuma, budi dipa dian tshijila didi kudiundisha bimpe mene mene, bua kukumbaja mudimu udiye mutupesha bua kuenza, bua aba badi bajimina mu dipanga kumanya diabo." – *Testimonies for the Church*, vol.7, p.180.

"Bidi bikengal bua se tshidmba tshionso tshia ekelezia tshiditue ku mudimu 'patshidi munya muikaleku, bualu butuku budi bulua budi muntu kayi mua kuenza mudimu'". – *Ibid.*, vol.9, p.26

b. Unvuija bua tshidi tshilongololuwa bonso badi bapidia luse lunene luaNzambi, baya kunyokibua ne tshinji tshiandi, bu muakadibi bua bualu bua Niniwe mu Ashu. Nahuma 2:8-11 (9-12).

.....

"Ne bujadiki budi kabuyi mua kupanga, Wa – Bukole Bons oudi ubala bua bienzedi bia bantu. Bu mutshidi luse luandi lunene luikaleku mu mabikila bua kunyingalala bua bubi, tshibutshibulu tshiandi tshidi tshishale tshiunzulula ; kadi padi lupanza lûla ntente biya ne panshi, apu tshinji tshia Nzambi tshidi tshibudika. Tshipiminu n'tshiûle ntente, lutulu lua Nzambi n'lufike ku ndekelu kualu, luse luandi lunene kaluena luela kabidi diyi bua bualu bua bantu aba." – *Prophètes et rois*, p.279.

5. MUYUKI WA KALE MUAMBULULA

a. M'mushindu kayi udi dikuluka dia Ashu dilejibue ne bua tshinyi bualu ebu nanga nanga bua kumanya lelu ? Nahuma 3:7, 12–13, 18–19.

.....

"Ashu wakadi ne butumbi bunene, ne dikuluka diandi diakadi dinene !" – *Prophètes et rois*, p.280.

"Budisu ne dikuluka dia Ashu, bidi ne tshia kuikala dilesona kudi bisamba bia bantu ba kunshikidilu kua bikondo. Bua bisamba bidi bijuka ne meyi a diambu kumpala kua Nzambi, Mifundu ya tshijila idi yamba ne : 'Udi mufuanangane ne nganyi ku butumbi ne bunene munkatshi mua mitshi ya mu Edene ? Ne bakuele mu ndondo wa buloba popamue ne mitshi ya mu Edene." – *Ibid.*, p.280.

b. M'mushindu kayi udi bualu bua momumue buya kuenzeka anu katataka ? Buakabuluibua 18:7–11, 15–18.

.....

"[Buakabuluibua 18 : 11, 3, 15 – 17] Eku n'kulumbulula kudi kua Babuloba dituku dia tshinji tshia Nzambi. Bubi buandi m'bûle ntente mu tshipiminu ; tshikondo tshiandi tshia kufika, udi mpindieu mupia bua dibutuka.

Tshikondo tshidi diyi dia Mukelenge diamba bua dipikudibua dia bantu bandi, kutabuluka kukole kudi kuenzeka kudi aba bakapanga mu nvita ya moyo. Mu tshikondo tshia ngasa, bakadikelela bua bobo kufofoma mesu ku mashimi a Nsatana ne bakadi badibingisha bua moyo wabo wa bubi. Bantu babanji bakadi benda bêla mitu mûlu mu menji a dikala diabo ku mutu kua bantu bapele. Kadi bakapeta mabanji abo mu kupetula kua mikenji ya nzambi ; kabakapesha bakadi ne nzala bia kudia nansha ; kaba kaluatshisha bakadi butaka bilamba nansha ; kaba kenza malu malulame nansha, ne kabakamanya bua luse lunene lua Nzambi nansha. Bakakeba kutanta kuabo nkayabo ne kupeta butumbi bua kudi bantu nabo. Bumbusha bionso biakadi bienza bunene buabo, badi katataka kabayi ne tshidi mua kubimanyina bua kubakuba. Badi batangila ne bowa mpingu yakadibo basue kutamba Mufuki wabo." – *La Tragédie des siècles*, p.710.

DISAMBOMBO

27/02

Makonka a kuambulula dilesona

1. Bilondeshile *Mika 6:8*, m'malu kayi asatu mapepele adibo batulombe ?
2. Bua tshinyi kudi ditekemena mene bua bantu babi batambe ?
3. Bua tshinyi didipuekesha didi bualu buimpe budi Nzambi wanyisha, nanga nanga lelu ewu ?
4. Ba bungi lelu badi bapishibue bu Niniwe, ntshinyi tshitudi ne bua kubala ne mushinga ?
5. M'mu tshinyi mudi dikuluka dia Babulona dilamakaja ne dipanga ntema dia *Mika 6 : 8* ?

**MULAMBU WA PA BUAWU,
Bua nzubu wa mudimu wa champ wa Maranhao
Piaui (AMAPI), ku Brésil**

Ku Nord – Esete wa Brésil, bipapu bia matunga bia Maranhao ne Piaui, bidi bikale bionso buabio ne bantu badi bashikamemu batue ku millions 10,4, batapulula mu tshipapu tshitua ku Km² 581 406. Tshimuenekelu tshia mivu tshidi tshikale tshishintuluka



muaba ewu, équatorial, tshiya tropical, ndambu wa minanga, ne bikunyibua, ne bisonsa bidi bia mishindu ya bungi, kudi mitshi ya mabue a mu tshisuku, kudi mangroves, kudi ditu dinene dia amazone, dia carrado ne dia caatinga.

Ekelezia wa kumpala wa Mouvement de Réforme mu tshipapu etshi wakashibua mu tshidimu tshia 1960, mu tshimenga tshia Bacabal, mu Etat wa Maranhao. Ne divulganga dia ba membres ne kuasa kua ekelezia mipia mipia mu Etats eyi, Champ wa Maranhao nPiaui (AMAPI) wakalongolodibua mu tshidimu tshia 2016 ne ba membres m'batue ku 530.

Bu Champ, tudi ne bua kuibaka bilo, miab a ya kulala ne muaba munene wa bisangilu. Bua kujikija muaba ewu mupia mupia wa midimu, tudi batekemeni ku moyo wenu wa diba, kunudi nuenu bana betu balume ne bakaji mu buloba bujima.

"Kudiunda kua bualu bua Nzambi, kakuena kutangila bantu nansha. Nzambi wakadi kuvuija banjelo bambi ba bulelela buandi. Wakadi kumanyisha disua diandi mu mushindu wa momumue wakambaye mikenji ku Sinayi : Ku diyi diandi yeye nkayandi. Kadi ne bulongolodi bua kudiundisha mu tuetu nyuma ya didilekelela, wakasungula bua yeye kukuata mudimu ne bantu bua bobo kukumbaja mudimu wandi. Tshienzedi tshionso tshia kudipidia tshienza bua buimpe bua mukuabo tshdi tshikoleshia nyuma wa kudilekelela mu musthima wau di wenza nunku, udi umusemeja mu bobumue kabidi ne Mupikudi wa buloba, 'yeye wakadi mubanja, kadi wakalua mupele bua bualu buetu, bua tuetu kulua babanji ku bupele buandi' 2Kolinto 8:9. Ne anu patudi tukumbaja tshipatshila tshiakatufukila Nzambi, ke padi dikalanganaku ne bua kuikala dibenesha. Bienzedi bionso bimpe bidi Nzambi mupesha muntu ne bikale mulawu, bikalayi kayi mukuata nabi mudimu bua bimpe bia bakuende ne bua kuyisha kumpala bualu bua Nzambi pa buloba." *Conseils à l'économe*, p.22.

Panufikila dibikila edi, nuvuluke bua masanka adi alonda balami ba bintu bena lulamatu ne kuatayi netu mudimu popamue, ne ku ngasa wa Nzambi, newikale wa mushinga munene bua kudiunda ne ditungunuka dia mudimu mu Champ ewu. « Nzambi udi musue muena kupa udi ufila ne disanka » 2Kolinto 9 : 7.

Bana benu balume ne bakaji ba mu
Champ wa Maranhao Pinaui.

"Yehowa udi mu ntempelo wandi wa tshijila ; ba pa buloba bonso bapuwe kumpala kuandi !" *Habakuka 2 : 20*

"Kanemu ka kupesha nzubu wa Nzambi kakadi kajika pepi ne konso.... Tudi ne tubingila tua bungi bua kulama nyuma wa buimpe ne tshisumi mu kutendelela kua Mukelenge. Tudi ne tubingila mene tua kuikala ne menji ne kanemu ka bungi mu kutendelela kuetu kutamba mene bena Yuda" - *Témoignages pour l'Eglise, vol.2*, p.235.

Bia kubala : *Témoignages pour l'Eglise*, vol.2, p.229 – 240.

01/03

a. N'tshinyi tshidi muprofete Habakuka muambe mu mutendelelu wandi wa kumpala kudi Nzambi ? *Habakuka 1:1-4.*

"Ku mesu kua bantu, bulongolodi bua Nzambi bua bualu bua bantu busungula buakadi bumueneka bu tshilota. Dilenduka dia bidimu nkama bimane kupita, diodi kumueneka kabadi dia bungi mu bidimu bia kumpala, bisamba dikumi bia Iselele bakabitangalaja munkatshi mua bisamba bia bantu ba bende. Anu tshisamba tshia Yuda ne tshia Benyamina m'biakasahala biobi bimane muaba wabi, ne bisamba ebi biakadi bimueneka bikala pepi ne tshipupu tshibi tshia mu nsombelu ne tshia tshikuata ditunga dijima. Baprofete kubangisha kuamba bua dibutuka dinene dia tshimenga tshia didiunda dinene mu bintu, muaba wakadi ntempelo muibaka kudi Solomo ne muaba wakadi kutekemena konso kushindamena bua bunene ne butumbi bua tshisamba tshia Iselele. Nzambi wakadi kumbusha mpala wandi kudi bakadi bamueyemena anyi ? Kumpala kua dikengeshibua ne tshinyangu biakadi anu bitungunuka bua bantu bakane ne kutanta kuakadi kumueneka kua bantu babi, bakadi bashale bena lulamatu kudi Nzambi mulelela bakadi mua kutekemena matuku malenga anyi ? Nkonko eyi ya dibungama yakadi miela kudi muprofete Habakuka." – *Prophètes et rois*, p.295- 296.

b. M'mushindu kayi wakandamuna Wa Tshiendelele ? *Habakuka 1:6–11.*

2. LUTULU PADIKU TSHIKONDO TSHIJADIKA

a. Bua tshinyi Habakuka wakadi pepi ne kuitabuja bulongolodi bua Nzambi ?
Habakuka 1:12–13.

