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Ifisambililo fya Pa Sabata Ifya Cipingo
Iciputulwa ca Bakalamba



ICIPUTULWA CA BUBILI

Mbila Nsuma **Yakwa Yohane**

Kacema Musuma alatungulula no kucingilila umukuni
uwabikwa pesamba lya bucemi bwakwe mu mutembo

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Ifisambililo Fya Mu Cipingo Ifya Pa Sabata, ifyo ifyaba mu bwanshiko bwa kulasambilila cila bushiku, fya shintilila fye umu pwilapo pa cipingo elyo napa mupashi wa busesemo capwa ukwabula ishiwi lya kulundamo. Amashiwi ya bulwamo yalepifiwa [ukuputaulwa] pakutila kube ukuleta ilangulushi ilyatambalala mu bwipi kuli kabelenga. Mumo mumo amashiwi yamo ya Lesalilwa ngefi () atemwa { } muco beta ama bulaketi pa ku mupelako ishiwi lya kulenga ukubelenga kwenu ku tambalale napa kutila mumfwikishe icilelandwapo. Eco ukubelenga mukushika palubali lweni kulakoseleshiwa apa kalamba mu mabuku

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Ishiwi Iya ntanshi

Ukulemba kwa Mbila Nsuma ukulingana na Yohane kwacitilwe panuma ya mbila nsuma shitatu (ishitwa ishapalana) nomba mu nkulo ya ntanshi. Mu nkulo yalenga ikumi na pabula (19 th century), abalwani ba cipingo baeseshe ukukana ukutula calembelwe elyo umwaka wa 150 A.D taulafika, na muliici balefwaya ukususha icishinka cakutula umutumwa Yohane e kaalemba. Aba bakapililika basosele abati mwaliko amano yaba kalemba abapatuka kumano ya mbila nsuma (Gnosticism) eco uyu kalata tengabela uwa kulembwa ilyo bukapililika bwa citetekelo tabulaima mu maka. (ili shiwi Iya kutila ‘gnosticism’ mu cingeleshi lipililula ibumba Iya musango wa bantu ba bukapepa abasumina mu mano ukucila mu citetekelo mukuba ngo lufungulo lwepusukilo). Ukusosa uku ukwakulufya pa nshita ntali kwalikwete ukukanwa.

Mukupusanako nefi, ifishinka ifyalundwako fisontelega mukubapo kwa mbila nsuma iyi iyalenga bune pamo fye ne fyone fyo iyi mbila nsuma ya pelwe umucinshi ukutula fye pa kutendeka kwa mwaka wa A.D 115. Cimo pa fishinka ca paliifi caishile elyo kwali ukusanga akalipepala kamo akanono apalembelwepo utu ma shishiwi utwaba mwi buku lyakwa Yohane (chapita 16, apa kubelenga pa 31 – 33, 37, 38), aka kalipepala akaishibikwa pe shina Iya kutila ‘Rylands Papyrus’ kabili bakabika mu malembo ayo beta P52., ayo bapendela ukulingana ne ntantiko ya malembo mu c. A.D. 125. Aka kapepala, akasangilwe mu Egupiti pa kutendeka kwa nkulo ya bubili [2nd century], kaba nge cishinka icishingapililika palwa kusabankanishiwa kwa ili buku nalyo line mu mu nkulo ya ntanshi. Umusambi wa cipingo cipya uwaishibikwa sana Adolph Deissmann asosapo ati:

“‘Ifingi ifyalandwa pa cikumine ukusosa kwaktila Imbila Nsuma ukulingana na Yohane tayalembelwe bwangu kuli no kulokota fye bwangu ngo tulimbwa utusangwa mu n’ganda iyakaba. Twalikwata mu citwa ‘Rylands papyrus’ icishininkisho icalembwa ukutula Imbila Nsuma Ukulingana na Yohane tayaishilebako fye pa kati ka nkulo iyalenga bubili iyo, lelo amalembo yaiko ninshi kale yakwete ukusankanishiwa ukufika na ku Egupito. Intulo ya iyi mbila nsuma kanshi yaliko fye ku nshita ya kunuma.”—*Deutsche Allgemeine Zeitung*, Dec. 3, 1935.

Imilembele yakwa Yohane taya kwete fye ukwafwa fye mu cintu fye cimo pa bena Kristu bantanshi, nomba yakwate no kutungulula kwa kuli bumupashi, ubwafwilisho, no kukoselesha kuli bakakonka bakwa Kristu, mu fintu ifyapusana-pusana mu nkulo fye shonse.

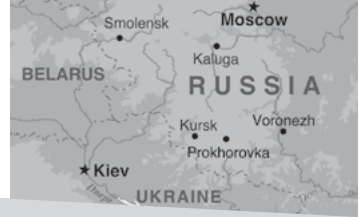
Shikulu “na kwata ulubuto ulo ululi ulupya kuli baifwe, nomba ulubuto ulukankala ulwa kale elufwile ukubalika ukufuma ku cebo ca chishinka. Twakwata fye ukubengeshima kwa myengelele ya lubuto ulo ulushilati lwise kuli ifwe. Tatulebomfya bwino ulubuto ulo shikulu atupela kale kabili e mulandu tufililwa ukupokelela ulubuto ulwakulundwako; tatwenda mu lubuto ulwabikwa pali ifwe akale.

“Tuita ifwe ukutula nifwe bantu babaka ba mafunde, nomba tatumfwikisha ubukulu bwakushika kwa fipope fye funde lyakwa Lesa; ta twaumfwikisha umubelo wa kushika kwa kushila kwaliko. Abengi abaitunga ukutula ni bakafundisha bacishinka, tabakwata ukumfwikisha ifyo bacita mukufunda kwefunde Iya kwa Lesa, pa mulandu wa kutila tabakwata ubwishibilo ubwabamo umweo wakwa shikulu Yesu Kristu.”—*Selected Messages*, bk. 1, pp. 401, 402.

Leken i kutwalilila kwa kusambilila iyi mbila Nsuma ku twafwe ifwe ukwishiba bwino Yesu Kristu!

Ukufuma ku ciputulwa ca cisaka ikalamba ica Sabata Sukulu

ISABATA, SHINDE 5, 2025 Ubwakulila cipya cipya icilonganino mu Prokhorovka, Russia



Russia, ukulingana ne ncende, e calo icakulisha mu calo, casenda imilundu muli bamailo 6,612,073.2 (17,125,191 km²) impendwa ya bantu yaba 147,000,000. Abantu ukufuma ku fyalo ukucila pali 180 e baikala muli iyi ncende iya kulisha, kabili nabo, bakwata ifisumino ifya pusana-pusana. Bukapepa ubwalumbukisha bwa ba Orthodox (41.1%), ubwakonkapo cisumino ca bena kristu (6.3%), Islam (6.5%), ba Neopagans naba Tengrists (1.2%), Buddhism (1.2%), abashaba umo basumina baba (25.2%), Atheists [abasumina fye mu mano] (13%), abashala tabakwata bu kapepa ubuli bonse.

Apo SDARM ya tendekela, mbila nsuma ya muyayaya ibombwa no bwafya ubukalamba. Abengi pa basumini balipita mukupakaswa ukwabipisha – bambi bapele ubunte pa watanikwe no kushukuka ukupitila mukulufya imyeo yabo.

Pakupwa kwa myaka ya mu ma 1990, umo kabomba wa cipingo pamo no mukashi wakwe aile mu calo ca Russia ku mulimo wa bu kashimikila wa mbila nsuma. Nge cafuminemo mu kubomba kwabo na mapepo, ibumba lya basumini lyali pangilwe. Nomba tabakwete incende yaku kumaninapo no kupepelapo. Pakulekelesha mu 2006 basangile akayanda akanono pa kacende mu musumba wa Prokhorovka, incende ya bela pa kati ketaini lya Prokhorovsky mu Belgorod Oblast—incende ya bulimi umulimwa ifya mbuto, shuka beets, sunflower pamo ne miti ya fisabo mu lulamba lwa ka mana aketwa Psyol ku kapinda ka ku kulyo aka musumba wa Kursk, incende iikalamba uko bamba ulubwe umufuma inshimbi [iron].

Twalimwene fye mukutambalala ukubomba kwa kuboko kwakwa Lesa ilyo mu cisungusho afumishe ifintu ifingi ifyo fyalecilinganya no kupala ukushita kwai iyi n'ganda. Umulimo muli iyi ncende wali twalilila uku kula, kabili ta casendele inshita elyo iyi n'ganda ya fililwe ukula kwanisha ukwingisha bakapepa abo abalefulilako. Imyaka fye iinono kunuma, twalipokele ulusa ku babuteko pa kutila twingakulako incende iipya no kutendeka ukukula inganda ye pepo. Aba bwananyina balipela imisangulo no kubombesha, nomba pa kupwisha uyu mulimo tulekabila ubwafwilisho bwa nkumbu ubwa bantu ukushinguluka icalo abo abatemwa Lesa. Ukupwishishisha kwa uyu umulimo kuli no kupela ishuko lya kufungulwila apakalamba umulimo wa mbila nsuma ku ncende ishi shingulwike, nge cisontelelo ca lubuto mukusabankanya imbila ya kulekelesha iye pusukilo. Leken shikulu apale cila umo uyo umutima uli uwaipesha mu kwafwilisha kwa kutwala pa ntanshi icine icilipo muli iyi ncende ya calo!

*Ba munyinenwe ukufuma kucilonganino ca Prokhorovka mu cisampa
cacisaka ca calo ca Russia*

Yesu Umukate wa Mweo

ICAKUSUNGILA: “Elyo Yesu atile kuli bene, Nine mukate wa mweo: uyo onse uuleisa kuli Ine takomfwe insala, kabili Uuntetekela takomfwe icilaka nakalya.” (Yohane 6:35).

Umwakubelenga Mumbi: *Thoughts From the Mount of Blessing*, pp. 18–21.

“Tulya umubili wakwa Klistu ilyo ukupitila mu citetekelo twaikatisha kuli Wena ngo Mupusushi wesu.”—*The SDA Bible Commentary* [E. G. White Comments], vol. 5, p. 1135.

1. UKUFWAISHA UKWA MUKUPIMPA

Cimo, Mar 30

- a. Panuma ya cisungusho ca mikate, kushininwa nshi abantu abengi bakwete? Finshi bafwaishe ukucita? Yohane 6:15. (icipande ca ntanshi)

“Akasuba konse ukushininwa kwalekulilako. Cilya icicitwa ca ku cindamikwa cishininkishisho cakuti Kalubula uo balelolela pa nshita-ntali Ali pakati kabo. Amasubilo ya bantu yalelundulukilakofye ukuya pamulu. Uyu e uli no kupanga Yudea paradise ya pa calo, icalo icifumfumuna ishiba no buci, kuti aikusha ubufwayo bonse. Kuti aputula amaka ya bena Roma abo abapatilwe. Kuti alubula Yuda na Yelusalemu. Kuti Aposha abashilika abacenenwe mu bulwi. Kuti apela umulalo onse uwa bashilika ifyakulya. Kuti acimfya inko, no kupela Israel bukateka ubo balefwaya panshita-ntali.

“Mukubilima kwabo abantu bali ipekanye palya pene ukucindamika ena nge mfumu. Bena ba mwene ukutula tabikileko amaka mukongola atemwa mu kuiletela ubucindami pali wene. Muli ici ali uwapusanako na bashimapepo elyo ne ntugulushi, kabili batinine ukuti takatale alanda ukupelwa icipuna ca bufumu ica kwa Davidi. Na pakwipushanya capamo, basuminishenye ukumubula ena pa maka no kumubilisha ukuti ni mfumu ya Israeli. Abasambi bayampene ne cinabwingi mukulanda ukuti icipuna ca bufumu ica kwa Davidi cili icalinga mukuba nge ca bupyani ica kwa shikulu wabo. “Kuicefya fye kwakwa Yesu e kumulengele akane bulya ubucindami,” e fyali imilandile yabo. Leken abantu basumbule kalubula wabo, lekeni bashimapepo abacilumba ne ntugulushi bapatikishiwe ukucindika uyo uuleisa nafwikwa ubucindami bwakwa Lesa.”—*The Desire of Ages*, pp. 377, 378.

- a. Cinshi Yesu acitile pakucingilila icinabwinge na basambi ukuti befikilisha amanshiko yabo aya kumubika pa cipune ca bufumu ica pacalo? Yohane 6:15.

“[Abasambi elyo ne cinabwingi] mukupimpa bayanshike ukucita ubufwayo bwabo: lelo Yesu alimwene icali pesamba lya ici, no kumfwikisha uko bena tabengakwata pa cali no kufumamo muli cilya icicitwa. Napali iyi ine inshita bashimapepo ne ntungulushi balesupila umweo wakwe. Ba mubepeshe ati alesenda abantu ukubafumya kuli bene. Impasase ne cimfulunganya efyali no kukonkapo pa maka ayakumubika wene pa cipuna icabufumu, no mulimo wa bufumu bwa kuli bumupashi wali no kucingilishiwa. Ukwabula ukushingashinga ubu bwanshiko bwali nokucincintilwa. Na pakwita abasambi, Yesu abebele ukunina ubwato no kubwelela mukwangufyanya ku Kapenamu. Mukumusha pakuti asalanganye abantu.

“Takwatalile akubapo inshita ilyo ikambisho lyakwa Klistu lyamoneke ukushupa ukufikilishiwa nga pali aka akashita Abasambi balikwete isubilo ukuti ici icicitwa icaishibikwe cilecitik ica kubika Yesu pa cipuna ca bufumu; tabakwete ukushipikisha kwi langulushi lyakutila ukupimpa kwabo kuti kwaba ukwabula icinonsho. Aba cinabwingi abalongene pa cakucilila bali abafwaisha ukumona kasesema umupya. Kuli bakakonka bakwe ici camoneke ngeshuko ilya pamulu icakupampamika Shikulu wabo uwatemwikwa pa cipuna cabufumu icakwa Israel. Mukukulilako kwa kufwaisha uku ukupya cali icakosa ukuti bengasalangana palwabo abene, ukusha Yesu eka palulamba lwa mumana apashali nangu cimo. Balikwete ukupililika ubu bwanshiko, lelo Yesu alandile kuli bena mu maka ayo Tatalile alandilamo. Elyo baishibe ukuti ukutwalilila mukumutalika palwabo tacingabomba, mu mutalalila bapilibwike ukulola kuli bemba.”—*The Desire of Ages*, p. 378.

- b. Panuma ya bushiku bwa cisungusho, bushe finshi abacinabwingi bacitile? Yohane 6:22–25.

“Icisungusho ca mikate cashimikwe ukutali na mupepi, kabili akacelo-celo pa bushiku bwakonkelepo baile umulongo ku Betisaida mu kumona Yesu. Baishile mu mpendwa iikalamba, pa mulundu na pali bemba. Na abo abamushile ubushiku bwafumineko balibwelele pa bwa konkelepo, mukucetekela Ukumusanga apo ba mushile; umulandu wakuti takwali ubwato ukuti e ngabukila kwishilya. Lelo mukumufwaya kwabo tabamusangile, elyo abengi baile ku Kapenamu ukuya balemufwaya.

“Pali kalya kashita nishi Nafika ku Genesaret, panuma yakukana moneka ubushiku bumo. Bwangu-bwangu fye ilyo caishibikwe ukuti Nafika, abantu babutawike mu mishi yonse iyali mu pepi, elyo batendeke ukusenda abo abelweele mu masanshi yabo ukubatwalwa uko baumfwile ukuti eko Ali.’ Mako 6:55.”—*Ibid.*, pp. 383, 384.

- a. Nimbila nshi iyakupama lelo umwali ukusakamana iyo Yesu apele kuli cinkupiti? Yohane 6:26, 27.

“Yesu taikwishe imifwaile yabo. Mu bulanda atile, Mulemfwaya, te pa mulandu wakuti mwamwene ifisungusho, lelo mwalile imikate no kwikuta. Tabalemufwaya ne tontonkanyo ilyalinga lelo ni filya Abalishishe imikate. Basubile ukuti na kabili balapokelela ubukumu bwa ku mubili ukupitila mukuikuminisha kuli Wena. Kapususha abebele, ‘Mwibombela icakulya icibola, lelo icakulya icilosha ku mweo wa muyayaya.’ Mwifwaishafye ubukumubwafya kumubili. Twicipenda ukuba icapa mulu mukupekanishisha ifya muli uno umweo. Lelo tufwaye icakulya cakuli bumupashi pamopene fye na mano ayatwala ku mweo wa muyayaya.”—*The Desire of Ages*, p. 384.

- b. Cipusho nshi aba Yuda baipwishe Yesu pa cikumine umulimo wakwa Lesa? Yohane 6:28. Londololeni ubwasuko ubo Shikulu apele. Yohane 6:29.

“Pa kanshita akanono icikonkelelo ca bakomfwa calibukulushiwe. Babilikishe, ‘twalacita shani pakuti tubombe imilimo yakwa Lesa? Balebomba na kale imilimo iingi kabili iyakosa pakuti bengapendwa abalinga kuli Lesa; kabili bali abaipekanya ku kumfwa kuli fyonse ifipya ifyo bengakonka ifingabalenga ukunonka ubusuma ubukalamba. Ici icipusho cabo calepilibula ukuti, Finshi twalacita pakuti tube abalinga ukukwata umulu? Mutengo nshi tulingile ukulipila pakuti twingakwata umweo uyo uleisa?

“ ‘Yesu alyaswike no utilla kuli bene, uyu mulimo wakwa Lesa, ukuti musumine muli Uyo Atumine. ‘umutengo wakunonka umulu ni Yesu. Inshila ya kumulu yaba kupitila mukutetekela Umwana wa mpanga Uwa kwa Lesa. uyo Uulesenda ulubembu lwaba pano isonde.’ John 1:29.”—*Ibid.*, p. 385.

“Ukulapila cipilibula ukusha buine no kwalukila kuli Klistu; kabili ilyo twapokelela Klistu pakutilla ukupitila mu citetekelo Engakwata ukwikala umweo Wakwe mu baifwe, imilimo iisuma ili no kumoneka.”—*Thoughts From the Mount of Blessing*, p. 87.

“Leken i Shikulu engafwilisha abantu bakwe ukwiluka ukutilla kuli umulimo uwacishinka uulefwaikwa ukubombwa... mu ng’anda, mu cilonganino, elyo na mu calo bali no kubomba imilimo yakwa Klistu. Tabali abalekeleshiwa ukubomba beka. Bamalaika e bakafwa wabo. Na Klistu ni kafwa wabo.”—*Testimonies for the Church*, vol. 8, p. 18.

- a. Cishibilo nshi ico aba Yuda bafwaile kabili cishinka nshi icakale ico Wena akwete ukulandapo? Yohane 6:30, 31. Cinshi Yesu alandile pa mukate uwafuma ku mulu? Yohane 6:32, 33.

“TAbu Yuda balicindike Mose nga kapela wa manna, ukupela ukulumbanya ku cibombelo, no kukana lolesha kuli Uyo uwalelenga umulimo ukubombeka. Bashibo baleilishanya kuli Mose kabili no kutwishika no kukana ubutumikishi bwakwe ubwa kuli buLesu. Nomba mu mupashi umo wine abaana bakene Uyo Uwatwele kuli bena imbila-nsuma iya kwa Lesu, ‘kabili Yesu atile kuli bena, Ndemwebe cine cine nati, ‘Mose tamupele umukate ukufuma ku mulu.’ Kapela wa manna Aiminine mukati kabo. Ali ni Klistu umwine ewatungulwile abaana ba Israeli mu matololo, elyo cila-bushiku Alebalisha umukate ukufuma ku mulu. Ico cilyo cali musango wa mukate wa cishinka ukufuma ku mulu. Umupshi uwalepela umweo, uwalepongoloka ukufuma mu mwisulo onse uwa buLesu uushaba ne mpela, e mana uwacishinka”—*The Desire of Ages*, pp. 385, 386.

- b. Having their minds fixed merely upon the natural, physical bread, what Mukuba na malangulushi ayatontomeshefye pa mukate uyo uwa ku mubili, bushe kulomba nshi uko bacitile—kabili finshi ifyo Shikulu alondolwele? Yohane 6:34–36.

“Icisonatelelo ico Yesu abomfeshe cali icaishibikwa ku baYuda. Mose, ukupitila mukobelwa na Mupashi wa Mushilo, alandile ati, ‘teku cakulya ceka umuntu e kalila no mweo, lelo na kumashiwi yonse ayafuma mu kanwa kakwa Shikulu.’ Na Yelemiya kasesema alilembele, ‘icebo cenu calisangilwe naine nalicilile; kabili icebo cenu cali kuli ine icongwwe kabili ukusekelela kwa mutima wandi’ Amalango 8:3; Yeremiah 15:16. Bakasambilisha abene beka balikwete insoselo, ukutila ukulya umukate, mu bukankala bwa kuli bumupashi, cali kusambilila ifunde elyo no kubomba imilimo iisuma; ilingi-line calesoswa ukuti pakwisa kwakwa Messiah abena Israeli bonse bali nokulishiwa. Ukusambilisha kwa bakasesema kwalilondolwele mukutambalala ukushika kwesambililo lya kuli bumupashi mu cisungusho ca mikate. Muli ili sambililo Klistu alefwaya ukwiswila kuli bakomfwa bakwe mwi sunagogue. Abakwata ukumfwikisha amalembo, bali no kwiluka ilyo Asosele ati ‘Nine mukatete wa mweo’ pa numafye ya bushiku bumo, ciinkupiti, ilyo baaumfwile insala no kunaka, alikwete ukulishiwa no mukate uo Abapele. Ngafilya fine ku mukate ulya bakwete ukupokelelako amaka ya kumubili no kupuputulwa, efyo na kuli Klistu bali nokupokelelako amaka yakuli bumupashi aya kulosha ku mweo wa muyayaya.”—*Ibid.*, p. 386.

- a. Malayo nshi yabili ayo ayapalana ayakwata ukupelwa kuli abo abakwata ukuibika abene kulubali lwakwa Klistu— kabili ici cileta shani isubilo kuli cila mu bembu? Yohane 6:37–40.

“Bonse abamupokelele mu citetekelo, [Yesu] atile bali nokukwata umweo wa muyayaya. Takuli nangu umo uuli no kuluba.”—*The Desire of Ages*, p. 387.

“Mwi umfwa kwilangulushi lya mulwani ilya kotalukako kuli Klistu mpaka mulenge mwebene ukuba abasuma atemwa abalungami, mpaka mwaba abasuma sana pa kwisa kuli Lesa. Nga mwalolela mpaka iyo inshita ikafike, ilyo mukaba abasuma, ninshi tamwakatale amwisa. Ilyo satana asonta kwi laya lyenu ilya fitatilo, mubwekeshepo na kabili ubulayo bwakwa Yesu ubwakutula, ‘Uyo onse uleisa kuli ine nshakamutamfye.’ Yohane 6:37. Ebeni umulwani ukuti umulopa wakwa Klistu ulasamba ukufumya ku membura fye shonse. Pangenzi ipepo lyakwa Davidi libe e pepo lyenu, ‘nsambeni kuli esobu, elyo nalabuta; nsambeni elyo nalabuta ukucila imfula yabuta.’ Amalumbo 51:7.

“Ima kabiye kuli Wiso. Ali noku kukumanya ilyo uciilifye akatalamukila, nga cakuti watampulakofye ulutampulo lumu ukulola kuli Wena mukulapila, Ali no kwangufyanya ukutambika amaboko Yakwe ayaba nokutemwa ukushingapimwa. Ukutwi Kwakwe kwalisuka ku kumfwa ukulila kwa basokopala umutima. Inshita iya kubalilapofye iyo umutima wafwaya Lesa ileshimbwa kuli Wene, takuba ne pepo ilipelwa, nangu mwingaba ukushingashinga, nangu tamwingabamo ukuponye ifilamba, nangufye ici cilecitwa mu bumfisolu, nangu takwingaba ubukabilo ubwafikapo ubwakufwaya Lesa, nangu cingaba ica mukunakuka, nomba umupashi Wakwe ulatangilila mukukumanya ici icilefwaikwa. , nelyo fye ne pepo talilakwata ukupelwa atemwa ifilefwaikwa ifya mu mutima tafilakwata ukwishibikwa, icikuku ukufuma kuli Klistu cilakwata ukuya mukukumanya icikuku icibombela pa mutima wa muntu.”—*Christ’s Object Lessons*, pp. 205, 206.