.....

"Nzambi kuandamuna ku lubila lua bana bandi bena lulamatu. Kupitshila kudi muandamunyi wa meyi wakadiye musungula, yeye kubabuluila patoke dipangadika diandi dia kunyoka tshisamba tshiakadi tshiumbuka kudiye bua kukuatshila Nzambi ya bisamba bia bende mudimu. Bamue mene ba mu bakadi badiеbeja ne makelela neikale munyi bua bualu buabo, ne baya kumona mushindu kayi udi Mukelenge ulombola malu mu mushindu wa tshishima mu buloba ebu, bua ben Babulona bafike mua kukokeshia. Bantu aba ‘badi bazakeja mitshima ya bantu ne badi babakuatshisha buowa’ (Hbakuka 1 : 7) bakadi ne bua kupula panshi musangu umue Yuda, ku mulangala wa Nzambi." – *Prophètes et rois*, p.296.

b. N’dilesona kayi dipesha muprofete diakadi mene mene bualu bupitshisha bua ba adventistes ba kumpala ? *Habakuka 2:1–4.*

.....

"Tshikondo tshiakapita tshitshia tshia disampila mu tshidimu tshia 1844, bakadi bindile dipingana dia Kilisto bua tshikondo etshi ; bakadisanganan bua tshimue tshikondo mu mpata ne tshia mukodi. Buloba buakadi bu babala bu mudi bantu badishinde panshi ne batuishibue bua kulamata ku dishima ; kadi Diyi dia Nzambi dia kashala kudibo mushimi wa disambibua diabo. Ba bungi ba kudibo bakatungunuka ne kukonkonoja Mifundu ; kuteka ntaku wa ditabuja diabo ku diteta dipia dipi, ne bobo kuyila biprofete ne ntema ya bungi bua bobo kusunamu munya mupia mupia...

Mu biprofete biakadibo bitabuje, biakadi biamba bua dilua dia Kilisto dia tshiakabidi, muakadi mayisha akadi makumbane nanga nanga bua muakadibo kabuyi bujadika ne akadi a bakolesha mu mikolo bua kuindila ne lutulu ne ditabuja bua bualu buabo butokeshibue. Munkatshi mua tshiprofete tshia mukanda wa *Habakuka 2:1–4*....

Katshia mu tshidimu tshia 1842, mubelu mufidibue mu tshiprofete etshi wa kufunda tshikena kumona tshia tshiprofete ne ‘ku tshilamika pa mabue bua ku tshibala bimpe mene mene’, mubelu ewu kupesha Charles Ficht menji a kuenza m’bodi wa tshiprofete udi uleja bikena kumona bia Danyele ne bia Buakabuluibua. Dipatuka dia m’bodi ewu diakabadibua bu dikumbana dia diyi diamba kudi Habakuka. Kakuakadi muntu wakadi mua kujandula mu tshiprofete etshi tshikondo tshijadika, tshia kuindila nansha." – *La Tragédie des siècles*, p.423 – 424.

3. KUIKALA NE MOYO KUMPALA KUA NZAMBI

a. M'mushindu kayi udi Habakuka 2 : 4 ukolesha bena kuitabuja ba mu bipungu bionso bia bantu ? *Lomo 1:16–17.*

.....

"Ditabuja n'diakadi dikolesha Habakuka, ne bansantu bonso ne bantu bakane ba mu tshikondo etshi tshia lutatu lukole, n'diodi mene didi ditua mpanda bantu ba Nzambi lelu. Mu meba a midima ya bungi, mu bikondo bidi bitekesha kutamba muena Kilisto udi mua kutangija mesu kudi ewu udi muikale mushimi wa manyu onso ne bukole bonso. Ku ditabuja mu Nzambi, dikekemena diandi ne dikima diandi ne bikale bivuijibue bipia bipia ku dituku ne dituku. 'Muakane neikale ne moyo ku ditabuja diandi'. Ku mudimu wa Mukelenge, kupanga ditekemena kakuena kuan'yishibue, dielakana dionso, nansha bowa...

Bidi bikengela kudiundisha ne kulama ditabuja, diodi diakafikisha bapostolo ne baprofete bua kuyila bujadiki, ditabuja edi didi dikuate milayi ya Nzambi ne didi dindila dipukudibua mu dituku dijadika ne dilondeshile mushindu mumane kunvuangana." – *Prophètes et rois*, p. 297 – 298.

b. Patudi tupima bua kuela mpata anyi kukuluka mu difuikakaja dia menji, tуди ne bua kuikala anu balame tshinyi mu menji ? *Muadi 3:25–26 ; Habakuka 2:20.*

.....

"Dindila didi mua kumueneka dia musangu mule, udi kawuyi ujika, musuka udi mua kudisangana mupuila panshi kudi mateta adi atekesha mu mikolo mu njila ; kadi muprofete [Habakuka] wakadi udienzeja bua kufulula ditekemena dia Yuda mu tshikondo tshia dilenduka dibi, bidi bikengela kuela lubila ne : 'Yehowa udi mu ntempelo wandi wa tshijila. Ba pa buloba bonso bapuwe kumpala kuandi !" – *Ibid.*, p.298.

"Elu n'luidi lua bunene buandi budi kabuyi ndekelu, menji a dikalanganaku diandi adi atupesha lungenyi lua kanemu, kudi Nzambi." – *Education*, p.273.

"Dina diandi n'dia tshijila ne didi divuija bantu dikema' *Misambu 111 : 9.* Padibo batela dina edi, banjelo badi badi babuikila mpala. Patudi tuela dina edi, n'kanemu kayi kutudi ne bua kuikala naku, tuetu bantu bakuluke ne bantu benji ba mibi !

Tudi ne bua kunemeka Diyi dia Nzambi, kuikala ne kanemu ka Mukanda mufunda ne mupatula pa mabeji, kabiena bimpe kubanga kûbala kakuyi kuanji kuela kua menji nansha, anyi kubanga kûlenga kakuyi ntema." – *Elever l'enfant*, p.536.

"Baledi ikalayi ne m'babi bua bilejelu binudi nupesha bana benu ne bua n'genyi inudi nubabueja mu mitu. Menji abo atshidi matekete ne bidi bipepele bua bobo kushala balame malu onso. Padi bitangila mudimu wa mu tshitendelelu, bikala muyishi udi ne tshilema, kabiena bimpe bua kuleja tshilema etshi.

Bidi bimpe bua kuakula anu bua ngikadilu wa tshishiki wa musyishi, bua menji andi mimpe adiye muleja, adi ne bua kuteyela ntema ya bungi, bualu adi aluila kudi Nzambi kupitshila kudi muena mudimu wandi. Bidi bipepele bua kumona ne bana kabena batamba kulengibua ku mudimu wa kuamba kua diyi ne bua tshinyi badi ne kanemu kakese bua nzubu wa Nzambi. N'koleshelu wabo wakadi mubi pa bualu ebu." – *Ibid.*, p.541.

4. TSHIKONDO TSHIDI MATETA AVULANGANA ...

a. M'mutendelelu kayi mukole wa Habakuka utudi ne bua kuambulula lelu ?
Habakuka 3:2.

.....

"Lelu nansha bikondo bishale, tshidi tshikengela, n'ditabuluka dia ntendelelu wa bushuwa wa mu mutshima. Tshidia tshia kumpala bua badi basue kupingana kudi Nzambi, tshidi, kukudimuna kua mutshima. Kakuena udi mua kuenzala muntu mukuabo bualu ebua. M'bualu bua muntu pa n'kayandi, tudi ne bua kudipuekesha kumpala kua Nzambi ne kulekela mpingu yetu. Patuikala tua kuenza bualu budi buikala buetu nunku, Mukelenge neatupeshe lupandu luandi." – *Patriarches et prophètes*, p.578.

b. Nansha kumpala kua mateta manene ne ntatu, n'tshinyi tshiakadi ne bua kuleja mudi ditabuja dietu, ne m'bua tshinyi ? *Habakuka 3:17–19; Filipoyi 2:14–15.*

.....

"Aba bikale batamba kutekeshibua ne bamba ne : 'Nansha biasuabo kunshipa, ndi anu mu mueyemena'". – *Conseils aux éducateurs, aux parents et aux étudiants*, p.255.

"Mashi a Yezu mafidibue bua bualu buabo adi anu akuba bantu babi ku difutu dia bubi buabo ; kadi bua mputa ya ndekelu, tshinji tshia Nzambi ne tshipongolodibue kakuyi luse nansha..."

Bantu ba Nzambi kabakuikala bakubibue ku dikenga nansha ; nansha mudibo bakengesha ne bikale ne kanyinganyinga, banyenga bintu bionso ne kabayi bia kudia, kaba kuikala balekela nkayabo. Nzambi wakalama Eliya kakuya kulekela muntu umue wa mu bana bandi. Ewu udi ubala nsuki yak u muntu kuabo, neabalame bimpe, ne mu tshikondo tshia tshiyole, ne badie ne bukute. Apu m'pikala bantu babi bafue nzala ne bipupu bia masama, banjelo ne balame bantu bakane ne nebandamune ku majinga abo." – *La Tragédie des siècles*, p.681 – 682.

c. M'muprofete kayi mukuabo wakabishibua anu mu tshikondo tshiotshi tshimue etshi bua kutauala ngumu idi kabidi ya mushinga bua tshikondo tshietu ? *Sefanya 1:1.*

.....

"Habakuka kakadi nkayende bua kufila lumu lua ditekema ne lua butshimunyi budi bulua, ne kabaidi bua dinyoka diakadi ne bua kulua musangu umue. Mu tshikondo tshia bukokeshi bua Yoshiya, diyi dia Yehowa dia kualua kudi Sefanya. Diakadi dijadika mene mene bua bipeta bibi bia dilenduka diakdi anu dikaleku, ne diyi edi diakadi dikonka ntema ya Ekelezia mulelela wa Nzambi ku matuku a tshilualua a butumbi adi amamuindile. Biprofete bia senfaya biakdi biamba bua dinyoka diakadi ne bua kulua kudi Yuda – bidi biamba kabidi bua manyoka adi apanda ne bukole bua bungi buloba bua bubi mu tshikondo tshia dilua dia tshiakabidi dia Kilisto." – *Prophètes et rois*, p.2999.

5. BUTEYI BUDI BUKUATSHISHA BOWA NE BUA BIDIMU

a. N'lubila kayi ludi luelesha menji, ludi luleja patoke tshidi mu bulelela tshinji tshia Nzambi bua ntendelelu wa mshimi ne badi batua ntendelelu ewu nyama ku mikolo ? *Sefanya 1:2-6.*

.....

b. Nansha bikalaku ne kudi kulonda kua Nzambi, ngikadilu kayi idi ileja patoke butomboke mene mene budi busokoka mu mutshima ? *Sefanya 1:12-13; Matayo 24:48-51.*

.....

"Aba badi bapeshibue tshibutshilu tshia malu malelela manene ne a tshijila, badi balala tulu ku muaba wabo wa mudimu. Badi bamba ne kupitshila ku bienzedi biabo : Tudi ne bulelela, 'Tudi bavuijibue babanji, ne katuena tukengela tshintu ; apu m'padi mujadiki wa lulamatu wamba ne : 'Kuenamumanye bua se udi muena dikenga, mupele, mufofo ne butaka'.

Ne lulamatu lua mushindu kayi nunku, ludi meyi â amba bua ngikadilu udi wa Ekelezia ! 'Kuenamumanye ne udi muena dikenga mupele, mufofo ne butaka !' Ngumu ya budimuishi miamba kudi Nyuma Muimpe idi milue nayi kudi bena mudimu ba Nzambi, ne bilema bia mu ngikadilu bidi bileja patoke kudi bantu bapile. Kadi yonso wa kudibo udi wamba ne : 'Ebu bualu kabuena buntangile. Ndi mubenga bua kuitabuja lubila lûdi umpesha. Ndi ngenza tshidi mutshima wanyi musue. Ndi muitabuja bulelela !'

Muena mudimu mubi wakadi udiambila mu yeye ne : 'Mukelenge wanyi utshidfi ujanguluka bua kulua' uya kuenza mudimu kabidi wa dindila dia dilua dia Kilisto. Wakadi 'Muena mudi' wakadi umueneka ne m'mudifile ku mudimu wa Nzambi, kadi m'pakadi mutshima wandi mueyemena kudi Nsatana. Bu muena mpata, kakadi ubenga ku mesu nunku bulelela, kadi moyo wandi wakadi uleja menji a mu mutshima wandi ; buende yeye, dilua dia Mukelenge diakadi dijanguluka.

Difuikakaja diandi dia menji ku muvuija kayi ne ntema ku malu andi a tshiendelele. Wakadi witabuja nsumuinu ya buloba, ne kudifuanyikija ku bilele bia buloba. Buiminyi, kulumba kua malu, budisu biakadi bia bungi kudiye. Mu bowa bua kudimona bakadi bamuipata kudi bana babo, wakadi upetula kudienzeja kuabo ne wakadi wela menji mabi bua biakadi bibasaka. Ke nunku 'wakadi ukuma balunda bandi bak u mudimu'".

– *Témoignages pour l'Eglise*, vol. 2, p.12 – 13.

DISAMBOMBO

06/03

MAKONKA A KUAMBULULA DILESONA

1. N'tshinyi tshindi ne bua kuyila ku mitendelelu ya Habakuka, bu meme muikala ne dipampakana mu njila ya Nzambi ?
2. Nganyi wa munkatshi mua bamanyangana nabo udi wanyisha mbodi wa bulondangane bua bikondo bia biprofete ?
3. M'malu kayi a mu ngikadilu wanyi mu nzubu wa Nzambi andi ne bua kulongolola ?
4. Bua tshinyi bidi bia mushinga kûndi bua meme kukandamana ku buteyi bua kunungana ne kudiabila ?
5. Bua tshinyi bidi bia mushinga kûndi bua meme kutangila luendu luanyi pândi utandisha ?

KUIKALA NE TSHITABELA BUA KUTUMBISHA NZAMBI

"Yehowa wa misumba udi wamba ne, elanganayi menji a bienedi bienu !" (Hagai 1 : 7).

"Kanuindidi makelela nansha, tangilayi bimpe mene mene mitshima yenu, ne nufue ku bumeme, dituku dionso". – *Pour un Bon Equilibre mental et spirituel*, vol. 1, p.129.

Bia kubala : *Témoignages pour l'Eglise*, vol. 3, p.393 – 397.

DIA KUMUDILU**08/03****1. BITUPA BIBIDI**

a. Unvuija bualu budi bujitakane budi ne bua kuenzeka katataka. Sefanya 1:14–18.

.....

"Badi benza mudimu mu ditshina dia Nzambi bua kumbusha binkandi munda mua Ekelezia ne kulongolola bilema bia kansungansunga ka bungi, bua bantu ba Nzambi bunvue tshidi mushinga wa kudiula kua bubi ne kudiunda mu butoke, bua dina dia Nzambi ditumbishibue, ne bantu aba ne basambakana anu misangu yonso ne dikandamana dia kudi bantu badi kabayi ne tshijila, ne kabayi ne kudifila. Sefanya udi unvuija ngikadilu wa bushuwa udi wa tshitupa tshia bantu aba ne kulumbulula kukole kudi kulua kudibo." – *Testimonies for the Church*, vol. 3, p.270 – 271.

"[Sefanya 1:2–3,8–18.] Malu nealondangane, aya kuleja patoke ne Nzambi ke udi muena malu adi enda enzeka. Bulelela ne buya kuambibua mu ngakuilu mutoke udi unvuika bimpe kakuyi pa kushiminyina. Bu ba Adventistes, tudiu ne bua kulongolola njila wa Mukelenge ku bulombodi bukumbane bua Nyuma Muimpe. Bidi bikengela bua se Lumu Luimpe luambibue mu butoke bualu ne musulu wa mayi a moyo udi wenda uya mu ndondo.

Pa buipi ne ku miaba ya kule, bantu ne babikidibue bua kulekela makalu abo ne mishinga bidi bikale bitambe kuikala mu menji, bua kuikala bapeya ne basonga kudi malu mapitshisha. Pikalabho ne bua kuyila mudimu bimpe, ne baye kuamba bulelela ne bukole. Ku buenzeji bua malu a kukema malongolola kudi Nzambi, mikuna ya ntatu neikale miumbusha ne miela mu mayi. Lubila ludi ne diunvuija dinene ditambe bua badi bashikame pa buloba ne luinvuike ne nebalumanye. Bantu ne bamanye muaba kayi udi bulelela. Mudimu neudiunde kawuyi wimana tô ne padi buloba bujima buya kudimuishibua. Pashishe nshikidilu nealue." – *Témoignages pour l'Eglise*, vol.3, p.397.

2. DISUMPAKANA NE DIKUBIBUA

a. N'nsapi kayi ya dikubibua dia kudi Nzambi mu lutatu ludi lulua ? Sefanya 2 : 1–3,15; 2Kolinto 7:1.

.....

"Nzambi udi ulomba kudi bana bandi bua bobo kudilengeja ku manyanu onbso a mubidi ne a nyuma, kukumbaja tshijila tshiabo mu ditshina dia Mukelenge. Bonso badi kabayi ne ntema bua mudimu ewu ne baya kujandula ku kulomba kua dilekelela, bindila anu bua Mukelenge enza bimpe bua bualu buabo, tshidi tshibalombola bua bobo kukumbaja nkayabo, ne baya kusanganyibua bikale mu tshilema, nunku bena buimpe, bakadi ne m'babi bua kulumbulula kua Nzambi, ne bikale basokoka mu dituku dia tshinji tshia Mukelenge." – *conseils sur la nutrition et les aliments*, p.37.

"Mu ndituku dia Mukelenge, anu mene mene kumpala kua dilua dia Kilisto, Nzambi mu tshinji tshiandi neatume mipenya pa Buloba. Mikuna neikuate kapia bu mukuna udi ubudika kapia kakole udi uya kupongolola bitotshi bidi biosha bishidisha madimi ne mâla adi makuna bia kudia, biosha, bibutula bimenga ne misoko ; ne tubanda tua muishi mua buloba tudi tupia tukunza kûnzû, m'buebue ne bitotshi m'bioshia bikole biya kudiela mu misulu ya mayi, bienda bisaba bu bidi mu luesu pa kapia, ne bikulula m'buebue minene ne bitangalaja tupese tuayi pa buloba ne tshikusu tshidi katshiyi kunvuija. Misulu minene ne yume. Buloba ne butudike, ne mintanta minene ya dikema ne kukanka kua buloba ne kuikala miaba yonso. Nzambi natume mputa yandi kudi bantu badi bashikame pa buloba, tô ne padibo bonso babutudibua ne bajika. Bansantu badi balamibue pa buloba munkatshi mua kuyumbakana kukole, bu mua kalamibua Nowa mu watu mu tshikondo tshia nvula munene". – *Spiritual Gifts*, vol.3, p.82 – 83.

b. N'tshinyi tshidi tshijadika bena kuitabuja ba lulamatu ba Nzambi, bitapuluke ne aba badi bajikula ditabuja dia pa mutu pa mutu ? Sefanya 3:1–4, 12–13.