- b. Bushe finshi aba Yuda abashasumine bailishenye kabili bulayo nshi Yesu abwekeshepo kuli abo abamutetekele? Yohane 6:41–51.

AMEPUSHO YA KUBWEKESHA CILA MUNTU

Mutanda, Apr 4

1. Panuma ya cisungusho ca mikate finshi bakakonka bakwa Klistu papangile ukucita?
2. Londololeni icintu cimo icikalamba ico abacinabwingi bakonkele Klistu.
3. Londololeni amashiwi yakwa Yesu muli Yohane 6:29.
4. Cintu nshi Yesu abomfesho pa kulondolola intuntuko ya mweo wakuli bumupashi?
5. Nimunshilanshi intungulushi sha ba Yuda balangishe umutunganya ukupinkana na Klistu?

Ubwafya Ubukalamba Mu Galile

ICAKUSUNGILA: “Ndemwebe cine-cine Nati, ngatamulile umubili wa Mwana wa muntu no kunwa umulopa Wakwe, nishi tamukwete umweo muli imwe.” (Yohane 6:53).

Umwakubelenga Mumbi: *Testimonies for the Church*, vol. 5, pp. 573–580.

“Icitetekelo cimofye icaba icikankala nico icipokelela no kubomfye icishinka mpaka icine caba icilundwa ca mubili no kuba maka ayakulatungulula amatontonkanyo ne ficitwa fya mu mweo.”—*Testimonies for the Church*, vol. 5, p. 576.

1. UMWEO MU MUBILI NO MULOPA WAKWA KLISTU

Cimo, Apr 6

- a. Bushe amashiwi yakwa Yesu bwafya nshi yaletele ku ntungulushi sha mapepo? Yohane 6:52. Finshi Alondolwele pa cikumine umubili Wakwe no mulopa Wakwe? Yohane 6:53–55.

“Nomba bakasambilisha babilikishe mu bukali, “ni munshilanshi uyu munntu engetupelela umubili wakwe ukuti tulye?” Balifililwe ukumfwikisha amashiwi yakwa Yesu mu mano yamoyene ngefyo Nikodema afililwe ilyo aipwishe, ‘ni munshila nshi umuntu engafyalwa na kabili apo nakota?’ Yohani 3:4. Munshila imbi balilwike ifyo Yesu alepilibula, lelo tabali abafwaisha ukucipokelela, na mukufulunganya amashiwi yakwe, balekabilisha ukuti balufye abantu ukufuma kuli wene.”—*The Desire of Ages*, p. 389.

- b. Bushe finshi cilepilibula mu cituntulu ukulya umubili no kunwa umulopa wa Mwana wakwa Lesa? Yohane 6:56, 57; 1 Yohane 3:24; 5:12.

“Ukulya umubili no kunwa umulopa wakwa Klistu ku mupokelela ngo Mupusushi obe, ukusumina ukuti Alatulekelele imenbu shesu, no kutila tulaba abapwililika muli Wena. Ni mukupitila mukulolekesha ukutemwa Kwakwe, mukwikalillila pali ici, no kucinwa, pakuti twingaba abakumako ku cipasho Cakwe. Ifyo icakulya caba ku mubili, eflyo na Klistu afwile ukuba ku mupashi.”—*Ibid.*, p. 389.

- a. Ni kubulondolonshi nshi bumbi ubwalundilweko uko Klistu alengele amashiwi Yakwe ukuba ayatambalala? Yohane 6:63.

“Ifyakulya tafingatunonsha kanofye ilyo twafilya, kanofye fyaba cilundwa ca mibili Yesu. Efyo na Klistu teti akwate ubukankala kuli baifwe ngatatumwishibe ngo Mupusushi wesu. Ubwishibilo fye bwa mu malembo tabwakwata ukutucitila icintu nangu cimo icisuma. Tufwile Ukumulya atemwe Ukumusonda, Ukumupokelela mukati ka mutima, pakuti umweo Wakwe waisaba umweo wesu, ukutemwa Kwakwe, icikuku Cakwe, fifwile fyakwata ukubombela mu mubili. . . .

“Umweo wakwa Klistu uyo uupelo mweo ku calo waba mwishiwi Lyakwe. Cali kupitila mwishiwi Lyakwe emo Klistu aundapile ubulwele no kutamfya ifiwa; ni kwishiwi Lyakwe atalalikile bemba, no kubusha abafwa; na bantu bamubelele ubunte ukuti ishiwi Lyakwe lyalikwete amaka. Alandile ishiwi lyakwa Lesa, ngefyo Alandile ukupitila muli bakasesema na bakasambilisha mu cipingo cakale. Icipingo fye conse caba kusokolola kwakwa Klistu, na Kapususha afwaishe ukupalamika icitetekelo ca bakakonka bakwe mu cebo. Ilyo ukubapo Kwakwe mukumoneka kwingaba ukwa kufumishwapo, icebo Cakwe cifwile ukuba entulo ya maka. Nga Shikulu wabo, bali no kwikalilila ‘kwi shiwi lyonse ilifuma mukanwa kakwa Lesa.’ Mateo 4:4.

“Ngefyo umweo wesu uwa kumubili utungililwa ku fyakulya, efyo no mweo wesu uwa kuli bumupashi utungililwa ne cebo cakwa Lesa. Cila mupashi ufwile ukupokelela umweo ukufuma ku cebo cakwa Lesa palwa uko, gefyo fwebene tuilila ifyakulya pakuti tupokelele ubumi ubusuma. Efyo tufwile no kupokelela icebo palwesu fwebene. Tatufwile ukupokelela fye ukupitila mu mu malangulushi ya muntu umbi. Tufwile ukubelenga icipingo mukuposeshako amano, ukwipusha Lesa ukutupela Umupashi Wamushilo ukutwafwa ukumfwikisha ishiwi Lyakwe. Tufwile ukubula ilembo limo no kubikapo umutima ukuleka tumfwikishe ilangungulushi Lesa abika muli llyo ilembo pacikumine ulubali lwesu. Tulingile ukwikalilila pali ilyo line ilangulushi mpaka lyaba lilangulushi lyesu kabili twaishiba ‘efyo Shikulu asosa.’ ”—*The Desire of Ages*, pp. 389, 390.

- b. Ni munshila nshi Yelemia kasesema alondolola ici icibelesho? Yeremia 15:16.

“Ngatwabula Lesa pa cebo cakwe, tuli no kumona ukupususha Kwakwe . . . tufwile ukulya icebo cakwa Lesa, , ukwikalilila mu cebo, caliba mubili elyo no mulopa wa mwana wakwa Lesa. Tufwile ukulya umubili Wakwe no kunwa umulopa Wakwe—ukupokelela imibele ya bumupashi ukupitila mu citetekelo.”—*Testimonies for the Church*, vol. 6, pp. 51, 52.

- a. Bwafyanshi ubukalamba amashiwi yakwa Klistu yakwete ukusonkomona pakati ka basambi Bakwe- kabili ni munshila nshi ici caisabela busoko kuli baifwe ilelo? Yohane 6:60, 61, 65, 66.

“Ubwesho bwali ubwakulisha, ukubilima kwa abo abafwaishe mukupatikisha ukubika Yesu pa bufumu kwalipwile, ubu bushimikilo mwi sunagoo, basosele ukuti bwalibeswile amenso, tabali pali nomba ukutumpikwa. Mu malangulushi yabo amashiwi Yakwe ayalungatana yali mukubeba ukutila Ena tali ni Mesiya kabili takuli no kubako ukupokelela icilambu cabo ica pano isonde ukupitila mukwampama na Ena. Bali abapokelela amaka Yakwe ayakubomba ifisungusho, bali abapimpa ukuposhiwa ku malwele na ku macusho; lelo tabakwete inkumbu no luse pa mweo Wakwe uwakuipela bulilambo, tabasakamene icankama ca bufumu bwa kuli bumupashi ico Alandilepo. Abashali ne cishinka, bakaitemwe, abo abalemufwaya, tabatwalilile ukumukabila. Ngateti apelele amaka Yakwe no lwambu Lwakwe mukubalubula ku baloma, tabali no kutwalilila ukubomba Nankwe icintu icili conse. . . .

“Ukupitila mu mashiwi Yakwe aya cine, imisungu yalepatulwako ukufuma ku ngano, pa mulandu wakuti bali abafye kabili abaikwatila no bulungami bwabo abene ukucicila pa kupokelela ukwebaulwa, bali abatemwisha icalo ukucila ukupokelela umweo wakuicefya uwa kwa Klistu. Abengi bacilli balecita ifyapalana nefyo balya bacitile, imipashi ileeshiwa ilelo ngefyo cali ku basambi mwi Sunagoo ku Kapenamu. Ilyo icishinka caletwa mukati ka mutima, balamona ukuti imyeo yabo taili iya ampama no bufwayo bwakwa Lesa. Balamona ukukabila kwa kwalula imweyo yabo umupwilapo; lelo tababa abaipelesha ukwamba ukubomba umulimo wakulaikanya. E mulandu wine bafulilwa nga cakuti imembu shabo shaishibikwa. Balafuma pe bumba na bacenwa ngefyo abasambi bashile Yesu, no kuilishanya, ‘ici cebo cakosa; nani engacumfwa?’ ”—*The Desire of Ages*, pp. 391, 392.

- b. Panuma abasambi na bamusha, finshi Klistu aipwishe abekumi na babili? Yohane 6:67. Kuti twabwekeshapo shani ukwasuka mano-mano nga Petelo ilelo? Yohane 6:68, 69.

“Ukupitila mu nsebo ishisuma elyo ne shibi, ukupitila mumfifi, ukupitila mu bulwani bonse ubwa ntumi shakwa shetani, akasuba kabulungami kalatwalilla ukubalika mukutekanya, ukuceceta ububi, ukukanya ulubembu, no kupuputula umupashi wa uyo uwaicefya kabili uwasokopala umutima. “Shikulu nikwisa uko tuleya? Imwe mwalikwata amashiwi aya mweo wa muyayaya.”—*Testimonies to Ministers*, p. 285.

- a. Finshi twingasosapo pali abo abafumako kuli Klistu?? 1 Yohane 2:19. Musango nshi uwa Kunashiwa uyo abo basambi bashile Yesu baile nao?

“Ilyo abasambi abashaikushiwe bafumine kuli Klistu , umupashi uwaibela wayambile ukubatangulula, icakuti teti bamone icintu nangu cimo muli Wena icingabasekesha, Uyo pa kashita kamo balefwaisha. Baile balefwaya abalwani bakwe, pantu bali mubwampano no mupashi ne milimo yabo. Bailwilile amashiwi Yakwe mumbi –mumbi no kulundamo ifyabufi mu mashiwi Yakwe, no kupililika amalangulushi Yakwe. Batungilile umulimo wabo mukukolonganika ifibombelo fyonse ifingakwata ukumushinina; nokukalifishiwa kwalyalamushiwe ukupitila mukulanda ukwabufi icakutula umweo Wakwe waishileba mubusanso.”—*The Desire of Ages*, pp. 392, 393.

- b. Finshi ficitika kuli abo ababa ni bakomfwafye bakuli bu mubili? Roma 16:17, 18.

“PUkulumbanya no kutasha mu bumbimunda kuti fyaumfwika bwino . . . lelo icishinka tacipokelelwa; teti bacumfwe. Ilyo amabumba ya Mukonkele, ne bacinabwingi cakwata ukulishiwa, ukubilikisha kwa kucimfya kwalyum-fwikike, amashiwi yabo yalibilikishiwe mukutasha, nomba ilyo umupashi wakwa Lesa wasokolwele ulubembu lwabo, no kweba abantu ukuti balu-taluke, balosesheko inuma shabo kucishinka, no kukana endeleva na kabili pamo na Klistu.”—*Ibid.*, p. 392.

- c. Pambali ya abo abakene Yesu, ni nani umbi uwa yampene mu mutima na balwani bakwa Yesu, elyo kabili uku kuyampanya kwa mutima uwa citika kwa sokolwelwe shani? Yohane 6:70, 71.

“Ukulanda kwakwa Yesu mwi sunagoge pa cikumine umukate wa mweo kwali e ntendekelo ya kwaluka mu mulumbe wakwa Yuda. . . Amwene ukuti Klistu alepela fye ifya ku mupashi ukucila pa fisuma ifya mucalo. Aibikile ukuba ngo wingamwena kabala ifya kuntanshi no kutontontonkanya ukutula Yesu takapelwe icifulo ica pamulu pamo pene na kuli bakakonka Wakwe. Acibikile mukukana ipalamika mukwampana kwapepi-pepi na Klistu lelo ukuti engatalukako. Alelolekesha fyonse. Kabili na mucishinka fye alikwete ukulolekesha.

“Ukufuma pali ilya ine nshita alangishe ukutwishika ukwafulungenye abasambi. Aletele ifikansa elyo ne milandile yakulufya, ukubwekesha bwekeshamo insoso sha bakalemba na bafalise mulisho balesushishamo Klistu. Amafya ayakalamba pamo na yanono, ifyakupusana-pusana, amafya ne fyalemoneka ukuba nge fya kucingilisha Imbila Nsuma ukukanaya pa ntanshi, Yuda afimwene nge fintu ifyakulanga ukutula imbila [yakwa Kristu] teya cishinka.”—*Ibid.*, p. 719.

- a. Londololeni umubelele untu Yuda asalile ukukwata. Yohane 12:4-6; Amapinda 3:32.

“‘[Yuda] alekwata ukuleta ifyalembwa ifishakwete ubwampano ne cishinka ico Klistu alebilisha, ifi ifyalembwa ifyali mukupusanako, fyalipapwishe abasambi, no kukusha ukunashiwa mukutwalilila uko ukwali pakati kabo. Lelo uwalecita fyonse ifi ni Yuda mu musango wakuilangisha wena ukuba ngo muntu uwailukako.”—*The Desire of Ages*, p. 719.

- b. Bulayo nshi ubushininkishiwa mu mipepele Yesu iya bukapepa - na mu milandu iyapala ku bwafya ubwacitike mu Galilee? Roma 8:28.

“Ilyo Yesu apele icishinka icakwesha icalengele abasambi bakwe ukubwelele numa, Alishibe ifyali no kufumamo mu mashiwi Yakwe; lelo Alikwete umulingo wa luse uyo Alekabilisha ukufikilisha, Amwenene kabela ukuti mu nshita ya bwesho cila umo uwa mubasambi Bakwe abatemwikwa ali no kweshiwa apakalamba. Ukulungulushiwa Kwakwe mu Getisemani, ukufutukwa Kwakwe no kutanikwa Kwakwe, kuli no kuba kuli bene nga mafya ayakulisha ayakwesha. Ngatapali ubwesho ubwapelwe pakabala -ntanshi, abengi abaisushiwemo na malangulushi ya bukaitemwe ngabalyampene kuli Wene. Nomba ilyo Shikulu wabo ali mukusushiwa [mukusekwa] munganda yabupingushi; ilyo amabumba ya bamupokelele nge Mfumu bale mungw’inta no ku mupumya; ilyo bakapumya babilikishe capamo, ‘Mutanikeni!’ – ilyo amasubilo yabo aya calo yanashiwe, aba abalefwaisha fye bukaitemwe nga balisushishe palwalwala ukunakila kwabo uko bakwete kuli Yesu, nokuleta icikonko icikalamba pa basambi, icisendo cabulanda bwa ku mutima, mukulundako kukukalifishiwa no kunashiwa kwa kulufya isubilo ilyo bakwatishe. Munshita ilya iya mfifi icakumwenako ca abo ababwelele kunuma ukufuma kuli Yesu nga calengele na bambi ukubakonka. Lelo Yesu aletele ubu bwafya pa basambi ilyo ali pamo nabo pakuti Engatwalilila ukulakosha icitetekelo ca bakakonka Bakwe aba cishinka.”—*Ibid.*, p. 394.

AMEPUSHO YA KUBWEKESHA CILA MUNTU**Mutanda, Apr 11**

1. Ni munshila nshi tufwile “ukulila umubili wa Mwana wa muntu, no kunwa umulopa Wakwe”?
2. Finshi cipilibula ukulolesha kuli Yesu?
3. Mulandunshi bambi bakalifishiwe na mashiwi yakwa Klistu?
4. Finshi bacitile panuma- elyo ici cibebelepo shani ubusoko kuli baifwe?
5. Londolola umubele wakuli bumupashi uwakwa Yuda panuma ya ifi fintu, ne fyafuminemo.

Yesu pa Mutebeto wa Nsakwe

ICAKUSUNGILA: “Nabo bapapa imisambilishishe Yakwe ico icebo Cakwe cabamo amaka” (Luka 4:32).

Umwakubelenga Mumbi: *Thoughts From the Mount of Blessing*, pp. 31–35.

“Yesu alishibe umakabilo ya mupashi. Icilumba, icuma elyo no bucindami teti fikwate ukwikusha umutima. ‘Nga cakutula umuntu ali ne cilaka, lekeni ese kuli Ine.’ Umukankala, umupina, uwasumbuka, no waba pesamba, bonse baliba abapokelelwa. Alilaya ukutula icisendo ca malangulush ayatitikishiwa, elyo no kutalalika abali no bulanda, elyo no kupele isubilo kubabulisha isubilo.”—*The Desire of Ages*, p. 454.

1. UMWEO WA MUBWIKASHI BWAKWA KLISTU

Cimo, Apr 13

- a. Bwafyanshi ubukalamba ubo Yesu akwete mukati kaba mung’anda yakwe? Yohane 7:5.

“Pa nshita ya bwaice Bwakwe, Klistu atendeke ukulaitungulula umwine mukupanga umubele Wakwe, nangu fye ukutemwa no kucindika abafyashi Bakwe tafyali no Kumufumya ku cebo cakwa Lesa. ‘Calilembwa,’ e fyali ibutukilo Lyakwe mu cicitwa conse ico icali icapusanako ne ntambi sha lupwa Lwakwe. Nomba ulwambu lwa bakasambilisha lwalengele umweo Wakwe ukupita mu fyakosa. Namubupungwe Bwakwe bwine ali nokusambilila amasambililo ayakosa ayakulaba tondolo no kuteka umutima mukushipikisha.

“Bamunyina, ngefyo balebeta ati bamwana Yosefu, baleba kulubali lwa bakasambilisha. Balelanda ukutula ifishilano fifwile ukukonkwa, kwatifye nafyo fyali mifwaile yakwa Lesa. Kabili batungile ne fipope fya bantu mukuba ifyasumbukishapo pa cebo cakwa Lesa, kabili balekwata ukufulwa apakalamba pakusosa ukwatambalala ukwa kwa Klistu ukwakulekanya pakati ka bufi elyo ne cishinka. Icumfwila icakosa kwi funde lyakwa Lesa bena bacimwene kwati bumankonso. Balikwete ukupapuka pa bwishibilo elyo na mano Ena alangile mukwasuka bakalemba. Balishibe ukutula Ena tapokeleleko ukusambilishiwa ku bantu abo abamano, nomba Aishile moneka ukutula Ena ni kasambilisha pali bena. Bakutulwike ukutula amasambililo Yakwe yali mu musango uwasumbukako ukucila pali bena. Nomba tabakwete ukucimona ukutula uyu Alikweteko ne shuko ku cimuti camweo, iyali nintulo ya mano ayo bena babulisho.”—*The Desire of Ages*, p. 86.

- a. Bushe fintu nshi bamunyina bakwa Yesu ba mulengele ukutontontokanya pa cikumine umutebeto wansakwe uwa cila-mwaka? Yohane 7:3, 4.

“‘[Bamunyina bakwa Klistu] batontontokanye ukuba nge cilubo kuli wene mukubika panshi abantu abasumbuka kabili abasambilila aba muluko. Batontontokanye ukuti aba bantu baliba mukulungika, no kutila Klistu e wali ne cilubo mukuibika umwine mukupinkana na bena. Nomba balikwete ukuba ninte pa mweo Wakwe umushali akalema, nomba, nangu tabali mwibumba lya basambi bakwe, balikwete ukushininwa apakalamba ukupitila mu milimo Yakwe. Ukwishibikwa kwakwe mu Galilee kwalebomfwisha bwino ukulingana ne mifwaile yabo; e mulandu wine bakwatile ne subilo lyakutila ali no kulangisha amaka Yakwe ayo ayali no kulangisha abafalise ukumona ukutula ifyo aleitunga Klistu efyo ali. Nomba nga cakutula ali ni Messiya, Imfumu yakwa Israeli! Ici caleleta icilumba mukutontontokanya kabili mukumfwa bwino.

“Bali abakufwaisha ici icakutula balepamfya na Klistu ukuti aye ku Yerusalemu. ‘Fuma pano,’ efyo basosele no kuya ku Yudea, pakutula abasambi bobene bamone imilimo iyo ucita. Pantu takwaba umuntu ubombela fyonse mubumfisololo, elyo ninshi pamuku umwine alefwaya e shibikwe palwalala. Nga ulacitaifi fintu ilange ku Calo.’ Ishiwi lyakutula ‘nga’ lilalangilila ukutwishika no kukanatetekela. Bena bacimwene nga bukuwe no bunake muli Wena. Ngacakutula Ena alishibe ukuti ni Messiya, mulandu nshi mwabela ukuibwelamo no kukana kampuka? Nga cakutula mucishinka fye Alikwata aya amaka, mulandu nshi tengailafye mukupama ku Yerusalemu, no kulangisha palwalala ifyo aitunga, mulandu nshi tengacitila mu Yerusalemu imilimo iyo iyakupapusha iyabikwa pali wena mu Galilee? Wilafisa muncende ishishaishibikwa, efyo balandile, no kulabombe milimo iya kupapusha iya kulanonshafye abapina, abatutu na balondo be sabi. Ilange wemwine ku musumba ukalamba, leka bakutungilile bashimapepo na bakateka, no kuminkanya pamo uluko ukupitila mukupanga ubufumu ubupya.”—*The Desire of Ages*, p. 450.

- b. Lonololeni ubwafya ubupitamo ilingi-line abafuka? Amalumbo 86:14.

“Aba bamunyina bakwa Klistu baletontontokanya mumifwaile ya bukaitemwe iyo ilingi-line isangwa mu mitima ya abo abafwaisha ukuilanga. Uyu umupashi e mupashi uuteka mu calo. Balikwete ukukalifishiwa pa mulandu wakutula mucifulo ca kufwaya ubufumu bwa mu calo, Klistu ailandile umwine ena ati mukate wamweo. Balikwete ukunashiwa apakalamba ilyo bamwene abasambi bakwe [bamushe] abengi. Nabo bene balipatwikeko kuli Ena pakutula bakwate ukupusunsukako mukusuminishako kufyo imilimo Yakwe yalesokolola- ukutula Ena Atumwa na Lesa.”—*Ibid.*, p. 451.

- a. Malangulushi nshi aya kupinkana ayaimine pali Yesu? Yohane 7:11, 12.

“Ukufuma ku Yelusalemu ulusebo lwa fisungisho fyakwa Klistu lwalisabankene konse uko abaYuda baleikala; kabili nangu cakutla pa myeshi iingi Talebako ku mitebeto, ukufwaisha Ena takwacingilishiwe. Abengi ukufuma ku fiputulwa fyonse ifya calo balishile ku mutebeto wansakwe mukuba ne subilo lyakuti Bamumone. Pakutendeka fye kwa mutebeto abengi Balemwipusha. Abafalise na bakateka balefwaya ukuti Ese, mukuba nesubilo lyakutla pabeko ishuko lya ku Musushishapo. Baleipusha mukufwaisha ati: ‘Alikwi?’ nomba tapali nangu umo uwaishibe. Itontonkanyo pali Wena elyali ilyakulisha muli bonse. Ukupitila mukutina bashima pepo na bakateka, tapali uwapamine palwalala Ukumusumina nga Messiya, nomba konse-konsefye kwalifye tondolo lelo ilyashi ilyakufwaisha lyali pali Wena, abengi Balemupokolola ukuti atumwa na Lesa, elyo bambi nabo Balemususha nga kafutika wa bantu.”—*The Desire of Ages*, pp. 451, 452.