.....

c. M'mushindu kayi, kupitshila kudi Sefanya, ditekemena dinene bua bantu bena lulamatu ba Nzambi ku ntengu inayi ya buloba ne dikumbana dia mudimu udi wandi, bidi bilejibue patoke ? Sefanya 3:14–16.

.....

.....

"Diulu dijima didi dituma ntema ke anu bua matunga adi pa buipi netu ne adi dijinga ne dikuatshisha dietu, kadi kabidi bua matunga a kule. Bifukibua bia mu diulu bidi bitangila bantu ne bidi biunvua bua se badi balengibue bikole bua majinga a bantu nabu anyi, badi bikale mu dielakana dia memji mu mateta, mu kanyinganyinga ne mu dikenga." – *Évangéliser*, p.368 ne *Testimonies for the Church*, vol.6, p.459.

3. DIKOLESHA DIA KU MOYO BUA BENA LULAMATU BAKESE

a. M'munvuija kayi adi mabulula patoke ndondo wa dinanga dia Nzambi bua bana bandi, ne m'mushindu kayi utudi mua kuleja dinanga edi ? Sefanya 3:17 ; 2Kolinto 1:3–4.

.....

"[Nzambi] neakubueje mu nzubu wa dibanji, ne dibendela diandi diakadi dipepa pa mutu peba, diakadi dinanga. (Musambu wa Solomo 2 : 4). 'Udi wamba ne bi wenda mu njila yanyi, ne nkuanyishile bua wewe kuikala munkatshi mua badi muaba ewu' – munkatshi mua banjelo ba tshijila badi banyunguluke nkuasa wandi wa butumbi... Diulu ne Buloba ne badisangishe bua kuimba musambu wa disanka wa tatu : 'Monayi muananyi ewu wakadi mufue, ne wakupeta moyo ; wakadi mijimine katataka wakumueneka'". – *Les paraboles*, p.173.

"Banjelo ba Nzambi, m'mbombo ne mbombo ne bishikula, badi benza mudimu wa aba badi ne bua kupiana moyo wa tshiendelele. Badi batukuba ku bubi ne badi basemeja kule makole a midima adi anu masue ne moyo mujima bua kutujimija. Bua nunku ewu, katuena mua kuikala ne kusakidila mu tshikondo tshionso, nansha mene padiku ntatu idimueneke mu njila wetu anyi ?

Mukelenge nkayandi udi dikuatshisha dietu. 'Imba biebe, wewe muana mukaji wa Siona ; Bena Iselele elayi mbila ; ikalayi ne disanka, sankaku bikole ne musthima webe wonso, wewe muana mukaji wa mu Yelushalema !' 'Yehowa Nzambi webe udi munkatshi muenu, bu muena bukutu bukole udi ukusungila ; yeye neasanke bua bualu buebe ne disanka dinene, neakusangashe mu dinanga diandi, neasanke bua bualu buebue ne kuimba kua misambu' Sefanya 3:14,17. Ebu m'bujadiki budi Mukelenge musue bua tuetu kujadikila buloba. Butumbi buandi budi ne bua kuikala anu mu mitshima yetu ne mukana muetu.

Bujadiki bua mushindu ewu ne buikala ne buenzeji kudi bantu bakuabo. Patudi tubeke bua kumbusha bantu ku kudienzeja kuabo kua buiminyi bua kufika ku disanka, tudi ne bua kubaleja ba se tudi ne bumue bualu buimpe butambe, n'tshidibo benda bakeba." *Pour un Bon Equilibre mental et spirituel*, vol.2, p.789 ne Testimonies for the Church, vol.6, p.63 – 64.

b. Unvuija mu kusunsula bua kusumpakana kua dinanga kudi naku Nzambi bua bana bandi badi bakengesha bua kubenga kuabo bua kushipa mukenji wa budikadidi. Sefanya 3:18–20; Yehezekele 9:3–4.

.....

"Tangilayi bimpe bualu ebu ne bana ba Nzambi badi bangata tshimanyinu tshia bulelela, tshidi tshifunda mu bobo kudi bukole bua Nyuma Muimpe (M'mudimu udi mukumbaja kudi muntu udi muluate tshilulu tshia line), m'bobo badi 'bapumuna ne batua mikemu bua malu mabi matambe onso' adi enzeka munda mua Ekeleziya. Dinanga diabo dia buakane, buneme ne butumbi bia Nzambi bidi anu nanku mudibio, ne badi ne m'muenenu mutue wa ngikadilu mubi mutambe udi wa bubi, badi balejibue bu bantu badi basumpakana ne lufu, bapumuna, ne batua mikemu." – *Témoignages pour l'Eglise*, vol.1, p.385.

4. KUELA MENJI BUA MISHINDU YETU YA KUENZA

a. M'bualu kayi bua kenzeka tshikondo tshiakabikidibua Hagai bua kulua muprofete, ne n'tshinyi tshitudi ne bua kukuata mu bualu ebu ? Hagai 1:1–4.

.....

"Diyi edi didi ne 'Bantu aba badi bamba ne' didi ne diunvuija dinene. Pakamueneka tshikondo, Bena Iselele kabakamueneka bikale pepi bua kuenza bualu. Ditumikila dia musangu umue didi dindila kudi badi Mukelenge musungule ne badiye ulombola. Didilayidila didi dikale kupanga kupesha kua Nzambi buneme. Biabi, badi basungula ba kulonda njila idi yabo nkayabo, misangu ya bungi batu basue kulomba dibuikidila bua kudibingisha. Nunku, bena Iselele kuamba se, bakadi batuadije dibakulula, kadi mudimu wabo wakanji kuimana bualu bua binkandi bia kubapumbisha bia kudi bena lukuna babo. Bua bilondeshile mudibo bamba, binkandi ebi biakadi bileja se tshikondo katshiakadi tshimpe bua kuibakulula. Kuambabo ne Mukelenge wakadi mujula ntatu bua kubatandisha bua kuenza kuabo ne lukasa. Ki bua tshinyi, mu diakula diandi, kupitshila mukana mua muprofete wandi, kaka babikila ne 'Bantu banyi', kadi kubabikila ne 'Bantu aba'.

Bena Iselele kabakadi ne tshiakadibo mua kudibingisha natshi bua bobo kulekela mudimu wabo wa kuibakulula ntempelo. Tshikondo tshiakamueneka milandu mikole, tshiakadi tshikondo mene mene tshiakadibo ne bua kusuminyina mu dibaka. Kadi bakadi basakibue kudi tshibengu tshia buiminyi tshia kupakangana ne njiwu mijula kudi bena kutua kua nkanana, kudi bena lukuna babo. Kabakadi ne ditabuja didi dikale difila moyo ku malu adi matekemena, tshimanyinu mene tshia malu adi kâyi amueneka. Nakadi belakana bua bobo kuya kumpala mu ditabuja mu bulongolodi bua malu akadi amueneka a kudi Nzambi, bualu bua kabakadi bamona ndekelu wa malu katshia ku mbangilu nansha. Tshikondo tshiakamueneka ntatu, bobo kumbuka ne lukasa ku mudimu wabo." – *The SDA Bible Commentary*, vol. 4, p.1175.

b. N'dibikila kayi didi dienzela aba badi bikale mu matanaji ku malu adi akoka ntema a buloba ebu ? Hagai 1:5–10

.....

"Tshikondo tshia muprofete hagai tshidi tshitupesha tshilejelu tshia bipeta bibi bia kulonda pashishe dibenga dia buiminyi dia kupanga kupesha Nzambi, ki anu tshia dikumi nkayatshi, kadi ne milambu kabidi ya budisuile... Bena Yuda bakapanga kuenza mudimu wa kuibakulula ntempelo wa ku Yelushalema. Ditua nkanana dia bena lukuna babo, kuimanyika mudimu ewu." – *Patriarches et prophètes*, p.513.

c. M'mushindu kayi wa katshimuna bena lulamatu ba ndekelu mu mitshima yabo ne mu bienzedi biabo ? Hagai 1 : 12 – 13.

.....

"Bantu bena lulamatu kabapima bua bobo kupanga kumanya budimuishi buambulula budi buamba bua kudiunda kuabo ne disanka bia kudi Nzambi, biakadi anu bikumbana ku kutumikila kuabo mene mene ku mayisha akadibo babapesha. Anu pakadibo bangata dipangadika dia kulonda meyi a Mukelenge, meyi andi a kutanda akadi ashintuluka alue meyi a dikankambua. Ô, ewu Nzambi kayi wa luse lunene utudi nende !" – *The SDA Bible Commentary*, vol.4, p.1176.

5. WA BUTUMBI BUTAMBE BUA DIAMBEDI

a. Unvuija bulongolodi bua Nzambi bua ntempelo muibidi wakadi ne bua kuibakibua ? Hagai 2:6–9.

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"Mupula kudi Nebukadenesa, ntempelo wa Solomo bakamuibakulula kumpala kua Yezu Kilisto kayi muanji kuledibua, mu bidimu nkama itanu, kunyima kua bupika buakadi bushale musangu mule mutue bu moyo mujima wa muntu. Bantu kupingana mu musoko wakadi musasula ne mushale bu tshipela. Bantu bakulakaje bakamona butumbi bua ntempelo muasa kudi Solomo, bakadila muadi bua kumona bishilikidi bia ntempelo ewu muibidi, bikale bishadile kutumba, bishimikidi bia ntempelo wa kumpala. Menji a bantu bonso akadi malejibue bu mudi meyi â a muprofete : 'Nganyi wa munkatshi muenu udi mushale ne moyo, wakamona nzubu ewu mu butumbi buandi bua diambedi ? Nudi nu mumona bu tshinyi mpindieu ? Kena ku mesu kuenu bu tshintu tshia patupu, anyi ? Pashishe yeye kuamba bua mulayi udi uleja ne butumbi bua ntempelo ewu ne buikale bunene kutamba wa diambedi.

Nunku, ntempelo muibidi kakadi wa kupalakaja ne wa diambedi mu butumbi. Kakadi mujidila bu wa diambedi, ku bimanyinu biakadi bimueneka ku mesu bia dikalanganaku dia Nzambi. Dikangula dia bibi bia ntempelo ewu kakuakadi tshimanyinu nansha tshimue tshia bukole budi bua pa buabo. Kakuakadi ditutu nansha dimue dia butumbi diakabuikila tshitendeletu. Kapia kaka kapueka mu Diulu bua kosha mulambu pa tshioshelu. Shekina kakadi kabidi pankatshi pa bakeluba nansha, mu muaba mutambe tshijila ; mushete wa tshipungidi, tshibuikilu tshia luse ne mabue a mikenji biakadi bimane kujimina, ne diy nansha dimue kadiakandamuna kabidi bakuidi bakadi balomba Nzambi bua ku muebeja malu.

Munkatshi mua bidimu, bena Yuda kudienzeja patupu bua kuleja mushindu kayi udi mulayi wa Nzambi, muenza kudi muprofete Hagai, muakadiwo mukumbane. Budisu ne dipapisha dia mutshima biakadi bifofofomesha mesu abo ku luidi lulelela lua meyi a mumonyi wa malu. Tshiakapesha ntempelo muibidi buneme, katshiakadi ditutu dia butumbi nansha dia Yehowa, kadi n'dikalanganaku nkayandi dia ewu wakadi mushikame ne tshiuwidi tshia buNzambi mu mubidi wa muntu, Nzambi mulejibue patoke mu mubidi. N'tshikondo tshiakadi Munanzi uyisha ne ondopa mu lupangu lua ntempelo lua tshijila, ki 'dijinga dia bisamba bionso diakadi dia kubuela mu ntempelo wandi.' N'dikalanganaku dia Yezu ne n'ku dikalanganaku edi nkayaku kudi butumbi bua ntempelo ewu muibidi butambe wa diambedi." – *La Tragédie des siècles*, p.24 – 25.

DISAMBOMBO

13/03

Makonka a kuambulula dilesona

1. Mu lutatu ludi lusemena pa buipi, m'mushindu kayi ûndi mua kuikala bukole bua bimpe mu bianza bia Nzambi ?
2. Bua tshinyi kudipuekesha kudi bualu bua mu ngikadilu budi bua kukeba mu matuku â a ku nshikidilu ?
3. N'tshinyi tshidi ngikadilu wa bonso badi basokoka mu dituku dia tshinji tshia Mukelenge ?
4. N'tshinyi tshidi mua kuenza bua meme kujimija m'muenenu wa tshidi muaba wa kumpala mu moyo ?
5. Bua tshinyi ntempelo wa bupuekele butambe muibaka mu tshikondo tshia Hagai wakadi ne butumbi bua bungi butambe ?

MALU A BIKONDO BIA KU NSHIKIDILU

"Lombayi Yehowa nvula mu tshikondo tshia nvula mishishe. Yehowa udi upenyisha miele ya nvula, udi ulokeshila bantu nvula ya bungi, udi umeneshila muntu yonso midiooko mu budimi buandi" (*Zekâya 10:1*)

"Patudi tukeba Nzambi mu kuindila kua Nyuma Muimpe, udi udiundisha mu tuetu lutulu, didipuekesha mu mutshima ne menji a ndondo a kueyemena kuetu kudiye, bua tuikale pa buipi bua kuangata nvula mishishe idi iteka tshintampi tshia bupuangane. Bituikale tua kulomba ne ditabuja bua kupeta disanka, ne tudipete bu mua kalaya Nzambi". – *Testimonies to Ministers*, p.509.

Bia Kubala : *Prophètes et rois*, p.438 – 449 ; *Testimonies to Ministers*, p.506 – 512 ; *Conquérants pacifiques*, Shapita 5.

DIA KUMUDILU

15/03

1. KAMONYI KA DISU DIANDI

a. M'mushindu kayi wakatua Zekâya mpanda lubila lua Hagai ? *Zekâya 1:1–4, 15–16.*

.....

.....

"Misengelelu ne dikankamika bia kudi muprofete Hagai biakadi bikolesha kudi Zekâya. Nzambi kujula Zekâya bua yeye kuimana ku luseke lua Hagai pakadiye wenzeka Iselele bua kujuka ne kuibaka. Lubila lua kumpala lua Zekâya luakadi lujadikila bantu ba Nzambi bua se diyi dia Mutambe Bunene wa mu diulu kadiena mua kupanga kashidi ne masanka adi afidibua kudi bonso badi bateleja diyi dia tshiprofete." – *Prophètes et rois*, p.436.

b. N'tshinyi tshideja ntama ya moyo muimpe idi nayi Nzambi kudi bantu bandi ? *Zekâya 2:1–5,8.*

.....

.....

"Nzambi wakadi mufila diyi bua se Yelushalema ibakuludibue. Tshikena kumona tshiakadi tshideja bua kupima kua tshimenga tshiakadi tshideja dituishibua dia se wakadi ne bua kufila makole ne dikoleshibua dia ku moyo kudi bakadiye musubisha, ne wakadi ne bua kukumbaja milayi ya tshipungidi tshiandi tshia tshiendelele. Dikubibua diandi dia dinanga bua bena Iselele, yeye kuamba ne, ne dikale bu 'tshibumba tshia kuapia tshideja tshibanyungulula', ne ku bobo butumbi bua Nzambi ne bulejibue patoke kudi bana bonso ba bantu. Tshiakadi Nzambi wenza bua bantu bandi tshiakadi ne bua kumanyibua kudi buloba bujima." – *Ibid.*, p.439 – 440.

2. DIJINGA DIETU DIA KILISTO

a. N'tshinyi tshidi tshileja ditekemena dietu dimuepele, tuetu badi batamba kuikala batekete ? Zekâya 3:1-4.

.....

"Mu tshiprofete tshia Zekâya, Nsatana udi umueneka muimane ku dia balume dia Muanjelo wa Mukelenge, wenda ufunda Yoshuwa, muakuidi muene, ne m'muluata bilamba bia manyanu, ne wenda wela tshinkandi ku mudimu udi muanjelo musue kukumbaja bua Yoshuwa. Mufundu ewu udi uleja ngikadilu wa Nsatana bua misuka yonso idi Yezu ukeba bua kukoka kudiye." – *Heureux ceux qui*, p.109.

"Nsatana udi witabujije bua se bilema bietu ne kushipa kuetu kua mikenji biaka bungamija Nzambi bikole, ne kena kabidi uteleja mitendelelu yetu ne udi ubenga kutusankisha ne kutusungila. Mu tuetu nkayetu tudi anu tumona butekete, katuenta ne tshitudi mua kuenza bua tuetu kudifila kudi Nzambi. Nsatana udi utujadikila ne, bualu buetu kabuena mua kupeta buanga ne kakuena londapu nansha lumue bua bilema bietu bia ngikadilu. Patudi basue kusemena pa buipi ne Nzambi, muena lukuna udi unungana ku ditshi dietu wamba ne : 'bua tshinyi kutendelela ! Kuenza muenza bubi ebu anyi ? Kuenza mufikisha Nzambi munda anyi ? Kuenza musuya kondo keba ka moyo anyi ?' Kadi tudi mua kumusemeja kule mu kumuambila ne : 'mashi a Yezu... adi atulengeja ku mibi yonso' (1Yone 1 : 7). M'mene mene tshikondo tshidi menji a bubi buetu aya kutupumbisha bua kutendelela, mu tudi ne bua kuenza. Tudi mua kuikala ne bundu ne kudiunvua mene mene bapuekesha milongo, kadi bidi bikengela anu bua tuetu kutendelela ne kuitabuja." – *Heureux ceux qui*, p.108.

b. M'mukenji kayi wa Nzambi udi uleja patoke mushimi mene mene udi wa bukole budi buenza bua kutshimuna bubi ne kuandamuna ku dibikila dia Nzambi ? Zekâya 4:6; Yone 15:5.

.....

"Bu bantu ba Nzambi, bidi bualu bukole kutudi bua tuetu kuangata bilele, ngenzelo wa malu bu mudi buloba buenza. Katuenta mu midima bua tuetu kuenza malu a midima, ne tuetu kubala bidi bimueneka ku mesu bu diya kumpala dia midimu yetu itudi tuenza. Mukelenge udi mutuambile muaba kayi wakadi bukole buetu buluila [Zekâya 4 :6]." – *Témoignages pour l'Eglise*, vol.3, p.133.

"Kakuyi Nyuma wa Nzambi, dimanya dionso dia diyi diandi didi patupu. Dimanya dia mukana dia bulelela, kadiena mua kupesha musuka moyo ne kuvuija mutshima wa tshijila, bikala dimanya edi kadiyi dikale ne buenzeji bûadi nansha. Tudi mua kumanya mikenji ya Nzambi ne milayi ya mu Mukanda wa Nzambi : bu bikala Nyuma Muimpe kayi ubueja bulelela ebu munda mua mutshima wetu, ngikadilu wetu kena uya kushintuluka nansha. Kakuyi munya wa kudiye, bidi bualu bukole bua kutapulula bulelela ne tshilema, ne kudi dikuluka didi kadiyi kuepuka mu mateyi a budimu a Nsatana." – *Les Paraboles*, p.360.