- b. Bushe Klistu akwete shani ukutalalika amalangulushhi ayakupinkana pa cikumine Umwine? Yohane 7:14–18; Luka 4:32.

“Pakati ka mutebeto, ilyo icakufwaisha Ena cali icapitilila pakati kabo, Aingile mulubansa lwe tempele kuntanshi ya cinkupiti. Pamulandu wakukanabapo Ena pa mutebeto, casoselwe ukutla Alekwata ukutina Ukuibika ena mu maka ya bashima pepo na bakateka. Bonse balikwete ukupapuka pakwisasangwapo Kwakwe. Ishiwi lyonse lyalikwete ukuba tondolo. Bonse balikwete ukupapuka pa bucindami no kupama kwakumoneka Kwakwe pakati kabalwani bakwe abo bakwete icilaka caku Mwipaya.

“Mukwiminina Ena, ngo muntu uo amabumbamba aya kalamba yalekabila, Klistu akwete ukulanda kuli bena ifyo umuntu tatale acitapo. Amashiwi Yakwe yalangile ubwishibilo bwa mafunde ne fipope fyakwa Israeli, elyo no mulimo welambo pamo na mafundisho ya bakasesema, mukucilapo pa bwishibilo bwa bashima pepo nabakalemba. Akwete ukuputula pakati ifibumba fyakuitunga elyo ne ntambi. Ifyali no kwisa kuntanshi fyalibikilwe ku ntanshi Yakwe. Nga umo uwamwene Uushimoneka, Asosele pa fintu fya pano calo elyo nefya mu mulu, ifya buntu elyo nefya buLesi, mumaka ayakalamba. Amashiwi Yakwe yali ayatambalala kabili ayakushinina, nga filya cali ku Kapenamu, abantu balikwete ukusunguka pa kufunda Kwakwe, ‘pantu mu mashiwi Yakwe mwali amaka.’ Luka 4:32 Bonse balikwete ukupapuka pabwishibilo Bwakwe pe funde elyo na mabusesemo.”—*Ibid.*, pp. 452, 453.

- a. Buse cinshi Klistu akwete ukukutuluka muli bakalemba kabili cipusho nshi ico Abikile kuntanshi yabo? Yohane 7:19.
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“Yesu apele bakasambilisha icisontelelo ica buLesu bwakwe ukupitila mukubalanga ukutula Alikwete ukubelenga imitima yabo. Ukutulafye pa bundapishi acitile pa Betisaida balikwete ukulalilila imfwa Yakwe. Muli ici nabo bene balikwete ukutoba ifunnde ilyo baleitunga ukuba bakacingilila. ‘Bushe Mose tamupele ifunde,’ eflyo asosele, ‘nomba apabulafye nangu umo pali imwe uwakulisunga? Mulandu nshi mulefwaila ukunjipaila?’ ”—*The Desire of Ages*, p. 456.

- b. Mukwankulako kuli Klistu, mulandu nshi bakasambilisha bamupele- kabili Nao ayaswikepo shani? Yohane 7:20–23.
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“Muli uku ukumubepesha ukwakutula imilimo yonse iyakupapusha iyo Alebomba kupitila fye mu mupashi uwakowela Klistu taposeleko amano. Atwalililefye ukulangisha ukutula amaka Yakwe aya kuposha pa Betisaida yali mubwampano ne funde lye sabata, kabili cali icalungama ukulinganafye nefyo aba Yuda balelondolola abene pa cikumine funde. Atile, ‘Mose alimipele imwe ukusembululwa kabili imwe pa bushiku bwe sabata mulasembulula umuntu.’ Ukulingana ne funde, umwana onse afwile ukusembululwa pa bushiku ubwalenga cine konse-konse. Nga cakutula ishi nshiku shafikila pe sabata, ulu lutambi lufwile ukucitwa. Kanshi kuti caba shani mukukana ya mpana ne funde icakulenga umuntu ‘onse ukuba uwaposhiwa pa bushiku bwe Sabata.’ ”—*Ibid.*, pp. 456, 457.

- c. Londololeni ubukankala ubukalamba ubwa busoko ubwakonkelepo ubwa kwa Klistu. Yohane 7:24.
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“Bakateka balishininwe na bengi mubantu balipundile abati ‘bushe te uyu umuntu balefwaya ukwipaye? Nomba, moneni, alelanda mukupama kabili tapali neco balemwankula. Bushe bakateka mu cinefye balishiba ukuti uyu wine e Klistu?’ ”—*Ibid.*, p. 457.

“‘[Klistu] talolesha pakumoneka kwa kunse; Tapingula ngefyo umuntu apingula, Tacindika umuntu ukulingana ne cifulo akwata, italanta, amasambililo atemwa icifulo. Kuli uyu muntu eko ndelolesha,’ Atila nikuli uyo wine uuli umupina, uwakwata umutima uwasokopala kabili uukwata no kututuma pa cebo candi.’ ”—*The Signs of the Times*, October 21, 1897.

- a. Bushe ifyalembwa filondolola shani umubelo wa mano ya bantu muli cino calo - ilingi ngefyo camwenwe munshiku sha kale nomba mu kucilishamo mu nshiku shino? Esaya 59:14, 15.

“Intumi shabubifi shilekwata ukuminkanya amaka yashiko nokwikatana. Shilekwata ukukoshanya ukulola kumafya ayakalamba. Ifyakwalulwa ifikalamba fyalakwata ukucitika mukwangufyanya muli cino icalo cesu, kabili na mabumba ayakalamba aya bwikatano yali no kwisa mukwangufyanya. . . . “Umulwani alikwanisha ukonaula ubupingushi na mukwisusha imitima ya bantu ubukabilo bwa bukaitemwe ubwakunonka Ukulila kwa mipashi iyacula na kumfwika kuntanshi yakwa Lesa, elyo muli fyonse ifilekwata ukulangishiwa ifikumine umutitikisha elyo no mupusulo wa bantu fileleta amashuko ayengi (yakunonka).”—*Testimonies for the Church*, vol. 9, pp. 11, 12.

- b. Pakati ka kutintana, mulandunshi tufwile ukucetekela mu nshila shakwa Lesa? Esaya 55:8, 9.

“Nangula amalangulushi ya cimpelesha aya bantu tayengaba ayafikapo mukwingila muli bumpandamano bwa Wapulamo atemwa ukukwata ukumfwikisha umupwilapo imibombele ya mabufwayo Bwakwe, nomba ilingi line ni pa mulandu wakutila bamo balakwata ukuluba atemwa ukuba no muleketela palubali lwabo icakutila tabakwata ukumfwikisha imbila sha kumulu. Telingi line amalangulushi ya bantu, atemwa aya babomfi bakwa Lesa, yakwata ukupofwishiwa ku malangulushi ya bantu, kuntambi, atemwa kukufundisha kwa bantu, icibalenga ukupokelela citika ifintu ifikalamba ifyo fyakwata ukusokololwa mu cebo Cakwe.”—*The Great Controversy*, pp. 344, 345. “Ukusakamana kwakwa Lesa pa bantu Bakwe kwaliba ukwasumbukisha ukucila apo ilangulushi lya muntu lingafika. Alipela mwifunde lyakwe ilya mushilo umubelo Wakwe umupwilapo.”—*Testimonies for the Church*, vol. 8, p. 63.

AMEPUSHO YA KUBWEKESHA CILA MUNTU**Mutanda, Apr 18**

1. Londolola umubelo wali pa ng'anda apo Yesu akulile.
2. Bushe umubele walangishe bamunyina Yesu ulekwa ukubwekeshiwapo shani ne lelo?
3. Malangulushi nshi aya kupinkana ayabikilwe pali Klistu?
4. Londolola umupashi uo bakasambilisha balangishe pali Yesu.
5. Londolola ubulekano ubwakulisha ubwaba pakati kanshila sha muntu elyo ne nshila shakwa Lesa.

Takwaba Uwalandile Ngoyu Muntu

ILEMBELO LYA KUSUNGILA: “Inkombe shalyaswike nokutila,Takwatalile akubako umuntu uwalandile Ngoyu” (Yohane 7:46).

Umwakubelenga Mumb: *Testimonies to Ministers*, pp. 506–512.

“Atile,ukwiluka pamo nokutasha icine,takwashintilila makamaka pa malangulushi kano pa mutima.Icine cilingile ukupokelelwa mu mupashi;cilalomba nobufwayo bwesu ukunakila kuli cenal.”—*The Desire of Ages*, p. 455.

1. ABANTU BAKWATA UKULAFWAISHA YESU

Cimo, Apr 20

- a. Pakumfwa, nokumona Yesu ashimikila pa lwalala,finshi bamo abayuda baipwishe? Yohane 7:25, 26.

“Abengi pa balekutika kuli Kristu abali abekashi ba mu Yerusalemu,kabili abashali ababula ukwishiba ifyo bakateka balemupingila ukumucita,bakwete ukumfwa mu mibili/myeo yabo amaka ayakalamba ayalebatintila kuli Wena. Balikwete ukushininkisha ukuti Mwana wakwa Lesa.”—*The Desire of Ages*, p. 457.

- b. Nimunshila nshi intu Shetani abombele pali ba kateka pakuletamo ukutwishika? Yohane 7:27.

“Shetani alifye uwaiteyanisha ukupela amalangulushi ya kutwishika; napali uyu wine mulandu inshila yalipekanishiwe ukupitila pa malangulushi yantu bakwete ayali ayalubana pa lwakwa Mesaya nemishile Yakwe. Abantu basumine ukutila Kristu alinokufyalilwa ku Betelemu, lelo panuma yakupitapo inshita Ali nokwisafyukapo,nelintu Akalabwela umuku wacibili takuli nelyo umo uwali nokwishiba Nikwi afumine. Tabalifye abanono abasumine ukutila Mesiya takakwate ukuyampanya na bantunse. Napamulandu wakutila ilangulushi lintu icinabwingi cakwete pa bukata bwa kwa Mesiya lyafililwe ukufikilishiwa na Yesu wa ku Nazaleti,abengi baposele amano ku mashiwi ayakutula, ‘Nangu cingaba ifyo natwishiba uko Uyu Muntu ali: nomba ilyo Kristu alinokwisa,takuli nelyo umo uukeshiba uko Akaba.’ ”—Ibid.

- a. Ilintu Abelengele amatontonkanyo ya baletwishika ifyo Alelanda finshi Yesu alandile kuli bena? Yohane 7:28.
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“Libe ninshi bacilli balepungaila pakati ka kutwishika elyo nokucetekela, Yesu asendele amalangulushi yabo nokubasuka ukuti: Imwe mwalinjishiba, mwalishiba noko Nafuma: Nshaishilefye palwandi Nemwine, Lelo Uyo uwantumine Wacishinka, Untu mushaishiba.’ Baleitunga ukwishiba ifyo intuntuko ya kwa Kristu yali nokuba, nomba balifye mu bwapwa pali ici. Nga cakutila baikalilile mukwampana nobufwayo bwa kwa Lesa, nga balikwete ukwishiba Umwana Wakwe ilintu Asokolwelwe kuli bena.”—*The Desire of Ages*, p. 457.

- b. Pakukana kwata ifishinka ifyakutalikisha nokushimya Yesu, ni nshila nshi imbi intungulushi sha bayuda shaeseshe mukufwaya Ukumucincintila ukulalanda? Yohane 7:30 (ulubali lwa ntanshi). Mucituntulufye, mulandu nshi bafililwe Ukumwikata? Yohane 7:30 (ulubali lwa kushalikisha).
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“Abalekutika bakwetefye ukumfwikisha amashiwi ya kwa Kristu. Mukutambalalafye, yalifye mashiwi ayakwete ukusoswa nakabili lintu Ailumbwilile umwine mu cilye cikalamba ica Sanihedilini pa myeshi iingi iyapitilepo, ilyo Ailumbwile ukuba Umwana wakwa Lesa. Ilintu bakateka bafwaile ukumwipaya, apa nomba bafwaile ukumwikata bamusende; nomba balicincintilwe na maka ayashimonwa, ayabakenye ukupitilisha ubukali bwabo, nokutila kuli bena, apopene epo mwalapelela, tamwacishepo iyo.”—*Ibid.*

- c. Bushe ni munshilanshi abengi bakwete ukulangishamo icitetekelo cabo muli Yesu-kabili finshi bakateka bateyenye ukucita ilyo baishile iluka ukuti abantu balewililila ku lubali Lwakwe? Yohane 7:31, 32.
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“Intungulushi sha bafalise, ishaposesheko amano ku fyalecitika fyonse, shaishile kwata ukwiluka pafyo abantu bakwatile Yesu inkumbu. Bayangufyanya ukuya kuli bashimapepo bakalamba, nokubatula amapange yabo ayakufwaya ukumwikata. Nangu cibe ifyo, bateyenye Ukumwikata ninshi Ali eka; pantu baletina ukumwikata nabantu baletamba.”—*Ibid.*, pp. 457, 458.

- a. Pabushiku bwa kushalikishako ubwa mutebeto,bushe cilangilo/bulondoloshi nshi ubusuma nganshi buntu Yesu apele ku bantu abatitikishiwa nolubembu? Yohane 7:37, 38.

“Umutima uupokelela icebo ca kwa Lesa tauba nge cishiba icikama,tauba ngecishima icisa mukubulilwa ifyo casunga.Wena waba nga kamulonga ka pa lupili akapokela amenshi ukufuma ku tumfukumfuku utushikama,uto amenshi yatuko ayatalala,ayalengama yapongolokela pa mabwe,nokupela ukutalalika kubanaka,abomfwe cilaka,abafininwa.Waba nga kamana akalepisha amenshi lyonsefye kabili,ilintu kaleya kalekalelunduluka,kaleya kaleshika elyo nokukula,ukusukilafye amenshi ya mweo yantu kakwete yaba ayakusalanganina pesonde lyonse. Akamulonga akaya kalepanga iciunda umokalepita kalaya kalalenga ifintu ukumena nokumoneka bwino nokutwalisha.Icani icimena mu mipuma ya kakao cilaba icatemfuma bwino kabili ica katapakatapa,imiti nayo ilamoneka bwino,nokubalula nganshi ubuluba. Ilintu isonde lyaisa moneka kwati fyonse nafifumishiwamo kumulandu nokubalikisha kwa kasuba mu nshita ya lusuba,tuli nokwishibila ku mimonekele ya fimuti nefyani mukumonekela muli katapakatapa ukutula emwapita umulonga.

“Kanshi eflyo caba na kumwana wakwa Lesa.Ukupepa Kristu kulakwata ukuisokolwela amaka yantu kukwata ukupela,icipope icikwata ulwambu ulukulu,amaka ayamweo,ayalebomba,ayakuli bumupashi.Ilintu umutima wakwata ukwiswilako ulwambu lwa cine nokutemwa,ifi ifipope fili nokukwata ukuya filepongoloka kabili kwati tumilonga utwa mu ciswebebe,nokulenga kumoneke ifitwalo uko kuntu pali nomba kulemoneka ukwabula icili conse icamena elyo nefyamena filemoneka ukufwa atemwa ukuma.Kristu alesosa ati,Ngomuntu aumfwa ukubulisha isubilo lyakukwata ukutusha,ukulubulwa ukufuma ku lfitutungulwila mukucita ulubembu,naese kuli Ine,nokunwa (Yohane .”—*Prophets and Kings*, pp. 233, 234.

“‘If any man thirst’ for restful hope, for deliverance from sinful propensities, Christ says, ‘let him come unto Me, and drink.’ John 7:37.”—*The Ministry of Healing*, p. 179.

- b. Ni mumusango untu ubu bwite mukutwalilila bufwile ukumfwikilwamo? Yohane 7:39.

“Kristu apele ifipope fya cine ukupitila mu mbila nsuma.Kuti twakwata ukunwa ku tumilonga utwatuntunka ukufuma ku cipuna ca bufumu ica kwa Lesa ukupitila mukusambilisha Kwakwe.”—*Testimonies for the Church*, vol. 8, p. 309.

“Ico tulekabila ni bukapewa ubwa mweo.Umuntu fye umu uukwete ukumfwikisha ukwatanunuka palwa mulimo,untu umupashi wakwe waba uwakulalanshanya na Lesa kabili uwaisulamo nokupimpa kwa kuli Kristu,ali nokulanisha ulwambu ulwamaka nganshi ukulola ku busuma.Ena tanwa ayakwisamba lya mulonga,ayafundauka,ayakowela,lelo anwa ukufuma mu mulonga uwasanguluka,amenshi ayaba apasumbuka pa lutwe lwa mulonga;elyo kabili kuti akwata ukupela ku cilonganino umupashi na maka ayapya. Ilintu ifyafumina kunse fyatwalilila ukulafulilako,Lesa kuti atemwisha icilonganino cakwe cakwata ukubikwamo amaka nayambi ukupitila mu fishinka ifituntulu fintu basuminamo.Umupashi wa mushilo ukufuma ku mulu,mukubombela pamo na bana baume na banakashi abakwa Lesa,bali nokuseshapo ifyakucilinganya nokukana seshiwa nomulwani pafyo baimininapo.Lesa alikwata ifintu ifikalamba ifyakucimfishako ifyo Asungila abantu bakwe abatemwa icine,ababaka amafunde.”—*Ibid.*, vol. 5, p. 581.

- a. Pamulandu wakutila Kristu aipashanya ku menshi ya mweo, bushe abengi bafikileshani mukusondwelela-kabili mulandunshi? Yohane 7:40; (Palanyeni Amalango 18:15).
- b. Libe bamo balikwete ukukoseleshiwa ku mipashi yabo kuli ici cine casoselwe, nga bambi bacitile shani? Yohane 7:41–44.
- c. Bushe kukambishiwa nshi kuntu abakumwikata bapokelele ukufuma kuli bakateka babo? John 7:45. Mulandunshi bashaishile abene mukwikata Yesu? Yohane 7:46.

“Pa bushiku bwakushalikishako ku mutebeto, abatuminwe kuli bashimapepo na bakateka ku kuya ikata Yesu, babwelelemofye ukwabula Ukumwikata. Babepwishe mubukali ubwakulisha, ‘Mulanunshi mushimuletele?’ Nefinso ifyapona balyaswike abati, ‘Takwatala akubako umuntu uwalanda Ngoyu.’

“Ngefintu imitima yabo yali iyaumalala, yaishile kwata ukusunguluka ku mashiwi Yakwe. Ilintu Alelanda mu lubansa lwe tempele, balipalamine, pakutila basangemo ukutena mumashiwi Yakwe eco babomfye ukumupelelapo umulandu. Nomba ilyo balekutikako, bakwete ukulaba na kuco babatamine ukuya kulya. Baiminine kwati baume abeketwe na maka yamo ayaibela. Kristu aliisokolwele ku mipashi yabo. Bamwene cilya ico bashimapepo nabakateka bafililwe ukumona-bumuntunse ubwaswilemo ubukata bwa kwa Lesa.”—*The Desire of Ages*, p. 459.

“‘[Kristu] abomfeshe ifyaba mu bubumbo ifyo babeleshe ukumona, mukulon-dolwelako icine cakwa Lesa. Namuli uyu musango umushili wa mu mutima walikwete ukulimwa bwino ukuti wingabyalwamo ulubuto ulusuma. Alengele na balemukutika ukutendeka ukulaumfwa abene ukuti Ukufwaisha kwabo ekwali ekufwaisha Kwakwe naowine, nokutila umutima wakwe waleisulamo insansa ilyo balesansamuka, elyo nobulanda ilyo basangwa mu Malanda. Pamuku umo wine balemona muli Wena ukusokololwa kwa maka nemibele iyapwililika iyasumbukisha ukucila pali ilya intu bakafundisha wabo bakwete abo bakwete ukucindikisha. Ukufundisha kwa kwa Kristu kwalimo ukwangusha mashiwi pakutila onse ayomfwa ukwabula ubwafya, ayapaka bwino, ukubikapofye namaka ayo bashatalile abayeshiba, kanshi nokwasuka kwabo ukushali ukwakufuma ku milangulukile yabo abene kwali kwakutila: ‘Takwatala akubapo umuntu uwalanda Ngoyu.’ Abantu balekutika kuli Wena nensansa, lelo bashimapepo na bakateka-ukuba ababufi ku cine cintu bapelwe nokutila bengacibakilila-bakwete ukupata Kristu pamulandufye wa cikuku icasokolwelwe, icalengele amabumba ya bantu ukubasha nokutampa ukukonka Ulubuto lwa mweo. Ukupitila mu lwambu lwa ishi intungulushi uluko lwa ciyuda, pakufilwa ukwiluka ku mipashi yabo umubele wakwe uwa Bulesa, bafikile mukukana Kalubula.”—*Testimonies for the Church*, vol. 5, p. 747.

- a. Bushe ni mumusango nshi untu bashimapepo mukalamba na bafalise baebawililemo ba ba mushika? Yohane 7:47–49.
- b. Londololeni ukulanshanya ukwakonkelepo na Nikodemus-ukwalesokolola ukukula kwakwe ukutulafye pali kulya kulanshana akwete na Kristu ubshiku muli Yohane 3. Yohane 7:50–52.

“‘[Nikodemus] afishile icine mu mutima wakwe,elyo pa myaka itatatu takwalemoneka ukuti kuliko icisabo mu mweo wakwe.Nomba nangu cakuti Nikodemus talandile palwalala ukusumina muli Kristu,alibombebe apakalamba mu cilye cikalamba ica sanihedilini mukulacincintila amapange ya bashimapepo ayakufwaya ukwipaya Yesu.”—*The Acts of the Apostles*, p. 104.

“Isambililo lintu Kristu apele kuli Nikodemus [pali ilya inshita ya bushiku ilyaba mu chapita 3 iya kwa Yohane]talyapelelwe fye apafye.Ukushininwa kwalambatile pa malangulushi yakwe,kabili akwete nokupokelela Yesu mukati ka mutima wakwe.Ukutulafye lilya line akwete ukulanshanya no Mupusushi,alikwete ukufwailisha nomutima wakwe onse mu malembo ya mucipingo ca kale,nokumonamo icine icabikilwe mu mbilansuma.

“Ilipusho aipwishe mwali amano,kabili nga lyali ilyakupokelelwa apabula no bwafya kuli bashi cilye bonse abakana kulufiwa nomulwani.Nomba bapingwilile libela mu mitima yabo icakuti nelyo kwingasoswa amashiwi ayakutalikisha ayakuwamina ulubali lwa kwa Yesu waku Nazaleti,nangu yengaba ayakubashinina apakalamba,tapali ico yali nokubomba palubali lwabo.Ubwaasuko buntu Nikodemus apokelele bwali bwakutila, ‘Bushe naiwe uli mwina Galile? Fwailisha nokumona:pantu mu Galile tamwingema kasesema.’

“Bashimapepo na bakateka balikwete ukulufiwa,ukulinganafye nefyo shetani ataeyenye ukuti cibe,mukusumina ukuti Kristu afumine mu Galile.Bamo abaishibe ukutila Afyalilwe mu Betelemu,baikele tondolo,pakutungiliafye ubufi ukuti bwilufya amaka yabuko.”—*The SDA Bible Commentary* [E. G. White Comments], vol. 5, p. 1136.

PERSONAL REVIEW QUESTIONS

Fri, Apr 25

1. Mulandu nshi Yesu atintile abantu mukulamumfwikisha nokumucindika?
2. Ni munshila nshi muntu bakateka ba bayuda bakoselelefyekukufwaya ukulesha Yesu?
3. Bushe kupapata nshi ukwapalwalala kuntu Yesu apele pa bushiku bwa kushalikisha ubwa mutebeto?
4. Londolola ifikansa fikalamba ifyafuminemo mu mashiwi Yakwe.
5. Nga nalanguluka pa bantu abo naishiba,finshi ngingebukisha pali Nikodemus?