"Dipa didi kadiyi kubala dia Nyuma Muimpe didi dikale munda muadi ne mabanji onso a mu diulu... Bonso ne bûjibue ntente ne Nyuma Muimpe, bu bobo bakadi pepi bua kumuangata." – *Ibid.*, p.367.

3. NTEMPELO WA LUIDI LUKUABO

a. N’ntempelo kayi wa mushinga mutambe wakadi ne bua kuibakibua, ne n’kudi nganyi ? *Zekâya 6:12–13,12,15; Efeso 2:19–22.*

.....

.....

"Pa bishimikidi biakatekibua kudi Kilisto nkayandi, bapostolo kuibakapu Ekelzia. Mu Mufundu, tshinfuanyi tshia kuibaka kua ntempelo tshidi misangu ya bungi tshiangata bua kuleja dibaka dia Ekelezia. Zekâya udi wamba bua Kilisto padiye wakula bua lutongo ludi ne bua kuibaka ntempelo wa Iselele. Udi wamba bua bantu ba bisamba bia bende balua bua kutua mpanda badi ‘baluila miaba ya kule, ne balue bua kuasa ntempelo wa Yehowa’ ; ne Yeshaya udi wamba ne : ‘Bantu ba mu bisamba bia bende ne bibake ngumbu yebe kabidi’ (*Zekâya 6:12,15; Yeshaya 60:10.*

Petelo udi ufunda pa bidi bitangila luibaku lua ntempelo ewu ne : ‘Nulue kudiye, n’dibue didi ne moyo, diakapidiabo kudi bantu, kadi didi disungula kudi Nzambi, n’dia mushinga mukole ; nunku nuenu kabidi, bu mabue adi ne moyo, nuakashibua nzubu wa nyuma, bua kuikala bakuidi ba tshijila ; bua nuenu kufila milambu idi ya nyuma mitabujibue kudi Nzambi bualu bua Yezu Kilisto’ (1Petelo 2 : 4 – 5).

Bapostolo bakenza mudimu mu muaba wa kupanda mabue wa bena Yuda ne wa bantu ba bisamba bia biende bua kupatula mabue akadibo bateka pa bishimikidi." – *Conquéranants pacifiques*, p.529.

b. Nansha muakadiku madimuisha a kudi Nzambi, n’tshinyi tshiakenza bantu diambedi ne bobo kuya mu bupika ? *Zekâya 7:8–14.*

.....

.....

c. Nansha nanku, m’mushindu kayi wakaleja Nzambi luse lunene ludi kaluyi nshikidilu mu kufila anu tshikondo tshikuabo ? *Zekâya 8:7–8,13–17.*

.....

.....

"Bulongolodi bua Nzambi kushala anu bu muakadibo : bantu bandi panshi pa buloba ebu, bakadi ne bua kuikala anu kutumbisha kua butumbi bua dina diandi. Wakadi bua kujula munkatshi mua bidimu biabo bia bupika bikondo bia bobo kupingana kudiye. Bamue bena Iselele bakateleja madimuisha andi ne bobo kuenza bilondeshile madimuisha â. Bakuabo bakapeta lupandu mu lutatu. Badi baleja tshitupa tshitambe bunene tshia bishadila ebi bia kapingana mu Yudaya". – *Prophètes et rois*, p.456.

"[Zekâya 8 : 3, 7 - 8]. Milayi eyi yakadi ikumbana anu ku ditumikila dia Iselele. Mibi yakadi kudi bantu aba kumpala kua kuya kuabo mu bupika, kayakadi ne kupingana kabidi". – *Ibid.*, p.534.

4. TSHIASHIMA TSHIDI TSHIKENGELA

a. Mu tshikondo etshi tshijadika tshia muyuki wa kale, m'pa tshinyi patudi ne bua kuikala batangija menji ne m'bua tshinyi bidi bia mushinga wa bungi ?
Zekâya 10:1–2.

.....

"Bu bikala bidimba bia Ekelezia wa Nzambi, lelu kabiya biya kunua mayi ku mushimi wa kudiunda konso kua mu nyuma, kabiena bimanye mua kuikala pa buipi bua kunowa." – *Conquéranants pacifiques*, p.49.

"'Lombayi kudi Yehowa nvula, nvula mene ya tshikondo tshia disampila'. Kanusanki anu bua kuitabuja bua nvula iya kuloka bu mudi bufuki munkatshi mua tshitshia. Lombayi bua nvula iloka. Kudiunda ne bupuangane bia luteta, kabiena bua udi ubundulula buloba. Nzambi nkayende ngûdi mumanye mua kubobesha bia kunowa. Kadi diunvuangane mu mudimu ewu ne muntu didi dia mushinga. Mudimu wa Nzambi kutudi udi ulomba tshienzedi tshia menji etu, dienza dia ditabuja dietu. Tudi ne bua kukeba buimpe buetu ne musthima wetu onso bituikale tudi basue bua nvula ya ngasa itulokela. Tudi ne bua kukuata tshikondo tshionso bua tuetu kuikala mukongoloji wa dibenesha. Kilisto udi wamba ne : 'Muaba udi babidi anyi basatu basangile mu dina danyi, meme ndi munkatshi muabo.

Masangisha a Ekelezia, nansha a mu camp, masangisha a Ekelezia wa kaba kamue ne a mu bikondo bionso bidi bia kuenza kua mudimu udi wa misuka, m'bikondo bijadika kudi Nzambi bua kufila nvula ya diambedi ne nvula mishishe.

Kadi muntu nkayende kayi kuela menji bua se mu kubuela kua mu masangisha kua patupu adi malongolola kakuenza kutuala munda muako disanka nansha dimue kudi musuka. Kabiena bifunda mu mikenji idi kayiyi ishintuluka bua se aba bonso badi babuela mu masangisha badi bapeta masanka manene, malongolola a mu diulu nansha. Bikondo bidi mua kumueneka bimpe mu dipumuka dia nvula ya ngasa. Kadi n'Nzambi nkayandi udi ne bua kutumina nvula diyi bua yoyo kuloka. Ki bua tshinyi katueni mua kulengulula milombo yetu ya misengelelu nansha." – *Testimonies to Ministers*, p.508 – 509.

b. Unvuija bualu bua dikema buaya kuenzeka ku bukole ebu. Zekâya 12:8.

.....

"Tshikondo tshikala mitshi idi kayiyi mikuame mamuma ikoshibua bualu bua idi inyanga buloba, n'tshikondo tshikale bana betu badi bamashimi baye kuikala batapulula ne badi ba bulelela, apu bakadi basokoma ne bamueneshibue patoke ne mbila ya hozana bua kubuela mu mulongo kunyima kua dibendele dia Kilisto. Bakadi ne bowa ne kabayi ne ditekemena mu bobo ne baye kudileja patoke ne badi ba Kilisto ne badi ne bulelela bûandi. Badi ne butekete bua bungi ne dielangana dia menji munda mua Ekelezia ne bikale bu Davidi, pa buipi ne kuenza malu ne dikima. Bu muikala butuku butambe bua midima bua bantu ba Nzambi, apu mitoto ne itambe kuenka. Nsatana neaye kusuya ne tshikisu bena lulamatu, kadi mu dina dia Yezu, ne baye kupatuka batshimunyi." – *Testimonies for the Church*, vol.5, p.81.

5. KILISTO MU TSHIENDELELE

a. Amba bua muyuki wenzeka mu tshiendebele. *Zekâya 13:6.*

.....

"Yezu nealeje bibangu mu bianza biandi, bipeta ku dipopedibua dia ku mutshi mutshiamakane. Bimanyinu ebi bia tshikisu, neikale anu nabi. Tshimanyinu tshionso tshia misonso ne tshiye kuamba bua bupikudi bua dikema bua muntu, ne bua mushinga mukole wa bupikudi ebu." – *Premiers Ecrits*, p.178 – 179.

b. N' »tshikondo kayi ne m'mushindu kayi wapingana Kilisto pa mukuna wa Oleve, ne m'malu kayi manene enzeke ? *Zekâya 14:5-6; Buakabuluibua 20:7,12; 21:2,10*

.....

"Muanjelo kunvuija ne : 'Bansantu ne bikishe mu tshimenga tshia tshijila, ne bikale bakelenge ne bakuidi, ne nebookeshe bidimu tshinunu. Pashishe Yezu neapueke ne bansantu pa mukuna wa Oleve, waya kukosoloka munkatshinkatshi bua kulua mpatra munene mudi musangana Mpaladiso wa Nzambi." – *Ibid.*, p.51.

"Ku nshikidilu kua bidimu tshinunu, Yezu, Mukelenge wa butumbi udi upueka mu tshimenga tshia tshijila, muluatshishibue ne butumbu bunene bufuane mupenya, pa mukuna wa Oleve, n'gowo mukuna mene pakabandileye mu diulu kunyima kua dibika dia ku lufu. Tshikondo tshidi makasa ende alenga mukuna, udi upandika mu bitupa bibidi ne udi ulua mpata munene, udi muikale pa buipi bua kuakidila tshimenga tshia tshijila mudi muikale mpaladiso wa Nzambi, budimu bua Edene, buakadi buambula kunyima kua dishipa dia mikenji dia muntu. Budimi ebu budi bupueka katataka ne tshimenga, buimpe kutangila ne bua butumbi bua bungi buakadibo nabu tshikondo tshia kumbuka budimi ebu pa buloba. Tshimenga tshia Nzambi tshidi tshipueka bua kushikama mu mpata ewu munene mulongolola bua bualu बातशी. Pashishe, Yezu udi umbuka mu tshimenga munyunguluka kudi tshisumbu tshia bapikudibue ne mufile mu njila kudi musumba wa banjelo. Mu butumbi butambe, udi ubikila bantu babi badi bafue. Badi babishibua mu tulu tuabo tua musangu mule. N'dibika kayi nunku didi dikuatshisha bowa !" – *Spiritual Gifts*, vol.3, p.83.