Ubupe bwe Sabata Iya Ntansh

ISABATA,AKAPEPO KANONO 3, 2025



Bwakwafwa mulimo wabutumikishi mu calo

Lelo,imbila yapali ino inshita iilebwekeshiwa ukumfwika yakutila:

“Umupashi wakutanda ilandwe ulekabilwa ukubukulushiwa mu filongani-no fyesu.Onsefye uwaba cilundwa ca cilonganino alingile ukusambilila pafyo alayafwa umulimo ukuya pantanshi,mufisampa fya mucalo twikala elyo na mufyalo fimbi.Icabulanda akaputulwafye akacepesha kwikana lya bukulu bwa mulimo ekalebombwa pali uyu mulimo wakubila imbila nsuma mu fisampa.Lesa aleita ababomfi bakwe ukumulundilako incende ishipya.Kwaliba amabala yakubombelamo ayafunda ayalelelela umubomfi uwacishinka.Na bamalaika bali nokubombela pamo na cilacilundwa ca cilonganino uuli nokubombela Shikulu wakwe umwabula bu kaitemwe.

“Icilonganino ca kwa Kristu pano pesonde capangilwe pamulandu wa kutanda ilandwe,na Lesa alefwaisha ukumona icilonganino conse ukulayanshikako inshila sha kufishishamo ilandwe lya cine ku bapamulu na bapanshi,abakankala nabapina.Tebonse abaitwa pa lwabo mukutwala ilandwe mu fyalo fimbi,nomba bonse kuti bacitako cimo ukupitila mu mapepo nefyabupe fyabo mukutungilila umulimo wakutanda ilandwe.

“Shimakwebo umwina Amelika uwali mwina Kristu uwampomfu,ilyo alelanshanya nomubomfi mubiye asosele ati ena aliba uwakulabombela Kristu pa nsa amakumi yabili na shine isha bushiku bumo. ‘Mukubomba kwa makwebo yandi yonse,efyo atile, ‘Ndesha ukwimininako Shikulu wandi.Ilyo nakwatako inshita neshuko,ndesha ukunonkela bambi kuli Shikulu.Ubushiku nakasuba konse mba uwakubombela Kristu.Elyo na mubushiku,libe ninshi nindala,nalikwata umwaume uulebombela Kristu mu China.’

“Mubupungwe bwandi napingile ukuya nga katanda we landwe kubasenshi.Nomba panuma ya mfwa ya batata nine nabulile amakwebo balecita pakutila ningasungilamo ulupwa.Eico,mucifulo cakutila njiileko,ndatungilila umubomfi.Umubomfi wandi aba mu musumba umo uwaba mu citungu cimo ica mu China.Emulandu wine,nangu ndi mutulo,ndaba uwakutwalilila ukubombela Kristu,ukupitila mu mwiminishi wandi.”—*Testimonies for the Church*, vol. 6, pp. 29, 30.

Ni ino ine enshita ilefwaikwa ukutila tubikemo icuma mu butala bwa kumulu ukupitila mukutungilila ifisampa fya milimo mwisonde lyonse ukucisha pafyo twacita kunuma.Ifintu tafyakulaya fileyangukilako,elyo mukulangulukila kuntanshi kuti twsangwa mukucelwa.Imipashi ileonaika ukwabula ukwishiba Kristu necine icilipo,na Shikulu alitupela ulubuto ulwa wamisha ulufwile ukusanikila mwisonde lyonse.

Twamupapata ukupelesha nensansa,na Shikulu engaba Uwakumupali-sha pamo nobupe bwenu.Twamutotela!

The General Conference Sabbath School Department

“Naine wine Nshilekuseka”

ILEMBELO LYA KUSUNGILA: “Naine wine Nshilekuseka:kabiye,wikabembuka nakabili” (Yohane 8:11, ulubali lwakulekelesha).

Umwakubenga Mumbi: *Testimonies for the Church*, vol. 2, pp. 73–77.

“Ukudemwa ukwa mwina Kristu kulabamo ukutekanya mukususha nokupingula,kulamonomo bwangu ukulapila,ukwitenya ukwelela,ukukoselesha,ukubwesesha uwalubanta munshila ya mushilo,nokulenga amakasa yakwe ukwikalililamo.”—*The Desire of Ages*, p. 462.

1. YESU BA MUTEYA

Cimo, Apr 27

- a. Ilyo Yesu alesambilisha mwi tempele,finshi bakalemba na bafaire bacitile? Yohane 8:2–3.

“[Mukwangufyanyafye Kristu bamucilima.] Impuka ya bafalise na bakalemba baisa mukumanya,ninshi nabatintanya umwanakashi uwaiswilemo umwenso,untu balepundilila na mashiwi ayabukali nokumupela umulandu wakusangilishiwa mukutoba ifunde lyalenga cinelubali.”—*The Desire of Ages*, p. 460.

- b. Pakumoneka ngabalelenga umucinshi uukalamba kwifunde,lipusho nshi lintu abafalise baipwishe Kristu-elyo lipange nshi makamaka baimininipo? Yohane 8:4–6 (ulubali lwantanshi).

“Ukuitunga kwabo ukwa kumoneka ngabalecindika ifunde ukwabufi-emo bafishilisho ipange lyabo ilyashika nganshi ilyakufwaya uku Mwipaya. Bamwene ukuti ii ine enshita iyakumusangilapo umulandu,nokulanguluka ukutula ubupingushi ubuli bonse buntu Alapela,epo balamupelela umulandu. Ngacakutula appenda umwanakashi ukuba uwakaele,bali nokumupela umulandu wakusula amalango ya kwa Mose.Ngacakutula Alanda ukuti nalinga ukufwa,bali nokumuseba ku bena Roma ngaumo uwaipele amaka palwakwe ayakulapingula ayo ayalifye kubena Roma.”—*Ibid.*, pp. 460, 461.

- a. Yesu ayaswike shani ku mashiwi ya bafalise ayabufi? Yohane 8:6 (ulubali lwakulekelesha).

“Yesu akwete ukulolesha pali ici cacitike pa nshita iinono-umwanakashi baikete mubucende altutumafye ku mwenso ne nsoni, elyo nefinso fya ntungulushi ifya nkanshi, umwabula nenkumbu sha buntu..Umupashi Wakwe uushalimo akabi nelyo kamo walitutwimeko pakumona ici cacitike. Ubusuma bwakutila Alishibe ico baletele uyu mulandu kuli Ena. Abelengele umutima, nokwishiba umubele elyo no mweo wacilamuntu nefyo apitamo. Ababene abalingile ukuba abakubakilila ubupingushi nomulinganya ebatwele uyu mwanakashi mukuwila mu lubembu, pakutila abe citeyo kuli Yesu. Uwabula ukulangisha ukuti natesha ku cipusho cabo, Akontamine panshi, nokutendeka ukulemba pa lukungu.”—*The Desire of Ages*, p. 461.

- b. Ni mumusango nshi untu Yesu alangile ukuti aba abalepela umwanakashi umulandu nabo bene tabali abakaele-elyo nombamba finshi bacitile? Yohane 8:7-9.

“Bakashinina balikwete ukucimfiwa. Apa nombamba, umwingila wabo uwaikuitunga ukuba abashila wasantaulwa ukufumya pali bena, baiminine, abamilandu kabili abasekwa, pakati ka Kupwililka ukushingapimwa. Batutwime apakalamba epali imembu shabo shintu bafishilisha mu myeo yabo shakwata ukuletwa palwalala ku cintubwingi; elyo nombamba umo umu, nemitwe iyakontama namenso ayaaisulamo ifilamba, batendeka ukulafyuka, nokusha uwamilandu na Kapusha uwankumbu.”—*Ibid*.

- c. In general, what should we all learn from the words of Jesus to the accusers? Luke 6:42.

“Kwalibako bamo ababa abasupa mukufwaisha kwabo ukwa kufwaya ukulungika ifilemoneka ukulubana. Batontonkanya ukutila ebafwile ukusalwa nokubula ififulo fya abo abapangile imipuso. Balasusha ifyo aba ababomfi babomba ilintu bambi baleloleshakofye nokulasusha. Muli ii micitile yabo basosa abati: ‘Ine kuti nabomba ifikulu. Kutu Natwala umulimo bwino pantanshi.’ Kuli abo abatontonkanya ukuti bena balishiba ifyakuleuka imipuso, ninkambishiwa ukulanda ukuti: ‘Mwipingula, pakutila mwipingulwa’ Mateo 7:1. Limbi kuti mwaesha ukuleuka imipuso pafintu fimo, nombamba pali fimbi uli nokupanga ifilubo ifyabipisha, ifili nokuba ifya yafya ukufilungika kabili ifili nokuleta icimfulunganya mu mulimo. Iyi imipuso yobe kuti yaba iyakubomba ubonaushi ubwakulisha ukucisha pafyo imipuso ya bamunko yabombebe.”—*Testimonies for the Church*, vol. 7, p. 279.

- a. Bushe lipusho nshi lintu Yesu aipwishe umwanakashi panuma abamupele umulandu nabaya-elyo kabili ni mumusango nshi Asendelemo ilyashi cali nokukwata ulwambu ulukulu pa mweo wakwe? Yohane 8:10, 11.

“Umwanakashi aiminine ku mulola wa kwa Yesu, aletutuma ku mwenso. Amashiwi Yakwe ayakutila, ‘Uyo uushakwatapo ulubembu pali imwe,kabalilepo ukumupola ilibwe,’yaumfwike kuli ena kwati bamupingwila ukufufwa.Taeshe nangu kwinwina icinso cakwe ku cinso ca Mupusushi,mumutalalilafye alelelela ukumfwa amabwe yatendeka ukuwa pa mubili wakwe.Mukupapuka amwene abamupele umulandu batendeka ukufumapo mu mutalalila abashininwa pa membu shabo;elintu nomba yalya amashiwi ayabamo isubilo yaponene pakutwi kwakwe, ‘Naine wine nshilekuseka:kabiye,wikabembuka nakabili.’Umutima wakwe walisungulwike,napakuiposa umwine pa makasa ya kwaYesu,alangishe ukutemwa kwakwe ukwa kutasha elyo kabiliayebelele imembu shakwe ninshi aleponya ifilamba.

“Uku ekwali kuli wena ukutendeka kwa mweo uupya,umweo uwakusanguluka nomutende,uwaipelesha kuli Lesa.Mukwimya uyu muntu uwawa,Yesu acitile icisungusho icakulisha ukucila pa kundapa amalwele ya kumubili ayakalipisha;Aundepe ubulwele bwa ku mupashi ubutwala ku mfwa ya muyayaya.Uyu mwanakashi uwalapile aishileba ni umo pali bakakonka Bakwe uushalebwelela kunuma.Alangishe ukutotela kwakwe pa nkumbu shakwa Yesu ishakwelela ukupitila mukutemwa nokupelesha bulilambo. Isonde lyena lyalemusekafye nokumukankamba,lelo Ulya uushabembwike Amwikatilwe inkumbu pa bunake bwakwe nokufungulwila kuli wena ukuboko ukwa kwafwa.Liba abafalise ba bumbimunda life, a life of purity baikalilefye ukumuseka,Yesu ena Amweba ati, ‘Kabiye,wikabembuka nakabili.’”—*The Ministry of Healing*, p. 89.

“Muli uyu mulimo wakwelela uyu umwanakashi nokumukoselesha ukwikala umweo uusuma,umubele wakwa Yesu walikwata ukusanikila imyengelele yayemba iyabulungami ubwafikapo.Nelyo Ashaba uwakusuminisha ulubembu,nangu kucefyako ukubipa kwa luko,Ena tafwaya ukuseka umubembu,lelo ukupususha.Isonde lyena lyakwetefye ukusususha nokukankamba uyu umwanakashi uwalubile;nomba Yesu Ena Asosa kuli wena amashiwi ayakukoselesha nokupela isubilo.”—*The Desire of Ages*, p. 462.

- b. Londololeni icifuma mu cikuku cakupususha icakwa Yesu. Luka 7:37–40, 47, 48.

“Yesu alishiba ifiponena umuntu onse.Umubembu nga acita ulubembu ulwakulisha,efyo alekabila no Mupusushi apakalamba.Umutima Wakwe uwaisulamo ukutemwa nenkumbu sha bulesa ulangulukila makamaka pali uyo uwamoka ukuti alilufya isubilo lyonse uwaba mwisumbu lya fiteyo fya mulwani.Alikwata ukushinya nomulopa Wakwe pa fipepala fyakulubwilapo umutundu wa muntunse.”—*The Ministry of Healing*, pp. 89, 90.

- a. Bushe nifinshi ififwile ukusangwa mu mubele wesu, makamaka ilyo tuleyampanya kuli bambi-elyo ni munshila nshi fye imo ici cingabela icyanguka ukucitwa? 2 Kolinto 1:3–5.
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“Ifiponeka fyakwatafye ulubali ulunono luntu fibomba pa fibelesho fya myeo yesu. Mupashi untu tukwata ukulangisha ukhkuntu imicitile yesu ikwata ukupendelwapo. Umuntu uwakwata umutende na Lesa pamo na bantu banankwe tengaba uwamoneka ukupelelwa. Akalumwa takali nokusangwa mu mutima wakwe, ukutunganishisha umunankwe ububi takwa kakwatemo incende, impatila taingasangwamo. Umutima uwayampanya na Lesa ulaba uwasumbwilwa pa mulu ukucisha pa fyakutukalifya na mesho yamuli uno umweo.”—*Testimonies for the Church*, vol. 5, p. 488.

“Kupitila mukucula emo Yesu apokelele umulimo wakukoselesha nokusansamusha. Mubucushi bonse buntu umuntu apitamo bulakuma na Yesu; elyo kabili ‘apo Wena aculile pamulandu wakutunkwa, Alikwata amaka ayakwafwa abaletunkwa.’ Esaya 63:9; Abahebele 2:18. Muli uyu umulimo umuntu onse uwakwata uku kumako ku kucula Kwakwe nakwata ishuko lya kwakanyako na bambi.”—*Thoughts From the Mount of Blessing*, p. 13.

- b. Londololeni isubilo neshuko ilyaibela lintu twakwata mu kulakonka muntampulo sha kwa Kristu. 2 Kolinto 1:6, 7.
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“Nga taucumfwa ukutula bucindami ukuba uwakumako ku macushi yakwa Kristu; Nga taumfwa icisendo pa mipashi iyo iili mupepi nokuloba; nga cakutula tauli uwakufwaya ukuikanyako ku fintu fimo pakutila wingasungililako icuma cimo mukucibomfya ku mulimo uulekabilwa ukubombwa, tamwakasangwe umuputule obe mu bufumu bwa kwa Lesa. Tulekabila ukuba abakumako pamo na Kristu mukucula Kwakwe pamo nokulikanya pali cila lutampulo.”—*Testimonies for the Church*, vol. 9, pp. 103, 104.

- c. Londololeni umubele uuli uwakabilwa apakalamba pakati ka basumina mu mbila sha bamalaika batatu. 1 Kolinto 13:13, 4–8.
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“Imibele iili iyakabilwa sana ukukwatwa ku bantu abalesunga amafunde kutekanya nokukokola ukukalipa, umutende nokutemwa. Ukutemwa nga takulipo, kulaba ukulufya ukukalamba ukwakufilwa nokubweseshapo ifyaluba.”—*Ibid.*, vol. 6, p. 398.

- a. Bushe ni munshilanshi intu abasumina bali nokucitilamo nga cakutila umwina Kristu awila mu lubembu-mukupusanako nefyo balya abasumina citika mu mitima yabo bakwata ukucita ilingi line? Ngalatiya 6:1-3; Abena Roma 15:1-3.

“Cibe mu malangulushi yenu icakutila umulimo wakubwesha abaluba ecifwile ukuba icisendo cesu.Uyu mulimo taulingile ukubombwa necilumbamo,nemibele ya bukapitao.Tekwesa ukusosa,munshila wabelesha ukusoselamo auti, ‘Ninkwata amaka,kabili nalayabomfya,’nokutendeka ukupela imilandu pa ulufyenye.Bombela pakubwesha uulubile ‘mu mupashi uwapetama;nokulaimona wemwine,epali naiwe watunkwa.’Umulimo batubikile ukucitila ababwananyina tewakulabaposa kumbali,tekulabatwala mu kunashiwilwako atemwa ukubanenuna mukusosa atuti: ‘Wang’umfwisha ububi,kabili nshaeshe nokukwafwa.’Uyo uuleisumbwila pamulu nokuimona ukuti nakwatisha amano nobukose,elyo nokubwesha panshi uuli uwatitikishiwa nokunashiwa alekabila nokwafwiwa,asokololafye umupashi wa bufalise,nokuikubanya umwingila wabucindami bwakuicitalafye pa lwakwe.Mu mupashi wakwe alatotela Lesa nokutika, ena taaba ngefyo abantu bambi baba,kabili alatontokanya nokuti imicitile yakwe ilingile ukupokelela ukutashiwa elyo kabili ena aliba uwakosa uushinga tunkwa.Nomba ‘ngo muntu aitunga ukubapocimo,ilyotapaliifyo aba,ninshialeifutikafye umwinef.’Verse 3.” —*Testimonies for the Church*, vol. 6, pp. 398, 399.

“Uyo uufumya amenso yakwe, nokuitalusha kuli abo abalelola mukuwa atemwa mukuluba ukwabula ukuti acincintile ukuwa kwabo, tekakonka wa kwa Kristu. Abo ababa abapimpa mukulapela abanabo imilandu, abaswangana mukubaleta mu kupingulwa, ebaba ilingi line abamilandu iyakulisha ukucila balya. Abantu bapata umubembu, lelo balitemwa ulubembu. Kristu apata ulubembu, nokutemwa umubembu. Uyu euli nokuba mupashi wa abo abale Mukonka. Ukutemwa ukwa mwina Kristu takubutukila mukupingula, lelo kulamona bwangu uulapila kwa wacilubo, nokuiteyanya mukwelela, mukukoselesha, ukubwesha uwalubanta mu nshila ya mushilo, nokulenga amakasa yakwe ukwikalililamo.” —*The Desire of Ages*, p. 462.

AMEPUSHO YAKUBWEKESA CILA MUNTU

Mutanda, May 2

1. Londolola iciteyo bakalemba na bafalise bateyele Kristu.
2. Ni mumusango nshi untu ba bumbimunda abayuda bamoneke nga balelanga umucinshi kwifunde?
3. Bushe finshi abayuda abalepela imilandu bapatikishiwe ukusumina pafyabakumine abene?
4. Londolola isubilo ilyapelwe ku mwanakashi wafilubo untu bashasendele bwino.
5. Ni munshilanshi ningaba uwakupashanya Yesu ilintu ndebombela pa mipashi ililufyanya?

Yesu, Ulubuto lwa Calo

ICAKUSUNGILA: “Kabili Yesu asosele kuli bene ati Nine lubuto lwa calo: uyo uwisa kuli Ine takende mu mfifi, lelo akaba no lubuto lwa mweo” (Yohane 8:12).

Umwakubelenga Mumbi: *Testimonies for the Church*, vol. 1, pp. 405–409.

“Nga filya fine umweshi ne ntanda ifyaba mufya kubutisha fipokelela ulubuto ku kasuba pa kutila fyake, ifyo fine, nga cakutla ifyo bafundisha fya cishinka, ninshi nabo icalo cilandila ukutla balatontontanya sana na bena bafumya [amano] kumyengelele ya Kasuba ka bulungami. Ilangulushi fye lyonse, amano fye yonse, yafuma ku calo ca lubuto.”—*Education*, p. 14.

1. UKUTONTONKANYAPO PA BUBUMBO

Cimo, May 4

- a. Finshi Lesa alengele pa bushiku bwa ntanshi ubwa bubumbo? Ukutendeka 1:3–5.

“Peshiwi ilya bubumbo mukutendeka, ulubuto lwalibalike ukuma mumfifi.”—*The Desire of Ages*, p. 464.

- b. Nani alipo pakulenga kwa calo – uyo uushalifye ni kalolesha wafyalecitika, lelo Uwali uwabikamo mu mulimo? Ukutendeka 1:1, 2; Yohane 1:1, 2; Kolose 1:16.

“Mkutendeka, Lesa alikwete ukusokololwa mu milimo yonse iya bubumbo. Ali ni Klistu uwa yanshile imyulu no kubika umufula wa calo Ali ni Ena uwaiswishe icalo ne fyayemba, no mwela pamo nolwimbo. Kabili pa fintu fyonse ifya mu calo, umwela, imyulu Alilembelepo imbila yakutemwa kwakwa Wishi.”—*Ibid.*, p. 20.

“Ukuboko uko ukwaikatilila imyulu mulwelele, ukuboko uko ukwaikatilila munkonka iyafumaluka kabili na mukubomba ukwabula ukunaka mu mulalo onse uwakwa Lesa, e kuboko kumo-kwine ukwapopelwe pa capindama pali baifwe.”—*Education*, p. 132.

- a. Bushe abana bakwa Israeli baletungululwa shani mumatololo? Ukufuma 13:21,2 Londololeni icali mu ntumba ye kumbi na muntumba ya mulilo. Ukufuma 13:21 (ulubali lwa ntanshi); 1 Kolinto 10:1–4.
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“Mukuisokolola kwakwa Lesa ku bantu Bakwe, ulubuto lwaliba e cisontelo cakubapo Kwakwe. Peshiwi ilya bubumbo mu kutendeka, ulubuto lwalibalike ukufuma mumfifi. Ulubuto lwalikwete ukuminwa mu ntumba ye kumbi akasuba elyo na muntumba ya mulilo ubushiku, mukutungulula umulalo onse uwakwa Israeli.”—*The Desire of Ages*, p. 464.

- b. Cinshi calembwapo pa kubapo kwakwa Klistu pa bana bakwa Israeli mu matololo – kabili bucingonshi ubo Lesa alaile ku bantu Bakwe? Amalumbo 105:39; Esaya 4:5, 6.
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“Mwilembo limo ilyo ilyayemba kabili ilyakutalalika mu busesemo bwakwa Esaya, calilandwapo pantumba ye kumbi elyo ne ntumba ya mulilo mukwimininako ukusakama Kwakwe pa bantu Bakwe mu bulwi ubo ubwakulekelesha ubwa kulwikana na maka ya bubi.”—*Patriarchs and Prophets*, p. 283.

- c. Bushe Klistu aisokolwele shani Umwine pa Sinai – kabili finshi Mose na bantu bacitile? Ukufuma 19:16–18; 20:18, 19; Abaebele 12:21.
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“ ‘Ululumbi lwakwa Shikulu lwali ngo mulilo uulepwishsishisha pa mulu wa lupili kuntanshi yakwa cinkupiti uwalongene Efyo ukubapo kwakwa Yehova kwali ukwa kutinya icakuti cinkupiti onse uwa kwa Israeli alitutwime, nokuwa ubunkupeme, na balosha ifinso panshi kuntanshi Yakwe.”—*Ibid.*, p. 304.

“Kwali ukwalulumbi ukuisokolola kwa kubapo kwakwa Klistu icakutila takwingaba umuntu nangu umo uwingeminina. Moses uyo uwali uwatemwikwa sana na Lesa alipundile, ‘Naine natina apakalamba nokututuma’ (Abaebele 12:21). Nomba Lesa alimukoseshe mukushipikishako kuli ubu bukata ubwa embesha, nokuleta pakufuma mulupili ukubengeshima kwa cinso cakwe icakutila abantu balifililwe ukulolesha mukupama pa bukata bwali pa cinso cakwe.”—*Sons and Daughters of God*, p. 225.

- a. Bushe Klistu asokolwele shani ukubapo Kwakwe mu cinyumba-nyumba? Ukufuma 40:34, 35.

“Mukufwaisha ukukalamba cinkupiti wa bena Israeli akwete ukushinguluka ukutamba iyo incende iyashila. Ilyo bacilli balelolekesha pa cacitike mu mucinshi uwafikapo, intumba ye kumbi yakupile pa cinyumba-nyumba kabili, mukwikila panshi ikumbi lyali cifimbile icinyumba-nyumba. ‘Kabili no bukata bwakwa Shikulu bwaiswile mu cinyumba-nyumba.’ Kwaliko nokusokololwa kwa buLesu ukwabukata, kabili na Mose pa kashita akanono talekwata no kwingilamo. Mukuipelesha ukwashika abantu bakwete ukumona ukuti icafumine muco bapangile ne minwe yabo nacipokelelwa. Takwaliko ukusekelela ukwa congo. Umwenso uwakutinya waikela pali bena. Lelo insansa sha mu mitima yabo shalefukauka mufilamba fyansansa, kabili balelandafye mukantepentempe, amashiwi yakutasha aya kutila Lesu nasumina ukwikala nabena.”—*Patriarchs and Prophets*, pp. 349, 350.

“Pamulu wa cipuna ca luse pali Shekina uwalesokolola ukubapo kwa bu Lesu; elyo kabili pakati ka bakelubi, epo Lesu alelenga ubufwyo Bwakwe ukwishibwa. Imbila isha bu Lesu limolimo shalepelwa kuli shimapepo mukalamba ukupitila mwishiwi ukufuma mwikumbi. Limolimo ulubuto lwaleponena kuli malaika waku kwa kulyo mukulanga ukuti Lesu nasuminisha atemwa napokelela, atemwa icinshingwa atemwa ikumbi lyaleikala pali umo kelubi uwa ku kuso mukusokololola ukuti Lesu tatemennwe atemwa nakana.”—*Ibid.*

- b. Finshi fyalecitika panuma ilyo itempele lyakwata ukushishsiwa? 2 Imilandu 7:1.

“Itempele ilyo ilyali ilya yemba lyalikwete ukupangwa ukulingana nefyo Lesu alangishhe Mose mulupili, elyo panuma lyakwete ukulangishiwa na Shikulu kuli Davidi. Icinyumbanyumba ca pa calo capangilwe nge ca mumulu mukulundapo kuli kelubi pamulu wa Alaka, Solomone alipangile nabambi bamalaika abakulisha abaiminine pa mpela ya nkupiko ya Alaka uku umo noku umo, Mukwimininako ukutula bamalaika bakumulu lyonse balakwata ukulonda ifunde lyakwa Lesu. Cintu cayafya ukulondolola ubukata bwa uyu Alaka. Mulya, pamo nga mucinyumbanyumba Alaka uwashila alesungwa mu musango uwakutinya, munkonka iya mucinshi kabili nencende ya ii alaka yabikilwe mwisamba lya bakelubi babili abapampamikwe abo abaiminine panshi.

“Bakemba abashila balekwata ukuminkaya amashiwi, no musango onse, wa fya kulisha, mukutasha Lesu. Ilyo amashiwi yaleba mubwampano, nefyakulisha fyaleumfwika mukati ke tempele kabili ifiunda fyaLesalanganina mu Yelusalemu monse, ne kumbi lya bukata bwakwa Lesu lyaleisa mukwandatila itempele ngafilya fine pakabala-ntanshi lyacitile (pakushisha itempele). Kabili cali, ilyo bashimapepo bafumine muncende iya mushilo, ikumbi lyashile kwata ukwisula mu ng’anda yakwa Shikulu icakuti bashimapepo teti bakwate ukwiminina mukutumikila pa mulandu we kumbi, pamulandu wakuti ubukata bwakwa Lesu bwaiswile mung’anda yakwa Shikulu’.”—*Spiritual Gifts*, vol. 4a, pp. 113, 114.

- a. a. Nimbila nshi iya kwa Klistu muli Yohane 8:12 iyituletela isubilo ilikalamba?

“Te abo abakwata ukusambilila amalembo abakwete ukwiluka ici cishinka, no kuitumpamo muku cisabankanya. Aba bantu nga bali nibakacefya abacishinka, abakwete umukosha no kupepa mukufwailisha ifyalembwa, ngabalishibe apo ubushiku bwafikile; amasesemo ngayalikwete ukwisuka kuli bena mu fintu ifyo ifyali nokucitika. Nomba tefyo bali, kabili ne mbila iyi yapelwe na bantu abapanshi (abaipetamika) Abo abafuma ku lubuto uloluntu Lesa abapela, atemwa abo abakwata umulele wakulufwaya ilyo lulifye mupepi nabo, balakwata ukushala mumfifi.”—*The Great Controversy*, p. 312.

“Shikulu alibikako conse ico engacita pakuti twingakwata icibelesho ico icikankala, icafulisha kabili icabuseko. Yohane alilemba pa cikumine Klistu, atila, ‘muli Wena mwali umweo, kabili umweo wali lubuto lwa bantu.’ Yohane 1:4. Umweo wayampaniwa ku lubuto, kabili ngatatukwete ulubuto ukufuma ku Kasuba kabulungami, teti tukwate umweo muli Wene. Nomba ulu ulubuto lwalipelwa kuli cila mupashi, kabili nilyofye twatalukako ku lubuto elyo imfifi iisa pali baifwe [Yohane 8:12]. Mu calo icitushingulwike teti mube umweo ukwabula ulubuto. Nga cakutula akasuba kaleka ukubalika ifimena, umweo wanama yonse kuti fyakwata ukuloba. Ici cisokolola icishinka cakutula teti ifwe tukwate umweo wakuli bumupashi kanofye twakwata ukuibika pesamba lya myengelele ya kasuba ka bulungami. Ngatwabika icilimbwa icabalula mu muputule uwafita, mukwangufyanyafye cili no kubonsa no kufwa, e musango umo wine naifwe tukwatilamo umweo wakuli bumupashi elyo na kabili twaulusa ukupitila mukwikalilila mukutwishika na mukuilishanya.”—*Sons and Daughters of God*, p. 281.

- b. Bulayo nshi bwisa ngatwayalukila kuli Yesu? 2 Kulinto 3:18.

“Nga filya fine iluba lyalukila ku kasuba pakutula imyengelele iyayakisha iliyafwilisheko ukufishapo ukuyemba kwaliko kabili monsemonse, efyo na bakakonka bakwa Klistu balukila ku kasuba ka bololoke, pakutula ulubuto lwa mulu lwingabalikila pali bena mukufishapo imibele yabo, no kubapela bena icibelesho icashika kabili icakwikalilila mu fintu fyakwa Lesa. Calicila amaka Yesu icakukwata amapalo ayo ayengaletwafye mupepi naifwe ukupitila muli Klistu, nomba ngatulefwaya, kuminkanyafye amaka ya buntu bwesu ku cikuku ca buLesa.”—*Ibid.*, p. 26.

“Uyo uwakwata fye ibutukilo limo ilyakucita ubufwayo bwakwa Lesa, mukubikako amano mukumfwila ulubuto ulolwapelwa akale, ali no kupokelela nolubuto ulwacilapo; kuli uyu umupashi ukubengeshima kwa lutanda lwa mulu kuli no kutumwa mukumutungululla mu cine consse.”—*The Great Controversy*, p. 312.

- a. Bushe kuti twakwata shani ukusumbulwa ukupitila mukusosa ukwa kupuputula ukwa kwa Paulo ku lubuto lwa calo? 2 Kolinto 4:6.

“Leken i mitontontanishishe iya bukata iya kwaLes a itungulule amalangulushi yenu. Leken umweo wemu uminkane ukupitila mu minyololo iyo iyafisama mu mweo wakwa Klistu. Uyo uwa kambishe ulubuto ukubalika ukufuma mumfifi Ali uwaipesha ukubalikila mumyeo yenu, mukupela ulubuto lwa mano yakwa Les a mu cinso cakwa Klistu Yesu. Umupashi wa mushilo uli no kubula ifintu fyakwa Les a no kufilanga kuli iwe ukufipela nga maka ya mweo ku mutima uyo uwacumfwila. Klistu ali no kutungulula iwe mupepepepi no Wapulamo. Kut i wakwata ukumona ubukata kunuma yacipembe, no kusokolola ku bantu umwisulo onse uwakwa Les a, uyo uwaikala mukutwalilila mukucita bukawikishanya pali baifwe.”—*Christ’s Object Lessons*, p. 149.

“Ubukokololo bwa bukata Bwakwe mucipasho ca buntunse buli nokuleta umulu apepi pepi na bantu pakutila icisamo nangu icakufwala icisuma ice tempele lya mukati cingamoneka muli cila mupashi umo Kapususha aikala. Abantu bali no kongolwa ukupitila mubukata bwakwa Klistu. Elyo ukupitila mukutasha no kutotela, ukufuma ku mipashi iingi abo abanonkwa naLes a, lyena ubukata buli no kubwelelela ku Wabupele.

“Ima balika; pantu ulubuto na lwisa, elyo no bukata bwakwa Les a bwaisa pali iwe.” Easaya 60:1. Kuli abo abalefuma mukukumanya shibwinga eko iyi imbila ipelwe. Klistu aleisa na maka no lulumbi ulukalammba. Aleisa no lulumbi Lwakwe pamo no lulumbi lwakwa Wishi. Aleisa pamo na bamalaika bonse abamushilo. Ilyo icalo caikalilila mumfifi muli no kuba ulubuto muli cila bwikalo bwaba mushilo. Bali nokukwata ulubuto ulwantanishi ulwakumoneka Kwakwe umuku wa cibili. Ulubuto ulushakoweshiwa luli no kukwata ukubalika ukufuma kuli Kapususha uyo uwabengeshima ululi no kuleta ukusekelela kuli abo abakwata ukumutumika ilyo ababifi bakalafulumuka ukufuma kuntanishi Yakwe, bakakonka Bakwe bali nokukwata ukusekelela.”—*Ibid.*, pp. 420, 421.

AMEPUSHO YAKUBWEKESHA CILA MUNTU**Mutanda, May 9**

1. Bushe icipingo citufunda shani pali buLes a mu mulimo wa bubumbo?
2. Londolola ifyo Klistu aisokolwele umwine ku bantu bakwe mu matololo.
3. Bushe ulubuto lwakwa Klistu lwalebalika shani mu muputule balesungila alaka elyo na mwitempele?
4. Londololoa ifyo Klistu aisokolwele umwine pa kushisha kwe temple.
5. Bushe Klistu aisokolola shani Umwine kuli ifwe kabili ukupitila muli ifwe?

Ulubuto Lwakanwa— atemwa Ukusulwa?

ICAKUSUNGILA: “Yehova lubuto lwandi kabili lipusukilo lyandi; nani uo ningatina?” (Amalumbo 27:1).

Umwakubelenga Mumbi: *Testimonies for the Church*, vol. 7, pp. 18–28.

“Klistu lubuto, ulubutisha umuntu onse uwisa mu calo.’ Yohane 1:9. Ngafilya fine ukupitila muli Klistu umuntu onse akwatilamo umweo, efyo no kupitila muli Wena umupashi onse ulakwata ukupokelela imyengelele ya lubuto lwakwa Lesa.”—*Education*, p. 29.

1. ULUBUTO LWAKWATA UKUSESEMWA

Cimo, May 11

- a. Bushe Mupashi wa Mushilo asontelele shani kuli Yesu ukupitila muli Esaya? Esaya 49:6.
- b. Bushe Simon[kasesema] asokolwele shani Yesu ilyo aletelwe kwi tempele muku Mupokelela? — Kabili cinshi ico ici cingatulenga ifwe ukutontonkanyapo? Luka 2:32.

“Umukote simoni, akwete ukulandila Klistu ngo lubuto lwakubutisha abena fyalo kabili ngo bukata ku bantu Bakwe abena Israeli, mwitempele limo line umo Klistu alekwata ukulasambilisha pali ilya ine nshita.’ Luka 2:32. Muli aya amashiwi alelosa ku mwine ubusesemo ubo Israeli onse aishibe. Ukupitila muli kasesema Esaya, Umupashi wa Mushilo wasosele auti: ‘Cili icayangunka kuli iwe ukubo mubomfi Wandi uwakwimya imitundu yakwa yakobo, kabili nokubwesulusha abasheleko abakwa Israeli. Nkapela Iwe kukuba ulubuto ku bena fyalo, kabili Uli no kuba ipusukilo ukufika kumpela ya calo.’ Esaya 49:6 R.V. Ubu ubusesemo bwakwetefye ukupokelelwa ngo bwalandilwe pali Messiya, kabili ilyo Yesu atile, ; Ndi lubuto lwa calo,’ abantu tabali no kufilwa ukwishiba ifyo Aleitunga ukuba ngaumo uwalailwe.”—*The Desire of Ages*, p. 465.

“We cisambililo wee icali mulyashi lyakupapusha mu Betelehemu! Efyo ici cakwata ukwebaula uku kanatetekela kwesu, icilumba cesu elyo no kuisubila kwesu. Efyo ici cakwata ukutusoka ifwe mukuba abacenjela, epali ukupitila mukukana bikako amano naifwe twafilwa ukumona amalangililo yanshita, icakutula twafilwa ukwishiba ubushiku bwa kupempulwa kwesu.”—*The Great Controversy*, p. 315.

- a. Bushe fintunshi intungulushi sha baYuda shacitilepo pa butumikishi bwakwa Yesu? Yohane 1:11; 8:13.
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“Ku bafalise na bakateka uku kulanda Kwakwe kwamoneke mukuba cilumba cakuitunga. Ukutla umuntu uwabafye ngabena alekwata ukuipanga ifyo taba kuli bena ici teti basuminishe. Mukumoneka kwa kusula amashiwi Yakwe, bamwebele abati, bushe Niwe ani?” balemupatikisha ukuti Ailandile umwine ukuti ni Klistu. Ukumoneka Kwakwe no kubomba Kwakwe fyali ifyapusana nefyo abantu balesubila, icakutla ilyo abalwani Bakwe ababipisha bakwete ukusumina, ukulanda umwabula ukushoka Ena mukuba nga Messiya kwali no kulenga Ena akwate uku kanwa nga Umo uitunga fye.”—*Spiritual Gifts*, vol. 4a, p. 117.

- b. Bulondoloshi nshi ubo Klistu acitile ku ba Faliseo abashakwete ukusumina—nomba nangu cali ifi bayaswike shani? Yohane 8:14–18.
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“[Abafalise] tabakwete ukwishiba umubele wakwa Klistu uwa buLesu elyo no butumikishi Bwakwe pa mulandu wakuti tabafwailisha amabusesemo ayakumine pali Messiya, ngefyo cali lishuko lyabo kabili no mulimo wabo ukucita ici. Tabakwete ubwampano na Lesu elyo no mulu, kabili ecalengele ukuti bengafilwa ukumfwikisha umulimo wakwa Kapususha wa calo, kabili, nangu bakwete ukupokelela ifishinka ifyo ifyalebashinina ukuti Klistu ni Kapususha, nomba balikwete imitima yabo pakuti ikwate ukumfwikisha. Pakabala ntanshi balibikile imitima yabo mu kupinkana nankwe nokukana ukusumina ica kushinkishishako icakosa ica bu Lesu Bwakwe, kabili ngecafuninemo imitima yabo yalikwete ukukoselako mpaka yaba iya pampamikwa mu kukana sumina atemwa uku Mupokelela.”—*The Spirit of Prophecy*, vol. 2, pp. 354, 355.

- c. Bulekano nshi ubwamoneke ubo Yesu asosele ubwali pakati Kakwe elyo naba Falise abashakwete ukusumina? Yohane 8:19–23.
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- d. Cinshi cali no kufumamo icali icabipisha mukukana Yesu ku ntungulushi sha baYuda? Yohane 8:24; Mateo 23:38.
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- a. Panuma yakukwata ukusokwa ukutila bali no kufwila mu membu shabo, finshi abafalise bakwete ukufwaya kuli Yesu— kabili mulandu nshi? Yohane 8:25 (ulubali lwa ntanshi).

“Mukumoneka kwakuba abasula amashiwi yakwe, baipwishe, ‘bushe niwe ani? Balemupatikisha ukuti ailandile umwine ukuti ni Klistu. Ukumoneka kwakwe no kubomba kwakwe fyali ifyapusana nefyo abantu balesubila, icakutila ilyo abalwani bakwe ababipisha bakwete ukusumina, ukulanda umwabula ukushoka ena mukuba nga messiah kwali nokulenga ena akwatwe ukukanwa nga umo uitungafye.”—*The Desire of Ages*, p. 465.

- b. Bushe Kapususha abaswike shani—mukusokolola ubwampano ubwakulisha ubo Ena akwata na Wishi? Yohane 8:25 (ulubali lwa kushalikisha), 26–29.

“Klistu takwete ukufuma mukumfwila ku fipope fye funde lyakwa Lesa atemwa ukucite icintu icili conse icali icakupinkana no bufwayo bwakwa Wishi. Kuntanshi ya bamalaika, abantu, ne mipashi iyakowela Alekwata ukusosa amashiwi ayakutila kuti yaba miponto nga yakwata ukusosa ku milomo imbi iya muntu aya kutila: ‘ Ncita lyonse ifintu ifyo Ifimusekesha.’ Yohani 8:29. Ubushiku no bushiku pa myaka itatu abalwani Bakwe balekwata ukumukonka, ukweshwa ukusanga akalitoni mu mubele wakwe. Shetani, no mulalo onse uwa bubifi, balefwaya ukumucimfya; nomba tabasangilemo icintu nangu cimo muli Wene umo bengakwatila ukusanga ishuko. Ne fiwa nafyo fyalepatikishiwa ukusosa; ‘Iwe Uli wamushilo wakwa Lesa’ (Luka.’ ”—*Testimonies for the Church*, vol. 8, p. 208.

- c. Londoleni ukwenda kwa cila bushiku ukwakwa Klistu na Wishi—elyo nefyo tufwile ukupashanya cilya cibelesho. Yohani 15:10; Efeso 2:4–6.

“ANgefyo Yesu ali mu mubelo wa muntu, efyo Lesa alefwaya ukuti bakakonka Bakwe babe. Mu maka Yakwe tufwile ukwikala umweo wa bumusangwela na mano yantu Yesu aikeleko”—*Ibid.*, p. 289.

“Umweo wakwa Kapususha pesamba lya calo, nangu Aikele pakati kamafya, wali mweo wa mutende. Ilyo abalwani abo abali abakalipa balekwata Uku-mukonka mukutwalilila, Aletila, ‘Uyo Uwantumine aba Naine: Tata tansha Neka; pantu lyonse Ncite fintu Ifimusekesha. Yohane 8:29. Takwali ubukali ubwa muntu atemwa icipyu cakwa shetani icali no kupumfyanya umutende uwakulanshanya uwafikapo na Lesa.”—*Thoughts From the Mount of Blessing*, pp. 15, 16.

- a. Ilyo Klistu asosele ifishinka ifyalecena ku bafalise, bushe cakwete shani ukukuma bakomfwa abo abali abacishinka— kabili mulandu nshi ici cingabela icakutukoselesha ilelo? Yohane 8:30.

“Klistu alyumfwikishe ifyo engabomba mu musango uyo uwakuba uwa mutennde, kabili umwaba amano, nefyakupumfyanya amapange yabo aya Kumuleta mukusekwa. Amashiwi yakwa Shikulu yali ayatwa nge mifwi iyo iyalelola apalingile ukulola, no kucena imitima ya abo abalemushinina. Lyonse ilyo Klistu alekwata ukulanda na bantu, nangu bengaba libummba atemwa abanono, amashiwi Yakwe yaleba no lwambu uwa kupususha pa mipashi ya bamo abali bakomfwa. Takwaliko imbila iyo yafumine pa kanwa kakwa Klistu iyo yalekwata ukuponena apafye. Ishiwi lyonse ilyo Alandile lyalebika ukushingamwa ukupyya pali abo abalelyumfwa. Bakakumba abo abalepela imbila iyakulekelesha iya luse ku calo, abo abalepela icine muli bucishinka, abo abalekwafye ukushintilila pali Lesa mukupoka amaka, belakwata ukumona ukutula amaka balebomfya yaleponena fye apafye. Takwingaba umuntu nangu umu uwingasosa ukuti imifwi iyo iya cine [icebo] tayakwata ukutontwa pabuyo no kulasa imipashi iyo ilekwata ukomfwa. Nangu cakutula takwingaba ilinso Iya muntu ilingakwata ukumona imyendele ya mifwi iya cine, nangula takwinngaba ukutwi kwa muntu ukwatalile akumfwapo ukulila kwa mupashi uyo uwakwata ukucenwa, nomba icishinka cena calikwata ukucena mu umutima mu mutalalila. Lesa alikwata ukulanda ku mupashi, na mu bushiku bwe lubululo iyakulekelesha kakumba wakwa Lesa ali no kwiminina ne fikombe ifya cikuku cakupususha mukupela ubucindanmi kuli Klistu, uyo uwalingwa ukucindikwa. Lesa, uyo uumona munkama, ali no kulambula palwalala kuli abo bonse abasabankanya icishinka mwi shina iyakwe.”—*The Signs of the Times*, February 6, 1896.

- b. Pa mbali ya bakakumba nani umbi uyo akwata ukupalwa ukupitila mukusabankanya ulubuto ulo ulwafuma ku mulu? Amalumbo 27:1; 147:15; Esaya 55:10, 11.

“Abantu abo abashaitwa ku butumikishi bafwile bakoseleshiwa ukubombela Shikulu wabo ukulingana na maka ayengi ayo bakwata. Abantu imyanda abaume na banakashi ababa abashicita nangu cimo pali nomba kuti babomba umulimo uyo uwingapokelelwa. Ukupitila mukusenda icishinka mu mayanda ya banabo na bena mupalamano, kuti babomba umulimo ukalamba kuli Shikulu. Lesa taba na musobolola wa bantu. Ali no kubomfya abena Klistu abo abacefya kabili abapetama kabili abapelesha, nangula bengaba abo abashakwata ukupokelela amasambililo ayafikapo ngefyaba bamo. Leken abafi baitumpe mu mulimo wa Kumubombela ukupitila mukushimikila ing’anda ne ng’anda. Ilyo kuli ukwikala pa fyonnto fya mulilo — nga balipetama, abacishinka kabili ababuLes—kuti babombesha nokufikilisha ukupela ifintu ifyo ifilekabilwa ifya cishinka mundupwa ukucila ifingabomba kakumba uyo uwasubwa.”—*Testimonies for the Church*, vol. 7, p. 21.

- a. Finshi Yesu asosele ku ba Yuda abo abamupokelele? Yohane 8:31, 32. Mukupusanako, bushe abo abashakwete ukutetekela bafililwe shani ukumona icintu fye cimo icili no kutufumya k lubembu? Yohane 8:33–36.

“[Abafalise bali mubusha ubo ubwaba ubwabipisha—mukutungululwa no mupashi wa mubifi.

“Cila mupashi uyo uukana ukuipela uwine kuli Lesa waba mukutungululwa pesamba lya maka yambi. Taikalilafye umwine iyoo. Kuti alanda pa buntungwa, nomba ninshi aba mu busha ubo ubwapelekeshako. Takwata ukusuminishiwa ukumona ubusuma bwa cishinka, pantu amalangulushi yakwe yaba pe samba lyakutungululwa na shetani. Ilyo alekwata ukuitalusha umwine muli bu bumbimunda ukutula alekonka ifilemweba ubupingushi bwakwe, ninshi aleumfwila ubufwayo bwa mfumu ya mfifi. Klistu aishile mukuputula ifikakilo fya busha bwa lubembu ukufifumya mu mupashi wa muntu. . . .

“Mu mulimo we pusukilo tamwaba ukupatikisha. Takwaba amaka ayakupatikisha ayakunse ayabomfiwa. Pesamba lya Mupashi wakwa Lesa umuntu balamusha umutungwa mukusala untu ali no kulatumikila. Mukucinja uku ukucitika ilyo umupashi wacimba kuli Klistu, mwaliba umusango wa buntungwa uyo uwaba uwasumbukisha. Ukufumishiwa kwa lubembu cicitwa ca muntu fye umwine palwakwe,,. Mu cinefye, tatwakwata amaka ayakuikakula fwe bene ukufuma ku kutungululwa na shetani, nomba ilyo twakwata ubukabilo ubwakufwaya ukuti tulubulwe ku lubembu kabili mukukabila ukukalamba twalilila ku maka ayo ayaba kunse kabili ayo ayasumbuka pali baifwe, amaka ya mupashi yalabikwamo na maka ya buLesa aya Mupashi Wamushilo, nayo yalanakila ku kwebwa kwa bufwayo ukufikilisha ukucita ubufwayo bwakwa Lesa.

“Icintu cimofye icaba icafwaikwa apo ubuntungwa bwa muntu bwingacitikila ni pakubafye umu na Klistu. ‘Icine cikamulenga ukuba abantungwa,’ kabili Klistu e cine. Ulubembu kuti lwakwata ukucimfya nga cakuti lwakwata ukutompola amalangulushi kabili no konaula ubuntungwa bwa mupashi. Ukuipesha kuli Lesa ecibweseshamo umupashi wa muntu--- ku bukata ubwacishinka no bucindami ubwa muntu. Ifunde lya buLesa ilyo tuleitwako ku kulinakila ‘Iyaba lifunde lya buntungwa,’ Yakobo 2:12.”—*The Desire of Ages*, p. 466.