DISAMBOMBO

20/03

Makonka a kuambulula dilesona

1. Mu kuela kua menji bua « tshibumba tshia kapia » tshidi Nzambi mulaya, m'mu tshikondo kayi mûndi nguvua bua dikubibua diandi ?
2. Bua tshinyi n'di mua kusemeja mene mene ne bukole kubunbda kua Nsatana kudiye utadika malu mabi anyi ?
3. Ntshinyi tshidi tshia mushinga bua ntempelo udi umueneka ikale ne dikalanganaku dia Nzambi ?
4. Tela amue malu a kukumbaja adi akengedibua bua kupeta nvula ya ndekelu.
5. Tshikondo kayi tshidi makasa a Yezu aya ulenga kabidi pa mukuna wa Oleve ?

DIBIKILA DIA NDEKELU DIA MALAKI

"Yeye neashikame panshi ukunjija ne ulengeja tshiamu tshia argent, nealengeje bana ba Lewi. Neabakenkeshe bu or ne argent, bua bobo bikale kudi Yehowa bu bantu badi bafila milambu kudiye mu buakane" *Malaki 3 :3*.

"Benji ba malu mabi bakadi badimuisha bikole bua dituku diakadi dilua dia kulumbulula ne dibutuka dia ne lukasa, bilondeshile bulongolodi bua Nzambi, didi dilua kudi bashipi ba mikenji. Ne nunku, kakuena wakadi mushale kayi ditekemena. Biprofete bia Malaki bidi biamba bua kulumbulula, biakadi kabidi bikale ne dibikila dia bantu bua bobo kupingana kudi Mukelenge." – *Prophètes et rois*, p.535.

Bia kubala : *Prophètes et rois*, Shapita 59 ;
Témoignages pour l'Eglise, vol.3, p. 108 – 115.

DIA KUMUDILU

22/03

1. BILEMA BILENGULULA MISANGU YA BUNGI

a. Ngikadilu kayi wa buiminyi utuikale bapishibue nende ? *Malaki 1:8*.

.....

"Ba bungi ba kutudi bakatula biuma kakuyi bualu bua kuenza, anu bua kusankisha nvuevue ya mubidi, bua nzala ya kudia, bua lutangilu, apu m'padi mudimu wa Nzambi muikale dijinga ne makuta adi matula â nunku, ne mene m'padiku bamue bena mudimu ba Nzambi bikale kabayi ne bilamba bimpe bia kuluata ne kabayi ne mushindu wa kuenza bimpe mudimu wabo, bualu bua bia kuenza nabi mudimu kabienaku. Muanjelo udi ungambila ne : 'tshikondo tshia kuenza tshidi tshipita katataka bua bualu buabo. Bienzedi biabo bidi bileja ne bumeme budi buikale lupingu luabo lua kukukuila : n'ludibo bapesha milambu'. Badi banji kutangila diambedi malu abo, ne badi bela menji ne : 'meme ndi mumali wa muanetu anyi ?' Badi bapeta budimuishi misangu yonso, kadi kakuena tshipeta nansha. Bumeme m'buangata muaba onso, bionso m'bitua binu kumpala kuabu". – *Témoignages pour l'Eglise*, vol. 1, p.30.

b. Bishilangane bikole ne bilele bidi bia bantu mu nsombelu lelu, m'mushindu kayi udi Nzambi ubala kudifila kua dinanga ne kua tshijila bia mu dibaka ? *Malaki 2:12–16; Ebelu 13:4; Matayo 19:4–6*.

.....

"Difilayi ku kudiundisha kua disanka bua umue ne mukuabo. Diundishayi dinanga, luse ne misengelelu. Dibaka ne dikale nunku mbangilu wa disanka, pa mutu pa kuikala ndekelu." – *Le Ministère de la guérison*, p.305.

2. LUENDU LUA KUTOKESHA, KUPELUJA

a. Unvuija dikumbana dia tshiprofete dia *Malaki 3:1–3; Yone 2:13–16.*

"Ku dilengeja dia ntempelo, Yezu wakamanyisha bua mudimu wandi bu Mashiya... Biendedi bia ntempelo wa Yelushalema, biakadi binyanga ku bu ngenda mushinga buakadi kabuyi buimpe, biakadi tshimuenekelu mene mene tshia ntempelo udi muikale mutshima wabo, udi muatuke ku dikalanaganaku dia menji mabi a nvuenvue.

Mu kuipata basumbishi ne basumbi mu ntempelo, Yezu udi wamba bua menji ândi a kulengeja mutshima ku manyanu a bubi, ku majinga a pa buloba, ku nkuka ya mubidi, ku bilele bibi bidi binyanga musuka." – *Jésus – Christ*, p.142 – 143.

"Nzambi udi musue bua bena mudimu bandi bibidile ne kunyungakana kudi kuenzeka mu bumuntu buabo. Bua nanku, udi witabuja misangu ya bungi bua kupia ka makenga kabalengeja...

Dilengejibua dia bantu ba Nzambi kadiena dienzeka kakuyi lutatu nansha. Mukelenge udi witabuja bua kapia ka makenga kosha bisota, katapulula bidi kabiya bikumbana ku bidi bimpe bua tshiamua tshidi tshimpe tshibalakana. Udi utupisthisha mu kapia aka, utupisthisha mu kakuabo bua aya kujadika mushinga wetu mulelela. Bituikale katuyi mua kutuala mateta â, ne tuenze tshinyi mu tshikondo tshia dikenga dikole ? Bikala kutanta anyi dikasa dibi biya kuleja patoke mpala ibidi, budisu anyi buiminyi bia mitshima yetu, ne tuenze tshinyi paya Nzambi kututeta ne kapia, bienzedi bia muntu yonso ne kubulula patoke malu masokoka a mitshima yonso ?" – *Témoignages pour l'Eglise*, vol.1, p.544 – 545.

b. Tela bimue bilejelu bia mudi bantu ba Nzambi batandisha bua dipua moyo, ne unvuija m'mu tshinyi mene mene mudi kuiba kua Nzambi ? *Malaki 3:5–8; Yakobo 1:27; Luka 12:15; Nsumuinu 3:9–12.*

"Tudi ne bua kuangata dipangadika mu budisuile bonso bua kupesha Nzambi buneme ne bintu bietu ; ne katuenta mua kushila buteyi nansha bumue muaba bua tuetu kupanga kumupesha tshia dikumi ne milambu bidi biende. Tudi mua kuleja bua se tudi ne menji, ne ngenzela wa malu, katuyi ne dinyungakana mu bienzedi bietu bia dinanga didi ne luse kudi bantu ne mu kulue kuetu kudi Nzambi ne tuasakidila bua malu mimpe andi matuenzela. M'bualu budi kukumabaja bua tshijila mene mene bua kuikala mu mpuka mpuka balekela anyi bakokesha kudi majinga etu. Tudi ne bua kuikala misangu yonso tuteka ku luseke tshimue tshintu bua bualu bua Nzambi, bua Nzambi kikadi muimina tshidi tshiandi nansha. Patudi tuiba Nzambi, tudi tudiba tuetu nkayetu. Tudi tubenga kuela bintu mu tshibutshilu tshia mu diulu bua kupeta bia bungi pa buloba. N'dijimija ditudi katuyi mua kubuikala disoso. Bituikale ne moyo mu mushindu wa kupeta masanka kudi Nzambi, ne tupete bintu bia pa buloba ebu ku tshianza tshiandi tshidi tshivudji, kadi bikala tshianza tshiandi katshiyi netu, kena ututshisha malu etu dikasa dimpe nansha ne udi watangalaja ne lukasa, mu mushindu utudi katuyi mua kuasangisha." – *Testimonies for the Church*, vol.5, p.271 – 272.

3. TSHILAMINU TSHIA MIKANDA YA MUSHINGA

a. Tela amue masanka adi afumina ku difila dia lulamatu dia tshia dikumi ne milambu ya budisuile, ne unvuija bua tshinyi tudi ne bua kuepuka kulua ne pashishe mu bualu ebu. *Malaki 3:10–12.*

.....

"Dinanga ne luse mu bulalu bua lufu ke n'tshidi Kilisto ulomba nansha kudi bayidi bandi ; kabiena bia mua kulomba dilekelela bua buiminyi kudi badi bikale ne moyo nansha. Badi balamate ku bintu biabo tô ne ku tshikondo tshia ndekelu, badi babishiya ku lufu pa mutu pa bobo kubifila bienza mudimu. Kujimija kudi anu kuikale kutungunuka. Nzubu ya kubutshila kua biuma idi ijimija biuma mu mishindu ya bungi. Ba bungi badi ne menji a kuenza bumue bualu, kadi badi bajanguluja ku mishinga, ne Nsatana udi udienzeja bua kupumbisha mabanji abo bua kubuelawu mu tshibutshilu. Bionso bidi bijimina diambedi ne biobi kufidibua kudi Nzambi, ne Nsatana udi usanka mu bualu ebu.

Binuikala basue kuenza malu mimpe ne nfualanga yenu, enzayi amu mpindieu ne lukasa, bua Nsatana kayi kuangata ne kupumbisha nunku mudimu wa Nzambi. Misangu ya bungi, tshikondo tshidi Mukelenge unzululila bana betu njila bua kufila biuma biabo ku mudimu wandi ; bena mudimu ba Nsatana badi babaleja tshidibo mua kuenza ne biuma bua kubivudija. Apu m'padibo babijimija, kabena bapeta nansha dollar umue." – *Testimonies for the Church*, vol.5, p.154.

b. M'mulubu kayi wa kanyinganyinga mene mene wa moyo wetu utudi bangata dipangadika bua kukupula ? *Muambi 12:14 (16); Yeshaya 65:6–7.*

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c. Pa kumbusha bua se mena abo adi mafunda mu mukanda wa moyo, n'tshinyi tshidi tshileja bua se bienzedi bidi bifunda mu munkada wa Nzambi, bua bana Nzambi ba lulamatu ? *Malaki 3:16; Misambu 56:8 (9).*

.....

.....

"Malaki udi wamba ne : Mukanda wa tshivulukidi kufundibua kumpala kuandi, bua badi batshina Yehowa ne badi bapesha dina diandi buneme'. Meyi abo a ditabuja, bienzedi biabo bia buimpe, bionso bidi bifunde mu diulu. Nehemiya udi bienda wamba bua bualu ebu ne : 'Unvuluke, ô wewe Nzambi wanyi ... kupu moyo bienzedi bianyi bia buimpe bienzela nzubu wa Nzambi : 'Bienzedi bionso bia buakane bidi bifunda ne bilama mu mukanda wa Nzambi'. Buteyi bonso budi busemeja kule, tshienzedi tshionso tshibi tshidi tshitantamena, diyi dionso dia lutulu ne luse, bidi bifunda bimpe mene mene mu mukanda ewu. Mudi kabidi mufunda malu a makenga onso, ne a ntatu yonso, a kudifila konso, nuenza bua dinanga dia Yezu." – *La Tragédie des siècles*, p.523.

4. BUAKANE BULEJIBUE PATOKE

a. N'disanka kayi didi Nzambi upesha bantu bandi bena lulamatu, ne m'mushindu kayi utudi mua kuleja disanka edi mu ngikadilu wetu ne mu bienzedi bietu ? Malaki 3:17; Matayo 25:34–40.

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"Tshikondo tshidi mitshima mikale ne bulunda ne misuka idi misubisha kudi diteketa dia mu mikolo ne kanyinganyinga, padi tshianza tshipesha bena dikenga, tshikondo tshidi badi kabayi bilamba, baluatshishibue bilamba, padi muntu muenyi wa kidibua mu nzubu muenu, banjelo badi basemena pepi ne diulu didi dimba misambu ya disanka. Tshienzedi tshionso tshia buakane, tshia buimpe ne tshia moyo wa dipa, tshidi tshimbisha musambu mu diulu. Kumbukila ku nkuasa wa butumbi, Tatu udi ubala ne mushinga badi benza bienzedi ebi bia buimpe, ne udi ubabala munkatshi mua bubanji buandi bua mushinga mutambe". – *Pour un Bon equilibre mental et Spirituel*, vol.1, p.86.

b. M'mushindu kayi utudi mua kumanya dishilangana didi pankatshi pa bantu babi ne bantu bakane didi pepi ne kumueneshibua patoke mene mene ? Malaki 3:18; Buakabuluibua 22:11–12.

.....

"Diulu didi diamba bua buakane buandi, bualu bua Nzambi muine udi mulumbuluisha' (Misambu 50 :6). Mikenji eyi ya tshijila idi mikale dimueneshibua dia patoke dia buakane bua Nzambi, miamba munkatshi mua mikungulu ne ndimi ya kapia ku Sinayi idi mikale anu yoyo nkayayi idi ilombola moyo, ne idi milejibue katataka kudi bantu bu njila wa kulonda mu tshilumbuluidi. Mabue a mikenji adi abululuka, mikenji idimu, mikenji dikumi mifunde ne kasala ka kapia ; meyi dikumi a Nzambi, majadika, adi unvuika, adi kâyi a kudi muntu, adi adileja kumpala kua bonso badi bashikame pa buloba.

Kabiena bikumbana bua kunvuija kanyinganyinga ne dipanga ditekemena bia badi badiata ku makasa mikenji ya Nzambi ! Mukelenge wakabapesha mikenji yandi. Bakadi kuelangana menji bua bualu buayi ne kumonamu bilema biabo, pakatshidiku tshikondo tshia bobo kukudimuna mutshima ne kulongolola. Kadi bua kulama buimpe buabo bua kudi buloba, bakapanga kumanya mikenji eyi ya tshijila ne bakanyisha bakuabo bua kuenza momumue. Bakasua kuenzeja bantu ba Nzambi bua bobo kunyanga dituku diandi dia tshijila. Mpindieu badi bapishibue kudi mukenji wakapetulabo. Ne butoke budi bufofomesha, bakumona ne kabena mua kudibingisha...

Badi bajadika mpindieu, kadi diba dimane kupita, bua se, dituku dia muanda mutekete dia mu mukenji muinayi didi dikale tshintampi tshia Nzambi udi ne moyo. Tshikondo n'tshimane kupita, bakujandula tshidi mene dituku dia dikisha, didi dia mafi, ne nshindamenu udi mu lusenga udibo bibakile. Badi ne bua kuitabuja bua se bakaluangisha Nzambi nvita. Balombodi ba malu a ntendelelu, kutuala misuka ku dijimina mu kutshinka kua se badi bayilombola ku tshibi tshia mpaladiso." – *La Tragédie des siècles*, p.693 – 694.

5. SHAPITA WA NDEKELU

a. Unvuija nshikidilu wa bantu babi. *Malaki 4:1–3.*

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b. N’dibikila kayi dia ndekelu dia Nzambi didiye mutume kupitshila kudi baprofete "bakese" ? *Malaki 4:5–6.*

.....

"N’tshiena buloba ne buloba ne buiminyi bidi bitapulula ne Nzambi. Lubilu ludi lufuma mu Diulu ludi lua kujula kua ditontonona. Bajadiki ba lulamatu ba Kilisto ne ba bulelela ne babenga bubi. Meyi abo neikale bu m’bobolo udi usunsula mutshima wa dibue, bu mudi kapia kadi kosha bisota. Kudi dijinga dikole dia ngumu ya budimuishi. Nzambi udi musue bantu badi balamate ku mudimu wabo. Mu tshikondo tshikumbane, Nzambi udi utuma bantu bandi bena lulamatu badi ne ngumu bua kuenza mudimu wa buena wa Eliya." – *Testimonies for the Church*, vol. 5, p.254.

"Anu padibo babangisha kuenda ne mutshima wa bushuwa mu njila muakane, apu baledi ne bikale balongolola bua ‘bana babo kulamata kudibo’ mu mushindu ewu, dibakulula dikole didi ne bua kuenzeka. Didi dia mushinga kudi baledi, kudi bambi ba Lumu Luimpe. Bamue ne bakuabo badi dijinga ne Nzambi mu meku abo. Bikalabo basue kumona dishintuluka mu buloba, bidi bikengela babueje Diyi dia Nzambi mu nzu bu yabo ne dikale dibapesha mibelu. Badi ne bua kulongesha bana bua se n’diodi diyi dia Nzambi didi dibalomba bua bobo kuditumikila mene mene. Ne lutulu, ne dinanga ne kabayi bapungila, babayishe mushindu kayi wa bobo kuikala ne moyo bua kusankisha Nzambi. Bana bakolesha nunku, ne bikale balongolola bua kutantamana ku mashimi. Bakuitatabuja Mukanda wa Nzambi bu ntaku wa ditabuja diabo, ne badi bikale ne nshindamenu udi kayi mua kuya kuambuibu kudi mayi adi mûle a mpata." – *Patriarches et prophètes*, p.123 (V&S) ne 138 (Bâle).

"Diku dia buena Kilisto m’muaba udi bualu ebu buimpe ne bua kuikala budiundisha, bua bualu bua bulelela budi bua buena Kilisto, bumanyishi budi udi kayi muena kuitabuja, kayi ukumbana bua kububenga... Bu bikala meku onso adi adiamba ne nga bena Kilisto akadi kuikala nunku mu bushuwa, buenzeji buabo buakadi kuikala bunene : bakadi kuikala mu bulelela ‘munya wa buloba.' – *Ibid.*, p.124.

DISAMBOMBO

27/03

Makonka a kuambulula dilesona

1. Nansha meme muikale musela anyi mujika, m’mushindu kayi ûndi mua kukolessa bulongolodi bua Nzambi bua dibaka ?
2. M’mushindu kayi ûndi mua kujandula bua se mudimu wa Nzambi wa kulengeja udi wenzeka mu meme ?
3. Tela mikanda isatu idi mu tubadi tua mu diulu.
4. M’mushindu kayi ûndi mua kusankisha mutshima wa banjelo ba mu diulu ?
5. N’lubila kayi lua bukole butambe ludi Nzambi wamba bua kuluamba mu bikondo ebi ne mu bikondo bia ku nshikidilu ?

Milambu ya pabuayi



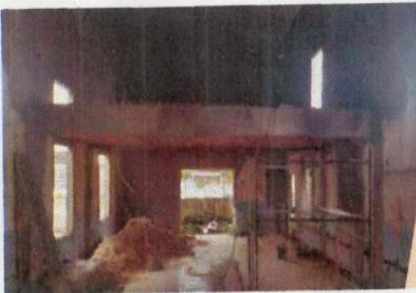
03 Ngondo wa kumpala 2026

**Nzubu wa mudimu
ku Siguatpeque mu
Honduras**



07 Ngondo muibidi 2026

**Tshibambalu tshia
Malu wa Luse
(Bienfaisance) ku
Conférence Générale**



07 Ngondo muisatu 2026

**Nzubu wa mudimu wa
Champ wa Maranhao
Piaui (AMAPI) ku
Brésil**