AMEPUSHO YA KUBWEKESHA CILA UMO**Mutanda, May 16**

1. Londolola ubukankala bwa mashiwi yakwa Simoni uku kuma kuli Yesu.
2. Londolola umusango bakalemba na bafalise bacitilemo Klistu.
3. Bushe cinshi cali no kucitika ku luko lwabo pa kukana Klistu?
4. Bushe imipashi iyo iyaba iya cishinka ikwata shani ukwankulako kuli Klistu—pali ilya nshita na pali ndakai?
5. Londolola ilangulushi lya ‘buntungwa’ ukupitila mu lubuto lwa mbila-nsuma iya cishinka.

Yesu na Abrahamu

ICAKUSUNGILA: “Abrahamu shinwe ayangile ukuti amone ubushiku Bwandi: kabili abumwene no kusekelela.” (Yohane 8:56).

Umwakubelenga Mumb: *Christ's Object Lessons*, pp. 269–271, 330–332; *Early Writings*, pp. 149–153.

“[Abrahamu] apepele ipepo ilyakosa ilyakutula ilyo talafwa akwate ukumona Mesiya. Kabili amwene Klistu.”—*The Desire of Ages*, p. 468.

1. ABANA BAKWA ABRAHAMU

Cimo, May 18

- a. Kuitunga nshi uko abafalise mukutwalilila baleitunga? Yohane 8:33, 39 (ulubali lwabumo). Nomba cinshi icishininkisho ca ubu ubwampano? Yohane 8:39 (ulubali lwakushalikisha), 56; Abena Roma 9:6–8.

“Abafalise baisosele abene ukutula bana bakwa abrahamu. Yesu abebele ukutula uku ukososwa kuti kwa pampamikwa ukupitila mukucita imilimo yakwa abrahamu. Abana aba cishinka aba kwa abrahamu kuti baikala ifyo wene aikele, no kucita ifyo acitile, umweo wa cumfwila kuli Lesa. Teti kabili bafwaye ukwipaya uyo uwaleesha ukusosa icishinka ico capelwe kuli bena ukufuma kuli Lesa. Mukupingila Klistu, bakasambilisha tabalebomba imilimo yakwa Abrahamu. Ukuyuminkanyafye kuli ena ukupitila mukufyalwa kuli wena takwakwete ubukankala. Ukwabula ubwampano bwa kuli bu mupashi na ena, ubo ubwingalangwa ukupitila mukukwata umupashi umo wine uwakwe, no wakucita imilimo imoine iyakwe ninshi lyena tabali abana bakwe.

“Ici cipope alikwata ukufina kumo kwine pa cipusho ico pa nshita- ntali cikwata ukwisa pa calo cabwina Klistu — icipusho cakukwata ubupyani bwa batumwa. Ukuyampanya kuli Abrahamu kushininkishiwa, temwishina fye lyeka atemwa mukufyalwa lelo mukuba no mubele umowine uwakwe. Eico no bupyani bwa butumwa tabwashintilila fye pakukwata fye amaka ya bukapapa, lelo pa bwampano bwa kuli bumupashi. Umweo uwakwete Uwali mu mupashi wa batumwa, icisumino ne mifundishishe iya cishinka iyo balefunda, ici e cisontelelo icacishinka icabupyani bwa butumwa. Ici e cipanga abantu ukuba impyani sha bakafundisha ba ntanshi aba mbila nsumal.”—*The Desire of Ages*, pp. 466, 467.

- a. Nangu aba Yuda bali ku cifyalilwa abana bakwa Abrahamu, bushe baishile ba abaana bakwa ani ilyo bakene Klistu? Yohan 8:41–44.

“Yesu alikene ukutula aba Yuda tebana bakwa abrahamu. Atile, ‘imwe mucita ificitwa fyakwa shinwe.’ Mukumupumya bayaswike abati, ‘ifwe tatwafyalilwa mu bucende; twakwata fye shifwe umo, Lesa.’ (Yohane 8:41). Aya mashiwi, mukullosha ku fyacitike pa cikumine ukufyalwa Kwakwe, bayasosele nge cakusushishamo Klistu kuntanshi ya abo abatendeke ukumucetekela. Yesu taposeleko amano kuli uku kusosa, nomba Atile, ‘Lesa nga Ali Eshinwe, naimwe ngamwalintemwa pantu Naika ukufuma kuli Lesa.’ (Yohane).’

“Imilimo yabo yalepela ubunte bwa bwampano bwabo kuli wene uyo uwali ni kabepa kabili inkomi. ‘imwe muli bakwa sinwe kasebanya,’ efyasosele Klistu, ‘kabili ne fyalunkumbwa fyakwa shinwe efyo mufwaya ukucita. Ena ali ninkomi ukufuma fye mukutendeka, kabili na mu cine taikalamo, pantu muli wene tamwaba icine pa mulandu wakuti Nasosa kuli imwe icine tamukwete ukunsumina.’ Yohane 8:44, 45, R.V. Icishinka cakuti Yesu alesosa icine, kabili uyu e mulandu walengele ukuti Ekwata ukupokelelwa ku ntungulushi sha ba Yuda. Icine e cakalifye abo abakwete ubololoke bwa kuikwatila. Icishinka calesokolola ifilubo, caleshinina imisambilishishe yabo ne ficitwa, e mulandu wine tacali icakupokelelwa. Bali no kwisala amenso yabo ku cine ukucila ukuicefya no kusumina ukuti bali mu cilubo. Tabatemenwe icine. Tabalecikabila, nangu cali e cine.”—*The Desire of Ages*, p. 467.

- b. Cinshi citupanga ifwe ukuba abana bakwa Abrahamu—kabili finshi fyalangile ukuti intungulushi sha ba Yuda tabali abana abacishinka aba kwa Abrahamu? Galatia 3:6–9; Yohane 8:40.

“‘FPantu tamwapokelele umupashi wa busha na kabili pakuba no mwenso; lelo mwapokelela umupashi wa bwana, eco tupundila Abba, Tata’ (Abena Roma 8:15). Umupashi wa busha uleto ubusanso bwa kwikallila umwabela bukapepa bwa malango, ukupitila mukulwisha ukufikilisha ififwaya ifunde ukupitila mu maka yesu. Kwalibako isubilo kuli baifwe ngacakuti twaisa pesamba lya cipangano cakwa abrahamu ico icaba cipangano ca cikuku ukupitila mukutetekela Klistu. Imbila nsuma iyashimikilwe kuli Abrahamu, umo akwatile isubilo, yali ni mbila-nsuma imo ine iishimikilwa kuli baifwe ilelo, umo twakwatila naifwe isubilo. Abrahamu aloleshe kuli Yesu uyo uwaba ni kalenga kabili kapwililshisha wa citetekelo cesu.”—*The Youth’s Instructor*, September 22, 1892.

- a. Bushe cipusho nshi ico abalwani bakwa Klistu bafililwe ukwasuka pacikumine umubele Wakwe umushali akalema? Yohane 8:46 (ulubali lwantanshi).

“Mu mweo wakwe pesamba lya calo, Klistu akulile umubelo uwafikapo, Alecita icumfwila icafikapo ku mafunde ya kwa Wishi. Pakwisa mu calo mu cipasho ca buntu, Mukuba uwanakila kwi funde, mukusokolola kubantu ukutila alisendele amalwele yabo, amalanda yabo, ukusekwa kwabo, Ena aishile umubembu. Kuntanhi ya bafalise Alesosa, ‘nani Enganshinina ine palwa lubembu?’ twamwali nangufye kamo akalitoni kalubembu akasangilwe muli Wena. Aiminine kuntanshi ya calo ngo Mwana wa mpanga uwabula akalema.”—*Sons and Daughters of God*, p. 25.

“Yesu aikele mwi funde kuntanshi ya myulu, kuntanshi ya fyalo ifishawa, nakuntanshi yabantu ababembu. Kuntanshi ya bamalaika, abantu, ne fibanda, Alesosa ukwabula ukupelwa umulandu, amashiwi ayo ngacakutila yafumine ku milomo ya muntu umbi kuti yasoselwa ukuti miponto: ‘Ine ncita lyonse ifintu Ifimusekesha.’”—*The Desire of Ages*, pp. 467, 468.

- b. Pambali ya fintu ifyo Yesu asosele ngo mwana wa muntu, bushe ifyalembwa filanda shani pacikumine umubele wakwa Klistu? Abahebele 4:15; 1 Petro 1:18, 19.

“Icitetekelo ca bantu muli Klistu ena nga Messiya tacifwile cashintilila pafison-telelo ifyo ifimoneka ku menso, kabili basumina pali Ena te pamulandu wa mimonekele Yakwe, lelo ni pabusuma bwa mibele iisangwa muli Ena iyo isha-talile aisangwa, nangu ukwisa sangwa, mu muntu umbi.”—*The SDA Bible Commentary* [E. G. White Comments], vol. 7, p. 904.

- c. Bushe kuti twakwata shani ukukushiwa no mweo wakwa Klistu? Filipi 2:6–8.

“Bushe uyo uwaba icakumwenako cesu tapitile mukashila akakosa, mu kui-kanya, mukuipela bulilambo, mukuicefya palubali lwesu pakuti Akwate ukutupususha? Akumenye amafya, apitile mukunashiwa, nokulungulushiwa ku musebanya na mukupakaswa mu mulimo Wakwe uwakupususha ifwe. Kabi-li kuti twakana ukukonkamo mu nshila umo Imfumu yalulumbi Yakwata uku tutungulula, bushe kuti twalakwata ukuilishanya na mesho ayaba mumuli-mo uwa bukacimfya palubali lwesu ilyo twakwata ukwibukisha ifyakucula ifya kwa Kalubula wesu?”—*Testimonies for the Church*, vol. 3, p. 371.

- a. Bushe libutukilo Knshi ilya bakakonka bacishinka abakwa Klistu? 1 Petero 1:13–16.
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“Umulimo wesu kupilikita mu kubomba monse-monse mukunonk aukufikapo ukwa kwete Klistu mumweo wakwe onse.”—*That I May Know Him*, p. 130.

- b. Bushe kuti twakwata shani ukufika pali ili ibutukilo atemwa ubuyo? Abena Galatiya 5:6 (ulubali lwakushalikisha); Filipi 3:12–15; 4:13.
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“Bushe kuti twakwata shani ukufika pa kufikapo uko ukwasoswa na Shikulu kabili Kapususha Yesu Klistu—Kafundisha mukalamba wesu? Bushe kuti twakwata ukukwanisha uku kufwaya Kwakwe nokufika pamushinku uyo uwasumbuka? Kutu twacita, kanofye Yesu ngataibimbilemo mukucita ici. Ena ewaba e bululungami bwesu. Muli bu muntu Bwakwe alikwata ukututangilila no kucitilako ifwe ukufishapo kwa mubelo. Tufwilefye ukuba ne citetekelo muli Wena ico icibombela ukupitila mukutemwa no kulopolola umupashi. Ukufishapo kwa mubele kwashintililafye pali ico Klistu engacita pali iwe. Ngatwakwata ukushintilila ukwa mukutwalilila pa busuma bwa kwa Kapususha, nokwenda muntampulo Shakwe, tukesaba abamusangwela kabili ababula ukukoweshiwa.”—*Ibid.*

- c. Bushe kutib twabashani mucishinkafye abamusangwela kabili ababula kalema kuntanshi yakwa Lesa? Roma 5:18–20; Abahebele 10:14.
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“Klistu alakwata ukwelela lelo ni uyofye uwakwata umubele wakulapila, nombamba untu Elela Alatala amumlenga ukuba uwakulapila.”—*Selected Messages*, bk. 1, pp. 393, 394.

“Umubembu lyonse afwile ukulalolesha pa Calvary; kabili mukuba ne citetekelo icayanguka ica mwana munono afwilefye ukuba uwashintilila pa busuma bwakwa Klistu, ukupokelela ubololloke Bwakwe elyo nokusumina mu luse Lwakwe. . . .

“Kutemwa kwamusango nshi uku- wekutemwa we ukushingalingwako- ukwakulenga Klistu ukufwila ifwe elyo ninshi twalifye tucili ababemu! Efyo caba ubuluse kumupashi uyo uwaumfwikisha ififwaikwa ifyo ifyakosa ifye funde, lelo alefilwa ukumfwikisha icikuku ca kwa Klistu ico icakwata ukubapo apakalamba!”—*Ibid.*, p. 384.

- a. Bushe kuti twakwata shani ukupanga ubwite bwesu no kusalwa kwesu ukuba ukwapampamikwa? 2 Petero 1:4–11; Ukusokolola 19:8.

“Lesu pali nombu alefwaya filyafine Afwaile kuli adamu icumfwila icafikapo. Ubulungami umwabula akalema, umwabula ukufilwa ku menso Yakwe. Lesu twafweni ukutila twingapela kuli Imwe fyonse ifyo ifunde lifwaya. Teti tucite ci ukwabula cilia icitetekelo icileta ubulungami bwa kwa Klistu mu ficitwa fya cila-bushiku.”—*Selected Messages*, bk. 2, p. 381.

“Apo shetani abafye mukuteka, natukwata buine ubo tulingile ukucimfya, ne membu ishitubweseshu panshi ishakucimfya; apo umweo ucili uletwalilil, tapali apo tukalandila ati tupemwineko atemwa ukutushako mukulwisha, atemwa pa cikomo apo twingafika nokutila ninkwanisha umupwilapo. Ukushishiwa kufuma mucumfwila ca mukutwalilila mu mweo wesu onse.”—*The Acts of the Apostles*, pp. 560, 561.

“Tufwile ukukutuluka ukuti ukupitila muli Wene lyaliba lishuko lyesu ukuba abakumako ku mubele wa buLesu, namuli ici ukufulumukako ku kukowela uko ukuli mu calo ukwishila mulunkumbwa. Lyena tulakwata ukusambwa ku lubembufye lonse nakutulema tonse utwa mibele. Tatufwile twashako nangu kaamo akamubele akalubembu. . . .

“Ilyo tulekwata ukukummako ku mubele wa bu Lesu, icifyalilwa ne ficitwa ifyo twisa mukupanga ku kulosha kukubifya filaputulwako ku mubelo, kabili tulapangwa mukuba amaka ya mweo mukucita ubusuma. Mukutwalilila ukusambilila kuli kafundisha wa bu Lesu, cila bushiku ukulakumako ku mubelo Wakwe tulakwata ukwampana na Lesu mukucimfya amatunko yakwa shetani. Lesu alabomba, umuntu alabomba, pakutila umuntu engaba umo pamo na Klistu ngefyo Klistu aba umo pamo na Wishi. . . .

“Ni Lesu eupela amaka yakucimfya. Abo abomfwa ishiwi Lyakwe no kumfwila amafunde Yakwe balalengwa ukupanga imibele iya lungama.”—*The SDA Bible Commentary* [E. G. White Comments], vol. 7, p. 943.

AMEPUSHO YAKUBWEKESHA CILA UMO

Mutanda, May 23

1. Bushe mulandunshi tabali nokusosela ukuti umweo wa muyayaya washintililia pakuikumikako kwabo ukwa ku mulopa wabo—nangu ni umo ilelo ukucetekela mufikolwe atemwa atemwa ku mulopa wa fikolwe nge cisontelelo ce pusukilo?
2. Londolola imibele ya bana bacishinka abakwa Abrahamu.
3. Pa cikumine ku mubele wakwe, finshi ifyo Yesu akwete ukusosa?
4. Libutukilo nshi ilyo ilyabikwa kuntanshi ya cila mu Klistu?
5. Kuti twasangwa shani abafikapo kabili ababula akalema kuntanshi yakwa Lesu?

Yesu no Mwaume Impofu

ILEMBO LYAKUSUNGILA: “Kabili Yesu atile, pantu Naishila ubupingushi mucalo ici, pakuti abashimona bengalamona; kabili ukuti abo abamona benga pofula amenso” (Yohane 9:39).

Umwakubelenga mumbi: *Testimonies for the Church*, vol. 3, pp. 570–575.

“Umulumbe wakwa Yobo walilangisha ukuti ukucula kuletwa na Shetani, Kabili alacimfiwa na Lesa Pamulandu waluse.”—*The Desire of Ages*, p. 471.

1. IMYUMFWILE IYALUBANA (UMWABA IFILUBO)

Cimo, May 25

a. Lipusho nshi abasambi baiipwishe Yesu lintu bamwene umwaume uwafyelwe impofu? Yohane 9:1, 2.

b. Bushe bwishibilo nshi ubwalubana pa cikumine amacushi ubo aba Yuda na basambi bakwete, kabili Shetani alenonkelamo shani muli ifi? Yohane 9:34 (icipande ntanshi).

“Aba Yuda basumine ukuti ulubembu lulalimunwa mu bwikashi buno. Baletontontanya ukuti ukucula konse kwali kulimunwa pa filubo fimo ifyacitilwe noyo uwalecushiwa napamo abafyashi bakwe. Cacine icakuti ukucululuka konse kufuma kukutoba kwefunde lyakwa Lesa, lelo ici cine cali fulunganishiwe. Shetani, intulo yalubembu pamofye ne fitumbukamo fyonse, ali lengele abantu ukula mona ulubembu pamo ne mfwa nge fifuma kuli Lesa, ngo kulimuna ukuletwa pa mulandu walubembu. Eico uyo uwaponenwe no kucululuka ukukalamba nangula imisoka alikwete icisendo ica lundilweko icakumonwa ngo mubembu umukalamba.

“Ukupitila muli ici inshila yalipangilwe iyakuti aba Yuda benga kaninamo Yesu. Uyo uwasendele ubulanda no kulunguluka kwesu Amoneke kuba Yuda ngowa ‘pumwa, Uwalimunwa na Lesa, kabili Uwacushiwa;’ kabili ba fishile ifinso fyabo ukufuma kuli Wena.”—*The Desire of Ages*, p. 471.

- a. Bwasuko nshi ubwakwa Yesu ubwa londolwele pacikumine ukucula elyo no Lubembu? Yohane 9:3–5.
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“Ifyo aba Yuda basumine pa cikumine ubwampano ubwa lubembu no kucula efyo nabasambi bakwa Kristu basumine. Nangula Yesu alungike icilubo cabo, Talondolwele icalengele ulya umuntu ukucula, lelo Abebelefye icingatumbukamo. Pamulandu waici imilimo yakwa Lesa kuti ya moneka. ‘Ilyo ncili mu calo,’ efyo Asosele, ‘Ine ndi lubuto lwacalo.’”—*The Desire of Ages*, p. 471.

- b. Finshi Yesu acitile panuma yakashitafye akanono, kabili umwaume impofu abombebe shani pamo Nankwe [pakuti apole]? Yohane 9:6, 7.
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“Lilya panuma ya kusuba amenso ya mpofu, Alimutumine ukusamba mu cishiba ca Silomu, kabili ashibwilwe a menso. Eico Yesu alyaswike ilipusho lya basambi ukupitila mukubomba, ngefyo fye Aleyasuka ifipusho ifyo bale mwipusha mukufwaisha ukwishiba. Abasambi tabaitilwe ukuti bengalalanshanya pa cipusho ca wabembwike no ushabembwike, lelo mukuti bengomfwikisha uluse lwakwa Lesa pakupela ukumona ku mpofu. Califye ica kushininkishiwa ukuti tamwali amaka yakuposha mwiloba nangula mu cishiba umo impofu yatuminwe ukusamba, lelo amaka yali muli Kristu.”—*Ibid.*

- c. Londololeni ukupusana mu myumfiwle/mu micitile ya bena mupalamano ba muntu waposhiwe kwali – kabili pashanyeni ukulanshanya ukwali pakati kakwe na bena mupalamano bakwe. Yohane 9:8–12.
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“Abena mupalamo ba mulumendo, kabili nabo abamwishibe pakubala mu bupofu bwakwe, batile, ‘Bushe teuyu uwaleikala nokulalomba?’ Baloleshe pali wena no kutwishika; pantu ilyo amenso yakwe yashibwilwe, icinso cakwe cali cinjishe no kuba icabengeshima, kabili amoneke ngo muntu umbi. Icipusho caipushwe kuli onse umuntu. Bamo batile, ‘Bushe e uyu,’ bambi nabo batile, ‘apalana nankwe.’ Lelo uyo wapokelele ipalo ili kalambamba apwishishe icipusho ukupitila mukwasuka ati, ‘nine wine.’”—*Ibid.*, pp. 471, 472.

- a. Bushe ni kwisa uko intungulushi sha ci Yuda shatwele umulumendo uyo uwafyelwe impofu—kabili mulandu nshi? Nipa bushinku nshi apo aposhiwe? Yohane 9:13, 14.
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- b. Londolololeni ifyo aba Falisei bacitile. Yohane 9:15, 16.
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“Aba Falisei basubile ukubika Yesu ukuba umubembu, kabili te Kapususha iyo. Tabaishibe ukuti Ali ni ena Uwapangile Isabata kabili aishibe fyonse ifilingile ukubombwamo, uyo Uwaposeshe impofu. Bamoneke ukuba abakupimpa mukupapusha ku kusunga kwe Sabata, lelo balepanga ukumwipaya mu bushiku bulya bwine.”—*The Desire of Ages*, p. 472.

- c. Nani untu aba Falisei baitile kukwisa pela ubunte pa cikumine umulumendo uwaposhiwe? Yohane 9:18, 19.
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“[Aba Falisei] baitile abafyashi bakwe, no kubepusha, ukutla, ‘Bushe uyu mwana mwaume wenu, uo imwe mutila afyelwe impofu?’

“Epo ali umulumendo umwine, uwalesosa ukuti afyelwe impofu, kabili alyambile ukumona; lelo aba Falisei basalilepo ukukana ica kushininkishishako icali mu kwiluka kwabofye ukucila ukusumina ukuti bali mu cilubo. Ifyo wakwatisha amaka umutunganya, efyo no bulungami bwa bu Falisei bwakwatisha ubonaushi.”—*Ibid*.

- d. Bushe twasokwa shani ukutaluka kububi ubukalamba ubwe langulushi ilya mutunganya? Mapinda 18:13.
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“Kuli abengi abapanga ifintu ukufuma kufyo bomfwafye, ukupanga ilangulushi ukuba ilya pusanako kufyo uwacilasosa acilapilibula. Bamo, bomfwila ukupitila mu mutunganya wabo napamo ifyo ilangulushi lyabo lili, ukucumfwila umo balefwaila ku kwampama no bufwayo bwabo.”—*Testimonies for the Church*, vol. 5, p. 695.

- a. Nimunshila nshi aba Falisei baeseshe ukutinya abafyashi ba mulumendo uwafyelwe impofu—kabili bena bayaswike shani? Yohane 9:20, 21. Mulandu nshi bapelele ubwasuko mukuleuka? Yohane 9:22, 23.

“Aba Falisei bashele ne subilo limo, kabili cali kutinya abafyashi ba mulumendo. Na bucinshinka ubwa muku mwensekesha balipwishe, ‘Cinshi nombamba ico alemwena?’ Abafyashi batinine ukuibika mumafya abene; pantu casoselwe ukutula uyo onse uwasumina Yesu nga Kristu, afwile afumishiwa mu Sinagogi;’ ekutula, afwile afumishiwa mu Sinagogi pa nshiku amakumi yatatu. Pa nshita iyi takuli umwana ukusembululwa nangulafye uwafwa ukuloshiwa mung’anda yawa milandu. Ukupingula uku kwabikilwe nge cabulanda nganshi; kabili nga cafilwa ukullosha ku kulapila, ukukanda ukwafinisha kwalekonkapo. Umulimo uukalamba uwa bombelwe pa mwana wabo waliletele ukushininwa kuba fyashi, lelo bayaswike ukuti, ‘na twishiba ukuti mwana wesu, kabili no kutula afyelwe impofu: lelo ifyo atampile ukumona tatwishibe; nangu fye untu amushibwile amenso, tatwishibe: mukalamba; mwipusheni: alailandila umwine.’ Eico bafumishe ukushingamwa pali bena no kubika pa mwana wabo; pantu baletina ukushimika Kristu palwalala.”—*The Desire of Ages*, pp. 472, 473.

- b. Ilyo twatitikishiwa ne cintinya, finshi tufwile ukubika mu malangulushi yesu? Malumbo 118:6.

“Iminina ndi, kabili wilacita icibi ukucila ukwitwa ca mwenso. Wisuminisha ukusekwa, icintinya, nangula ukusosa ukwamusalula, fikutwale kukonaula kampingu obe mu musango onse nangu fye pa nono.”—*Fundamentals of Christian Education*, p. 93.

“Umubele uwacine uwa bwina Kristu ufwile waishibilwa ku bukose ubwa busalo, ukufwaisha ukushinga cinfiwa, ifyo ifishinga pangwa napamo ukunashiwa ne calo nangula inge-ena [pa kutinishiwa ukwipaiwa]. Uyo uu shaipanga ukuba impofu kulongolo lwa mucinshi wa mucalo, kucintinya, kabili uutelentshiwa ne fyalongolo akaba, mukukana enekela umwine, ukuisanga uwakucimfiwa ku fibombelo fyakwa Shetani.”—*Testimonies for the Church*, vol. 4, pp. 543, 544.

“Tukapokelela ukupililikwa ukwabipisha ukufuma kuli bakalolela abo abapililika ifunde lyakwa Lesa. Lelo, pamo ngabakakula ba fibumba fya Yelusalem, tatufwile ukufulunganishiwa no kucincintilwa ku mulimo wesu pa nsebo ishi, ukupitila mu ntumi ishifwaya ukulanshanya nangula ukulwikana, nangula fye fya kutinishiwa ifileta mwenso, mukusabankanya kwa fyabufi, nangu fye fyonse ifibombelo efyo Shetani e ngaleta.”—*Ibid.*, vol. 3, p. 574.

- a. Londolola icili noku kumanya bakasunga wefunde lyakwa Lesa—Nefyo tufwile twacita kuli ici. Busokololo 12:17; Imilimo 4:18–20.

“Ilyo ukupinkana kwafika ku fifulo ifipya kabili na malangulushi ya bantu yasontelwa kwifunde lya wakwa Lesa ilya nyantaulwa, Shetani alalamushiwa [alabalamuka]. Amaka ya mbila ya kakalifya fye abo abapililika ici. Bashimapepo bali nokubombesha mu maka mukushimya ulubuto epali lwabalikila pa mikuni yabo. Munshila fye shonse umo bengakwanishisha bakafwaisha ukukanya ukulanshanya pa cikumine icipusho ici icikankala. Icilonganino cikapapata ku fiputulwa fyamaka ya butekeshi, kabili, muli uyu mulimo, abatungilila ubutekeshi bwakwa papa pa mofye ne filonganino ifya fumamo [ba protestant] ba kampuna pamo. Ilyo ibumba ilitungilila ubushiku bwa ntashi (Sondo) lya koselako kabili nokupampamikwa, ifunde lili no kupangilwa bakasunga wefunde lyakwa Lesa. Bakatinishiwa ukupitila mu kubalipilisha kabili no kubakaka mufifungo, kabili bamo bakapelwa ififulo ifyalwambu, bambi ifilambu kabili na mashuko, nge cakubalenga bena basushe icitetekelo cabo. Lelo ubwasuko bwabo ubwamukushipa bwakuti: ‘Tulangi icilubo cesu ukufuma mwishiwi lyakwa Lesa’— ukupapata kumokwine uko Luther apangile ilyo apitile mu fyaba ngefi. Kabili nabo abakatwalwa kufilye fya milandu bakalalangisha icine mukutambalala, kabili bamo abakomfwako kuli bena bakatungululwa ku kupanga ubusalo bwa kusunga amafunde yonse aya kwa Lesa. Ukupilila muli ifi ulubuto lulalelwa kuntanshi ya bantu amakana abo aba shali no kwishiba icil iconse pali ifi fishinka.”—*The Great Controversy*, p. 607.

- b. Mukukumanya ukupililikwa, finshi tufwile lyonse ukubika mumalangulushi? Yohane 9:39; Imilimo 4:33; Mateo 10:28.

“[Abasambi] tabali na kucicintilwa/ukuleshiwa nangula ukutinishiwa ukupitila mu fyakubatinya.”—*The Acts of the Apostles*, p. 48.

AMEPUSHO YA KUPITULUKAMO CILA MUNTU

Mutanda, May 30

1. Bushe intungulushi sha baYuda shalemona shani abalwele elyo nabalecula?
2. Ninani kabili cinshi icaposeshe fye umulumendo impofu?
3. Bushe cinshi ico abena mupalamano ba mulumendo impofu ba fulunganishiwe?
4. Fintu nshi ifyo umulumendo ali no kukumanya panuma yakuposhiwa kwakwe?
5. Bushe kuti nataluka shani ku fiteyo ifyo abafyashi ba mulumendo baisangilemo?

Ubupe bwe Sabata Iya kubalilapo

ISABATA, AKAPEPO KAKALAMBA 7, 2025



Ubwa matempele yabili mu Tamil Nadu, India

Ifishinka ukupitila mufyasangwa mu fyashikama mu mushili filangisha ukuti ukufuma na kale munshita ya 2600 b.c., aba Indu abali ne fyakutukuta tukuta balikele mu ncende iyo pali lelo twita India. Imipepele iyasekele ukufika na pali lelo muncende iyi ya Hinduism (79.8%), pa konka na Islam (14.2%), ubwina Kristu (2.3%), Sikhism (1.7%), elyo naimbi. Nangula insebo shilesa isha ku kumanya abalukuta lwa SDA Reform Movement ukufuma mummyaka ya 1920's na 1950's, cali ni mumwaka wa 1987 ilyo North India yali iyakukwata umwiminishi pa kusala kwa cisaka cikalama ica SDARM.

Icifulo ca ku kapinda ka ku kuso mu India—icitwa Tamil Nadu—cabikwa nge cifulo ca bulimi pamo no mwakupangila ifingi. Umulimo wakwa Lesa walikwata ukwisulwa muli ici cifulo pamyaka iingi, lelo pa mulandu wabwinge bwa bantu abekala umu (72 million) kulefwaikwa ukufungulula umulimo.

Ukulingana ne mipendele ya mu 2001 iya mu Indian, umushi wa Pattiveeranpatti wakwete abantu ukufika ku 7,744. Ababelenga beminako impendwa ya 83%, ukucila pali abo ababelenga mu calo conse abalifye 59.5% (abengabelenga).

Abengi basanga ubukumu muli coffee, inkonde, ama cungwa, cardamom, pepper, ukubikapofye na fimbi ifyakubika mufyakulya (spices). Umushi wa Pallapatti ukualamba sana umwaba abantu ukufika kuli 13,701.

Ukufuma fye mu 1998, ukubombesha kwa bakashimikila ukufuma ku Periyaklam kwalyafwilisha ukukusha impendwa ya filundwa fya cilonganano muncende ishi shibili. Amafya ayaengi yalilenga ifintu ukukosa ukulonganina mufikulwa fyakusonkela, eico pali uyu mushinku tufikilepo, ababwana nyina mumishi ya Pattiveeranpatti na Pallapatti balekabala ififulo fyabo umwakupepela.

Umupashi wabusesemo walilumbula Inda Mwishina ngecifulo umo abamakana pa makana tabatala abomfwa palwa kwa Lesa nangula fye kute-mwa Kwakwe ngefyo kwasokololwa muli Kristu. Ninsambu yabo ukupokelela ubwishibilo ubu. Balikwata icakaniko icalingana neco tukwete muluse lwa Mupusushi.”—*Education*, p. 263.

Eico mu musango umo wine twaipusha aba bwananyina icalo conse ukutungilila ukupitila mufya bupe ukuti twingakula ing'anda sha lubuto pakuti Shikulu abalike kuno. “No mulimo uwakulandilako ifunde lyakwa Lesa kabili nokushinka icipunda icapangwa mwifunde lyakwa Lesa, tufwile ukukwata inkumbu ku bantu abalecushiwa. Tufwile ukulangisha ukutemwa ukwacilapo kuli Lesa, tufwile ukusumbula icibukisho cakwe.”—*Welfare Ministry*, p. 32. Twatotela, Shikulu engapala ifyabupe pa mofye nabakapela!

Bamunyinenwe ne nkashi ukufuma ku Pattiveeranpatti naku Pallapatti

Ukukumanya Ubupofu bwa kuli Bumupashi

ILEMBO LYAKUSUNGILA: “Eco Nasosa kuli imwe, umusango walubembu ne miponto yonse fikelelwa ku bantu: lelo ukupontela Mupashi wa Mushilo takwakelelwe ku bantu. Kabili kuli uyo onse usosela icibi Umwana wa muntu, wena akabelelwa uluse: lelo uyo wapontela Mupashi Mushilo, takabelelwe uluse, nangula ni mucalo ici, nangufye ni mu calo icileisa” (Matthew 12:31, 32).

Umwakubelenga Mumbi: *Testimonies for the Church*, vol. 2, pp. 489–497.

“Te Lesa uupofwisha amenso ya bantu nangula ukukosha imitima yabo. Alatuma ulubuto mukulungika ifilubo fyabo, kabili noku batungulula mutushila utwa bucingo; kupitila mukukana ulubuto ulu emo amenso yabo yapofwila kabili ne mitima yabo ikosela.”—*The Desire of Ages*, p. 322.

1. UKWIPUSHA UKWA KUBWEKESHAPO

Cimo, Jun 1

- a. Panuma yakumwita umuku walenga bubili umulumendo untu Yesu ashibwile amenso, fintunshi aba Falisei baeseshe ukumupatikisha ukucita? Yohane 9:24.

“Aba Falisei bamwene ukutila balesabankanya umulimo untu Yesu acitile. Tekuti bakane icipeshamano. Umulumendo impofu aishwilemo insansa nokutasha; amwene ifipeshamano fya bubumbo, kabili asekelele apakalamba ifyo fya wama icalo no lwelele. Alelondolola icibelesho cakwe mubuntungwa, lelo na kabili baeseshe ukulesha ukusosa, ukutila, ‘Pela ululumbi kuli Lesa kabili no kutasha: natwishiba ukutila Uyu muntu mubembu.’ Batile, wilanda kabili ukutila Uyu muntu eukulengele ukumona; ni Lesa ewacita ici.”—*The Desire of Ages*, p. 473.

- b. Bushe bulondolonshi nshi ubushinga kanwa ubo umulumendo apele? Yohane 9:25.
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- a. Finshi na kabili ifyo aba Falisei baipwishe umulumendo untu amenso yashibwilwe—kabili bushe finshi baimininepo bena? Yohane 9:26.
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“[Aba Falisei] baipwishe na kabili, ‘finshi Ena acitile kuli iwe? Ashibwile shani amenso yobe?’ Mu bwingi bwa mashiwi bafwaile ukumufulunganya, pakuti engatontonkanya ukuti ena nalufiwa. Shetani na bamalaika bakwe bali kulubali lwaba Falisei, kabili bayampenye amaka yabo kabili no kutontonkanya kwa bantu mu bucenjeshi ukutila benga fungushanya ulwambu lwakwa Lesa. Bafubalishe ukushininwa uko ukwaleya kuleshikilako mu malangulushi yabengi.”—*The Desire of Ages*, p. 473.

- b. Bushe umulumendo abaswike shani—kabili ni bani baiminine pa mbali yakwe muku mukoselesha? Yohane 9:27.
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“Abangeli bakwa Lesa nabo epo bali muku koselesha umulumendo untu amenso ya shishibwilwe.

“Aba Falisei tabaishibe ukutila bafwile ukukumanya bambi ukucila pa mulumendo uushasambilila untu amenso yashibwilwe; tabaishibe uo bale kansana nankwe. Ulubuto lwa bu Lesa lwa balikile mu miputule ya mutima wa mulumendo impofu. Ilyo aba babumbimunda baeseshe ukukana sumina, Lesa alimwafwile ena ukulangisha, ukupitila mu maka kabili no kutambalala kwa kwasuka kwakwe, tali nakwikatwa mu fiteyo.”—*Ibid.*, pp. 473, 474.

- c. Bushe kuti twalaiwa shani ubwafwilisho bumo bwine ilelo? Luka 12:11, 12.
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“Nomba, ne fipingo fyenu mulefwaya ukuya kuntanshi yakwa Lesa, isuleni ifipingo kuntanshi yakwe, kabili mupapatileni Lesa. Mulefwaya ukulaumfwikisha bwangu; mulefwaya ukwishiba ukutila mwialishiba ifipope ifya ciine ifya cishinka, kabili ilyo mwakumanya abakumitalika tamufwile ukubakumanya mubukose bwenu mweka. Malaika wakwa Lesa akeminina pa mbali yenu mukwasuka ilipusho ilyo mwingepushiwa. Lelo shetani nao akeminina pa mbali ya ulekutalika kukubakoselesha ukusosa ifintu ifyo imwe tekuti mushipikishe, ku kumikalifya pakuti mwingasosa mukuluba; Lelo lekeni ukusosa kwenu kube ukwakuti shetani tekuti asange apakwingilila mu mashiwi yenu.”—*The Review and Herald*, May 3, 1887.

- a. a. Ilyo bafililwe ukufutika umulumendo waposhiwe, bushe aba Falisei bamucefeshe shani—kabili uku kunaishiba kwalangishwa shani mu mulumbe onse uwa calo? Yohane 9:28, 29; 1 Kolinto 1:18, 19, 26–28.

“Ku cilonganino Cakwe munkulo yonse Lesa alikwata icine icaibela kabili no mulimo uwaibela. Icline ico icafiswa kuba mano naba shilimuka aba mucalo fyasokololwa kubaba ngo twana kabili abainasha. Ici cine cilakabila ifwe ukuitula bulilambo. Calikwata amabulwi aya kulwa kabili no kucinfya ukunonkwa. Pakutampa babafye abanono abacishimikila. Ku bantu abaishibikwa abacalo ici elyo na kufilonganino ifya mukati ka calo, balakwata ukupililikwa elyo no kusulwa. . . .

“Intungulushi ishaishibikwa isha bukapewa shatontokenye ukuti munkulo ino mwaba ukutashiwa elyo no kukula ifyaimikwa ifya abo abakwete ukubyalala uluseke ulwacishinka munkulo ishapita. Bushe tebengi abafuma kuli uyu mulimo mukunyanta ifyo ifyamina ukufuma kuluseke lumu lwine ilelo? Ukulanda ukwakale kulabwekeshiwapo, “twalishiba ukuti Lesa asosele kuli Mose, nomba kuli uyu muntu [Kristu ukupitila muntumi iyo atumine], tatwaishiba noko Afuma Yohane 9:29. Ngefyo cali munkulo ya ntanshi, ifishinka ifyo ifyaibela ifya nshita ino filasangwa, te kuntungulushi isha filonganino iyo, lelo kubaume na banakashi abo abashakwata no kusambilila atemwa abo ababa aba mano mukusumina icebo cakwa Lesa.”—*Christ’s Object Lessons*, pp. 78, 79.

- b. Chakumwenako nshi ico twingasambilila ukufuma kubunte ubwa cishinka ubwa mulumendo, pamopene na basumini bambi abo aba cishinka muli Kristu? Yohane 9:30–33; Imilimo 4:19, 20.

“Mukupetama konse, mu mupashi wacikuku, elyo na mukutemwa Lesa, tufwile ukusontelela abantu kucishinka icakutila Shikulu Lesa ekalenga wa myulu ne calo, nokutila ubushiku ubwalenga cine lubali Esabata lyakwa Shikulu.

“Mwishina lyakwa Shikulu tufwile ukuya kuntanshi, mu kutumpula uluunga Lwakwe, mukusabankanya icebo Cakwe. Ilyo intungulushi shatweba ifwe ukukana cita uyu mulimo, ilyo batulesha ifwe ukusabankanya amafunde yakwa Lesa elyo ne citetekelo cakwa Kruistu, lyena kuti caba icafwaikwa kuli baifwe ukusosa ngefyo abasambi basosele: ‘Nga cingaba icalungama mu menso yakwa Lesa ukumfwila imwe ukucila ukumfwila Lesa, pinguleni mwebene. Pantu ifwe teti tukwanishe ukukana sosa ifintu ifyo twaimwenene no ku yumfwila.’ Imilimo 4:19, 20.”—*Testimonies for the Church*, vol. 6, p. 395.

- a. Apo aba Falisei abakalifiwe tabalefwaya ukusumina icishinka, finshi bacitile kumulumendo uwapele ubunte pakuposhiwa kwakwe? Yohane 9:34.
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“Umulumendo akwete ukukumanya abalemwipusha ukulingana no mushinku wa bwishibilo bwabo. Ukulanda kwakwe takwali ukwa kupililikwa. Aba Falise balipapwike, kabili bafililwe ifyakucitapo—Bali abakupunfyanishiwa pa mashiwi yakwe ayasoselwe mukupama kabili mukutambalala. Pa kashita akanono balifye tondolo. Panuma Bashima pepo nabakalemna abafulilwe bakwete ukupapatisha imingila ku mibili ipupuka, kwati baletina ukutula balakoweshiwa ukupitila mu kwampama naena; bakuntile ulukungu kumakasa yabo, nokusosa pali wena ifyakususha abati: ‘Iwe pamo Noyo wine mwebafyalilwe mumembu, niwe wingalatufunda ifwe?’ Kabili bali mutanfishe na mulukuta.”—*The Desire of Ages*, p. 474.

- b. Mukupusanako, bushe Kristu enabombeleshani noyu umulumendo? Yohane 9:35–38.
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“Umulumendo aiposele pankasa shakwa Kapususha mu kumupepa, tepamulandufye wakuti amenso yakucifyalilwa yalikwete ukubwesulushiwa lelo pamo na menso yakwiluka yalikwete ukwisulwa. Kristu alikwete ukusokololwa ngo Mupashi wakwe, kabili alimupokelele ngo Watumwa na Lesa.”—*The Desire of Ages*, p. 475.

- c. Londololeni ubulekano bukalamba ubwali pakati ka kutamfya kwa bacinguka ababipisha mukupinkana ne mpofu ishatakalala ishakana Kristu mukutanfya imipashi iyo iyakwata ukutemwisha ukumfwila Lesa. 1 Ishamfumu 9:6–9; Mateo 12:31, 32; Malumbo 11:3.
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“[Wycliffe acecetwa,] takwingaba umuntu uwingapalwa ishina (uwingatamfiwa mulukuta) mucinshinkafye kanofye pakubala akwata ukuiletela umwine ukusekwa na Lesa (atemwa ukutamfiwa na Lesa).”—*The Great Controversy*, p. 84.

“Ukupililikwa e cintu cabikilwa bonse abo Lesa apela umulimo wa kusabankanya ifishinka maka maka icikumine kunshita yabo. Kwali icine icalipo munshita yakwa Luther—icishinka icapali ilya inshita icali icikankala; kuliko ne cishinka ku cilonganino ca munshiku shino. . . . Abo abasabankanya icine capa nshita ino belasubila ukutula bali no kupokelelwa ukucila bakafukulula bantanshi. Ifikansa ifikalamba pakati kacishinka ne filubo, pakati kakwa Kristu na shetani, fili no kulakulilako ukufikafye na pakwisalika kwa mulumbe wacalo.”—*Ibid.*, pp. 143, 144.

- a. Finshi Yesu alandile icikumine ifyali no kufumamo mu mulimo Wakwe? Yohane 9:39.

“Ibumba lyaba Falise lwalikolongene mupepi, kabili no kumoneka kwabo kwaletele mwilangulushi lwakwa Kristu ubulekano ubwali no kulangwa mufyalefuma mu mashiwi Yakwe ne milimo. . . . Kristu aishile mukwisula amenso yampofu, mukupela ulubuto kuli abo abaikala mumfifi. Ailandile umwine ukutila Ena lubuto lwa calo kabili ne cisungusho ico Acitile calesontelela fye ku mulimo Wakwe. Abantu abamwene Kapususha pakwisa kwakwe ukwa ntashi balikwete ishuko lyakusokolwelwa umupwilapo ukubapo kwakwa Lesa ukucila pafyo icalo cakwete ukusansamukilamo kunuma. Amano yakwa Lesa yalikwete ukusokololwa mukufikapo. Nomba muli ubu bwine ubusokololo ubupingushi bwale kwata ukwisa pali bene. Imibele yabo yalikwete ukweshiwa elyo nobuyo bwabo bwalikwete ukupampamikwa.”—*The Desire of Ages*, p. 475.

- b. Bushe aba Falise bakwete shani ukwankulako (Ukwasukako) kumashiwi yakwa Kristu? Yohane 9:40. Ilyo akwete ukulanda nabena, bushe Yesu asokolwele shani ukushininwa kwabo uku pabupofu bwabo? Yohane 9:41.

“Ukulangisha (ukusokolola) kwa maka ya buLesu uko kwapelwe ku mulumendo uyo uwali nimpofu kucifyalilwa elyo naku menso yakuli bumupashi kwashile aba Falise mu mfinfi iyo iyashika. . . . Nga cakutila Lesa tacilengele ukuba icingacitwa kuli iwe ukumona icishinka, ukukana ishiba kobe teti mube umulandu. ‘Nomba apo imwe mutila, tulamona’ (Yohane 9:40). Mwalishininkisha mwebene ukutila mulamona, kabili mulekana inshila fye umo mwinga pokelelamo ukumona. Kuli bonse abakutuluka ukukabila kwabo, Kristu alishile nobwafwilisho ubwakulisha. Nomba aba Falise tabalangile ukukwata ubukabilo; balikene ukwisa kuli Kristu, emulandu wine bashalile mu bupofu—ubupofu ubo abene bakwete ukushingamwako umulandu. Yesu atile, ‘Ulubembu lwenu lucilipo.’ ”—*Ibid*.

AMEPUSHO YA KUPITULUKAMO CILA MUNTU**Mutanda, Jun 6**

1. Finshi ifyo aba Falise baeseshe ukushinina umulumendo uwali impofu kale?
2. Nani alebomfya aba Falise abashalesumina?
3. Nani ayafwilishe umulumendo ukupela ubwasuko ubwa tambalala kabili umwaba ukushinina?
4. Cinshi cacitike ilyo abilishe Kristu mukupama kabili palwalala?
5. Londolola umusango wabupofu uwabipisha, kabili mulandunshi.

Yesu, Kacema Musuma

ILEMBO LYAKUSUNGILA: “Nine mucemi mususma: kacema musuma apela umweo wakwe pa mulandu wa mpanga.” (Yohane 10:11).

Umwakubelenga Mumbi: *The Desire of Ages*, pp. 476–484.

“Kristu aba fyonse fibili umwinshi kabili kacema. Alengila mukati Palwakwefye. Kupitla mukuipesha bulilambo Bwakwe apo Abela kacema wa mpanga.”—*The Desire of Ages*, p. 478.

1. UMUPUPU [KABOLALA] NA KACEMA

Cimo, Jun 8

- a. Bushe Yesu alekenye shani pakati ka mpupu na kacema, kabili cisambililo nshi ica bumupashi ico Alelangilila? Yohane 10:1, 2.

“Kristu abomfeshesha aya mabusesemo [ukusontelela ku mulimo wa bukakumba, ngefyo caba muli Esaya 40:9–11; Malumbo 23:1, kabili na Ezekele 34:23, 16, 25, 28] ku Mwine, kabili Alangishe ubupusano pakati kamubele Wakwe elyo nowa ntungulushi muli Israeli. Aba Falise bafumine fye mukutamfya umo ukumufumya mwicinka pantu aeseshe ukupela ubunte ku maka yakwa Kristu. Baputwileko umupashi uyo uo Kacema wa cine alepalamika kuli wena. Ukupitila muli ici balilangishe abene ubututu bwakukana ishiba umulimo uwapelwe kuli bena, kabili bailangishe ukuba abashayana ukucetekelwa nga bakacema wacine aba mukuni. Yesu nomba abikile ubupusano kuntanshi yabo ubwali pakati kabo elyo na kacema musuma, kabili Abasontelele ku Mwine nga kasunga mwine mwine uwa mukuni wakwa Shikulu.”—*The Desire of Ages*, p. 477.

“Kristu atemwa ifwe pa mulandu wakuti twaliba imbulwa maka kabili tushintilila pali wena.”—*Sermons and Talks*, vol. 1, p. 248.

- b. Bushe bwampano nshi bwali pakati ka mpanga elyo na kacema washiko? Yohane 10:3, 4. Bushe impanga shicita shani kuntashi ya mweni (umutula tula fye)? Yohane 10:5.

- a. Bushe Yesu asokolwelwe shani ifyo Ali uwapusanako naba Falise? Yohane 10:7–10.

“Kristu empongolo ya kwi cinka. Ukupitila pa mpongolo iyi abana Bakwe bonse, ukufuma ku nshita yapakubala, palisangile apakwingilila. Yesu ngefyo calangishiwe mufya kwimininako, nangu mufinshingwa fyakwimininako, ngefyo casokololwa muli bakasesema, ngefyo casokolwa mufisambililo fyapelwe kubasambi bakwe, ukupitila mufisungusho ifyacitilwe pamulandu wabana baume ba bantu, balimwene Umwana wa mpanga uwakwa Lesa, Uulesenda imembusha calo (Yohane 1:29), kabili ukupitila muli Wena baliletwa mukati kecinka lya cikuku Cakwe. Abengi balapela ifyakwimininako fimbi ifya citetekelo icaba mucalo; Ifyakusefya nemibombebe imbi fyalipangwa ukupitila umo abantu basubila ukupokelela ukulungamikwa elyo necikuku kuli Lesa,ngo mwakusangilo impongolo kwi cinka Lyakwe. Lelo impongolo imofye ni Kristu, Kabili abo ababika ifintu fimo kukusenda icifulo cakwa Kristu, abo bonse abesha ukwingila mwicinka ukubomfya impongolo imbi, ni mpupu kabili fipondo.

“Aba Falise tabaingilile pampongolo. Baninine mwicinka ukupitila munshila imbi ukucila pali Kristu, kabili tabalefikilisha umulimo wakwa Kacema wacine. Ba cilolo na bashimapapo, bakalemba naba Falise, baonawile umulemfwe wamweo, kabili bakoweshe notumfukumfuku twacishima ca menshi yamweo. Amashiwi ayaputwamo ya lalondolola muli bucishinka abo bakasesema wabufi: ‘Kubalwala tamwapela inkosho (amaka), nangulafye abalwele tamwabaposha, nangufye abafunika tamwaba kakila, nangufye umo pabalufiwa tamwamubwesh. . . .Lelo imwe mubatungulula mubunkalwe kabili mukupatikisha.’ Ezekele 34:4.”—*The Desire of Ages*, pp. 477, 478.

- b. Bushe kacema wacine apusana shani no ulebombela amalipilo (wancinto)? Yohane 10:11–13.

“Balefwaikwa abaume, teba kashimikilafye, lelo abantu abakwata ubwishibilo ukupitila mukubomba pa cankama cabuLesa, abo abengapela ifyakukabila fya bantu mukampampa—abo abakutuluka ubukankala bwa cifulo bakwata icakuba umubomfi wakwa Yesu, kabili abali nokusenda ulupanda ne nsansa uho Abafundisha bena ifyo benga lusenda.

“Caliba icikankala ukuti kakumba alesangwa sana na bantu bakwe, pakuti ena engaba uwakwishiba ifyo abantu bapitamamo ifya pusana pusana. Afwile asambilila imibombebe ya mano, pakuti enga fundisha ukulingana na mano ya bakomfwa bakwe.Neci cili nokumulenga ukusambilila kulya ukutemwa ukwa kulisha uko ukwisa mukukwatwa kuli abofye beka abakwata ukusambilila mukuposeshako amano pa bubumbo elyo nefintu abantu bakabila.”—*Gospel Workers*, p. 191.

- a. Mubele nshi umbi uwakwa kacema musuma uo Yesu alangishe? Yohane 10:14, 15.

“Ngefyo kacema wa mucalo ashiba impanga Shakwe, eflyo na kacema wa buLesu Ashiba umukuni wakwe uyo uwasalanganina mucalo conse. ‘Imwe muli mukuni Wandu, umukuni wa mulemfwe Wandu, muli bantu, Kabili nine Lesu wenu, eflyasosa Shikulu Lesu.’ Yesu aletila, ‘Nalikwita iwe peshina lyobe; imwe muli Bandi.’ ‘Nalimilemba imwe pafisansa fya maboko Yandi.’ Ezekele 34:31; Esaya 43:1; 49:16.

“Yesu alitwishiba ifwe bonse cilaumo, kabili Alekatwa inkumbu pamulandu wabunake bwesu. Alitwishiba bonse peshina. Alishiba na mayanda emo twikala, kabili neshina lya cila muntu uwikalamo Alilishiba. Alipelepo ikambisho pa kashita kamo kubabomfi Bakwe ukuya ku ncende imo mu musumba umo ifi, ku Ng’anda ilya, kuku londola impanga yakwe.

“Cila mupashi walishibikwa umupwilapo kuli Yesu kwatifye eofye Umupusushi afwilile eka. Ukulunguluka kwacila umo kula mukumya kumutima. Ukulila kwa kwafwiwa kulafika ku kutwi Kwakwe. Aishile ukuti engaleta abantu bonse kuli Wena. Alabeba bena ati, ‘Nkonkeni ine,’ kabili no mupashi Wakwe ubombela pamitima yabo ukubaleta kuli Wena. Abengi balakana ukupalamikwa. Yesu alibeshiba ifyo baba. Kabili alishiba nabo abomfwa kubwite Bwakwe mukusekelela, kabili balibafye abaipelesha ukwisa kuli Wena ku kubakililwa kwabu kankumba. Asosa ukuti, ‘Impanga Shandi shumfwa ishiwi Lyandi, kabili Nalishishiba, kabili shila nkonka (Yohane 10:27). Asakamana cila umo kwati tapali naumbi pesamba lya calo.”—*The Desire of Ages*, pp. 479, 480.

- b. Bushe ni kumpanganshi shimbi uko Yesu alangishe ukusakamana? Yohane 10:16.

“Yesu atontonkenye pa mipashi mu calo conse iyo iyalufiwe naba kacema wabufi. Abo ebo Afwaishe ukulonganya nge mpanga sha mulemfwe wakwe shalisalangene mukati ka mimbulu, Kabili atile, ‘Impanga shimbi Ndinasho, ishishili mwicinka ili: nasho shine mfwife Ukushileta, kabili shikomfwa ishiwi Lyandi; kabili shikaba umukuni umo, Nakacema umo.’ (Yohane 10:16, R.V.”—*Ibid.*, p. 483.

“Lesu alikwata imipashi mufilonganano fyonse, kabli tecaifwe ukulasusha imipepele yamu calo, lelo mukuinasha kabili mukutemwa, tlangishe kuli bonse icine ngefyo fye caba muli Yesu. Leken abantu bamone bu musangwela no kupelesha, lekeni bena bamone umubele wapalana nowa kwa Kristu, kabili bali noku palamikwa kucine.”—*The SDA Bible Commentary* [E. G. White Comments], vol. 4, p. 1184.

- a. Bushe maka nshi aya bu Lesa ayo Yesu asosele ukuti Alikwete? Yohane 10:17, 18.

“ ‘Eco Tata Antemenwa, pantu Natula umweo wandi, ukuti ninga Ubulaa na kabili’ (Yohane 10:17). Tata amitemenwe imwe, icakuti Alintemwishishe pantu Napele umweo wandi ku kulubula imwe. Kukuba icifuta mulandu kabili uwa kumako, ukupitila mukupela umweo Wandi, ukupitila mukusenda imilandu yenu, imemba shenu, Nalitemwikwa kuli Tata.

“ ‘Napele umweo wandi, ukuti Ningaupoka na kabili. Takuli umuntu uwingaupoka ukufuma kuli Ine, lelo naupelefyem Nemwine. Nalikhwata amaka ya ku upela, kabili Nalikhwata amaka ya ku upoka na kabili’ (Yohane 10:17, 18). Nangula Ali cilundwa calupwa lwa bantunse Ali umwina kufwa, pamofye nga Lesa ali ni ntulo ya mweo kucalo. Ngalikwete ukukanya imfwa, nokukana nakila kumfwa; lelo mukuitemenwa Apele umweo Wakwe, ukutula Engaleta umweo no kukanafwa. Asendele ulubemba lwa calo, Ashipikishi ne citipu caciko, Apele umweo wakwe ngelambo, ukuti abantu bekafwa umuyayaya. ‘Mucinefyem Alisenda amacushi yesu, kabili Asendele no bulanda bwesu. . . . Alipuminwe pa memba shesu, Alicenenwe pa mulandu wa bubi bwesu: ukwebaulwa palwa mutende wesu fyali pali Wena; kabili mumpumo Shakwe emo twasangila ukuposhiwa. Bonse ifwe nge mpanga twaliya icyeyeyeyem; twaliya cila muntu munshila yakwe; kabili Shikulu abika imemba shesu ifwe bonse pali Wena.’ Esaya53:4-6.”—*The Desire of Ages*, pp. 483, 484.

- b. Cinshi citunglula abantu mukukonka Kristu? Yohane 10:27; 1 Yohane 4:10, 19.

“Tekutina ukukandwa, nangula isubilo lyacilambu cape, ifitungulwila abasambi bakwa Kristu ukumukonka. Balamona ukutemwa kwa Mupusushi ukwacilapo, ukwasokolwelwe mumweo Wakwe onse uwabulebeshi pano isonde, ukufuma mwitanga lyaku Bethlehem ukufika kulupanda lwaku Kalfali, kabili ukulolesha Ena kulongola, kulaleta ukunakilila kabili nokunasha umupashi. Ukutemwa kula lamushiwa mu mitima ya balemona. Balomfwa ishiwi lyakwe kabili Balamukonka.”—*Ibid.*, p. 480.

“Nga twalanguluka pa mweo Aikele pesonde, bulilambo Bwakwe kuli ifwe, umulimo Wakwe mumulu ngandubulwila wesu, kabili na mayanda Aleteyanisha abo bonse aba mutemwa, kabili kuti twabilikishafye ukutula, Iyee ifyo kwalepa kabili ifyo kwashika ukutemwa kwa kwa Kristu!”—*The Acts of the Apostles*, p. 334.

a. Bushe bulayo nshi ubo Yesu apela ku mpanga Shakwe? Yohane 10:28, 29.

“Nangula pali nomba Alinina ukuya ku ntanshi yakwa Lesa, kabili Alikwatamo ne cakaniko mu cipuna (mu butungulushia bwa mulalo) mulalo, Yesu talufyapo nangu umu umubele wakwe uwankumbu. Lelo umutima Wakwe uwanakilila kabili uwa nkumbu ucili nawisuka ku kulunguluka konse ukwa bantu. Pali lelo ukuboko Kwa kwe uko ukwalashilwe na kutambalikwa ku kufika no kupala apakalamba abantu Bakwe mucalo. ‘Kabili tabakatale abaloba, takuli no muntu uukabafumya muminwe Yandi.’ Umupashi uyo uwaipela kuli Kristu walibeshapo uukankala mu menso Yakwe ukucila icalo conse. Umupusushi apitile mukuculullula kwa ku Kalfali ukuti umu engaba uwakupusushiwa mubufumu Bwakwe. Takatale alekeleshapo nangu umu pali abo Afwilile. Kanofye bakakonka wakwe nga basalapo ukumusha Ena, Akabekatisa.”—*The Desire of Ages*, pp. 480–483.

b. Bushe nipali finshi apo ubucingo bwesu ubwa bumupashi no bulayo bwe pusukilo lyesu fyashintilila? Abena Roma 8:31–39.

“Mu mansa sha mumulu, Kristu alepapatila icilonganino Cakwe—ukupapatila abo bonse abo Alipilile umutengo wa kubapususha uwa mulopa wakwe. Inkulo, imyaka imyanda, tekuti ficefyeko amaka yelambo Lyakwe ilyaku pususha. Temfwa nangula umweo, tekulepa nangula ukushika, ifingatupatula ku kutemwa kwa kwa Lesa ukwaba muli Kristu Yesu; te pamulandu wakuti twalikatisa kuli Wena, lelo nico Alitwikatisa. Nga cakuti ipususkilo lyesu lya shintilila pa kulwisha kwesu, tekuti tupusushiwe; lelo kwashintilila pali Uyo umwine wa malayo yonse. Ukulambatila kwesu kuli Wena kuti kwaumfwika ukwanakuka, lelo ukutemwa Kwakwe kwaba ngokwa kwa ndume shesu mukalamba; Nga cakuti twatwalilila ukwampana Nankwe, takuli nangu umu uwingatufumya mukuboko Kwakwe.”—*The Acts of the Apostles*, pp. 552, 553.

AMEPUSHO YAKUBWEKESHA CILA MUNTU**Mutanda, Jun 13**

1. Londolola ubupusano ubwaba mu micitile yakwa kacema elyo nempupu.
2. Bushe nimu cisontelelo nshi cimbi umu Yesu ailangishe umwine?
3. Bushe bakacema musuma bacita shani ku mpanga shabo?
4. Mulandu nshi impanga shikonkela fye kacema kabili temutulatulafye?
5. Londolola ifyo twingaba abakushininkisha pacikumine ipuskilo lyesu.

Yesu na Lazalo

ILEMBO LYA KUSUNGILA: “Ifyo yaba iyi kankala imfwa ya balungami mu menso yakwa Shikulu” (Malumbo 116:15).

Suggested Reading: *The Ministry of Healing*, pp. 219–224.

“Muli Kristu mwaba umweo, uushili wakupelwa, uushili wakwashima, uushingapokwa. . . . Bu Lesa bwa kwa Kristu ebulayo bwa musumini ubwa mweo wape.”—*The Desire of Ages*, p. 530.

1. ULUPWA KU BETANI

Cimo, Jun 15

a. Basambi nshi abo Yesu akwete ku ncende ya ku Betani? Yohane 11:5.

“[Umutima wakwa Kristu] wali uwasuntinkana ukupitila mu citemwiko icikalamba ku lupwa lwa ku Betani, kabili Alibombebe umulimo wa kupapa pali umo muli ulu lupwa.

“Pa ng’anda ya kwa Lasalo, epo Yesu alesanga ubutusho ilingi. Umupusushi takwete ing’anda yakwe Umwine; Ashintilile pa kutangatwa kwa bacibusa elyo na basambi, kabili ilingiline, ilyo Anaka, nokukwata cicilaka ca kuyampanya na bantu, Aleba uwabuseko ukufyukila ku ng’anda iyo iyalimo umutende, ukufuma ku kalumwa no mutunganya waba Falise abali aba kalipa. Uku eko asangile ukupokelelwa ukwa cishinka, kabili bu cibusa ubwa sanguluka kabili ubwa mushilo. Uku Alelanda mukuyangusha kabili no buntungwa ubwafikapo. Ukwishiba ukuti amashiwi Yakwe bakayomfwa elyo nokuyabakilila.”—*The Desire of Ages*, p. 524.

b. Nimu ng’anda nshi umo Lesa asangwa na mapalo Yakwe ayasuma? Mapinda 3:33 (icipande cakulekelesha).

“Shikulu wesu Atashishe ing’anda iyalimo umutende kabili na bakomfwa abali abaposako amano. Alekabila uku ukutentembwa, umucinshi kabili nokusakamanwa ukufuma ku bantu. Bonse abo abapokelele ikambisho lyaku mulu ilyo Ali uwaipekanishisha ukupela baleba abapalwa apakalamba.”—*Ibid.*

- a. Finshi ba nkanshi yakwa Lasalo bacitile Ilyo ndume yabo alwalishe—kabili kwasuko nshi ba pokelele? Yohane 11:1–4.

“Lasalo alikwete ukuponenwa nobulwele ubwa kupumikisha, kabili inkashi shakwe batumine ku Mupusushi, batile, ‘Shikulu, Moneni, umutemwikwa wenu na lwala.’ Ba mwene ubukali bwa bulwele ubo ubwaikete ndume yabo, lelo balishibe ifyo Kristu ailangishe ukuba kondapa wa malwele fye yonse. Bacetekele ukutula Alababela inkumbu mukumanama kwabo; emulandu tabamwitile mukampampa, lelo batuminefye amashiwi [aya kumwishibishafye], ‘umutemwikwa obe na lwala.’ Batontonkenye ukutula Alaisa bwangu, kabili nokuba nabo nga Afikafye mu Betani.

“Mukufwaisha balolelele ulusebo ukufuma kuli Yesu. Panshita ilyo ndume yabo acili nobumi, balipepele kabili no kulolela Yesu ukuti engesa. Lelo intumi yabwelele ukwabula Wena (Yesu). Lelo aliletele ulusebo, ‘Ubu ubulwele tebwakutwala kumfwa,’ kabili balikatishe kwisubilo ukuti Lasalo alinokuba no mweo. Mukunakilila baesheshe ukusosa amashiwi yesubilo ne cikoseleshi kuli uyo uwalecushiwa uwali fye mupepi no kufwa.”—*The Desire of Ages*, pp. 525, 526.

- b. Londolola amashiwi Ya kwa Kristu nefyo acitile pa nshiku ishinono isha konkelepo. Yohane 11:5–8.

“DPanshiku shibili Kristu amoneke ukuti Nafumyako amano kuli iyi imbila [yabwite]; pantu Talandilepo pali Lasalo. Abasambi ba tontonkenye pali Yohane Kabatisha, uwatangilile Yesu. Bakwete ukupapa ico Yesu, uwakwete amaka yakucita ifipeshamano Asuminishe Yohane ukukululuka mu cifungo, kabili no kufwa imfwa iya bunkalwe. Mukuba uwakwata amaka yonse aya, cinshi Kristu tapusushishe umweo wakwa Yohane? Ici icipusho calipushiwe naba Falise ilingi line, abo abacibikile ici nge cintu icishingasukwa pafyo Kristu aleitunga ukuba ngo mwana wakwa Lesa. Umupusushi alisokele abasambi Bakwe pa mesho, ubuluse elyo nokupakaswa. Bushe Ali nokubasha beka mu kweshiwa? Bamo balipwishe nga cakuti limbi tabaumfwikishishe umulimo Wakwe. Bonse bali abakucushiwa apakalamba mu malangulushi.

...

“Abasambi balikwete ukwipusha umulandu Yesu alolelele inshiku shibili apo Yesu ali no kuya ku Yudea. Uku sakamana palwabo elyo na palwa kwa Kristu fyaiswile mu malangulushi yabo. Ba mwenemo fye ubusanso mu nshila iyo ali nokutola.”—*Ibid.*, pp. 526, 527.

- a. Nimbila nshi iya panshita fye yonse iyo twingafumya kufyo Kristu asendele ifyacitike ifya yafya ifyali mu kulwala kwa kwa Lasalo? Yohane 11:9, 10.
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“Bonse abo abalingile ukuba bakabomba pamo na Kristu, lelo abalekena imbila pamo nentumi, bali no kulufya ubwiminino bwabo. Bakenda mumfifi, ukwabula nokwishiba kuco baleipununako. Ababefi bali no kulufiwa nefyakufutika ifya munshiku shakulekelesha. Mu malangulushi yabo mwaisula ifyabulamo ubuyo, Kabili balalufya ne shuko ilikalamba ilyakuyampanya kuli Kristu, kabili ku kuba nibakabomba pamo na Lesa.”—*Fundamentals of Christian Education*, p. 471.

- b. Bushe busokololo nshi ubwa kupapa ubo Yesu alepela ku basambi Bakwe—Nomba bena amashiwi Yakwe ba yomfwile shani? Yohane 11:11, 12.
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“Ifi ifintu eflyo Ena asosele: kabili panuma yaifi Atile kuli bena, Chibusa wesu Lasalo nasendama utulo; Lelo Ndeya mu kumushibusha.’ ‘Chibusa wesu Lasalo na sendama.’ Iyee ifyo amashiwi yali ayabulanda! Iyee ifyo ya iswilemo uluse! Mwilangulushi lya busanso ubo Shikulu wabo Ali nokukumanya pakuya ku Yerusalem, aba sambu balikwete tutile nokulaba ku lupwa ulwafwililwe ku Betani. Lelo Kristu wena talabileko. Abasambi ba umfwile ukwebaulwa pali ici. Balikwete ukunashiwa pantu Kristu taitebe ubwite mu kampampa. Balitunkilwe ukutontonkanya ukuti Takwete ukutemwa no kusakamana kuli Lasalo ne nkashi shakwe ngefyo bamwishibe, pantu nga Alikwete nga Alyangufyenye ukuya pamo nentumi. Lelo amashiwi yakuti, ‘Chibusa wesu Lasalo nasendama,’ ya alamwishe ukumfwa ukwalungama (ama tontonkanyo yalungama) mu malangulushi yabo. Balikwete ukushininwa ukutila Kristu talabileko kuli cibusa wakwe uwalecushiwa.”—*The Desire of Ages*, p. 527.

- c. Londolola ifyo amashiwi yakwa Kristu yalepilubula. Yohane 11:13, 14.
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“Kristu alondolola imfwa ngo kusendama utulo kubana Bakwe abamusumina. Umweo wabo walifiswa na Kristu Muli Lesa, ukusukila fye nepenga lyakupelekesha likalile abo bonse abalefwa basendamina muli Wena.”—*Ibid*.

- a. Cinshi Yesu tailile ku Betani nelyo fye alishibe ukuti Lasalo alifwile? Yohane 11:15.

“Abasambi balipapwike pa mashiwi ya kwa Kristu ilyo Atile, ‘Lasalo nafwa. Nasekelela ico nshasangilweko.’ Bushe Yesu asalile fye ukukanaya ku ng’anda ya ba cibusa Bakwe? Mukucimona Maliya na Malita pamo fye na Lasalo uwali mukufwa bashilwe fye beka. Kristu alimwene fyonse ifyacitke, kabili panuma yamfwa yakwe, inkashi shakwe (Lasalo) ishali no bulanda bakoseleshiwe ne cikuku Cakwe. Yesu amwene ubulanda bwa mitima yabo iyalepwike, ilyo ndume yabo alelwishikana ne cilwani cikalamba, imfwa. Aumfwile ukulunguluka kwabo konse, ngefyo Asosele kudasambi bakwe, ‘Lasalo nafwa.’ Kristu takwete fye abatembwikwa Bakwe ku Betani aba kutontonkanyapo beka; Alelanguluka na pakukana sha abasambi Bakwe. Bali nokuba abeminishi Bakwe ku calo pakuti amapalo yakwa Wishi yengukuma bonse. Pamulandu wabo Asuminishe ukuti Lasalo afwe. Nga cakuti Aliposeshe Lasalo ku kulwala kwakwe, icisungusho icali ica kwishibilako umubele Wakwe uwa buLesu, ngata ca citilwe.”—*The Desire of Ages*, p. 528.

- b. Bushe finshi tufwile uku kutulukapo mu musango uo Kondapa mukalamba asuminishe Lasalo, cibusa wakwe, ukulwala elyo no kufwa? 1 Corinto 15:17–19; Malumbo 18:28.

“[Ukubomba kwakwa Kristu] takwapelelelefywe pa kulangisha amaka Yakwe pa bulwele. Apangile umulimo onse uwakuposha ica kulimbilako mu mutima ifipope fya buLesu ifya kutemwa ne nkumbu Shakwe.”—*Counsels on Health*, p. 249.

“Nga cakuti Kristu alisangilwe mu muputule wa mulwele, Lasalo ngatafwile; pantu shetani nga takwete amaka pali wena. Imfwa nga taya tontele umufwi pali Lasalo kuntashi yakwa Kapela wa mweo. Eco Klitsi aikalile ukutali. Alekele umulwani ukuti engalangisha amaka yakwe, pakuti Enga mubwesha kunuma, umulwani uwa cimfiwa. Asuminishe Lasalo ukuti engu cimfiwa kumfwa; kabili ne nkashi ishalecula shamwene ndume yabo nalalikwa munshishi. Kristu alishibe ukuti ilyo balemona icinso cakwa munyina uwafwile, icitetekelo cabo mu Mupusushi cali no kweshiwa apakalamba. Lelo Alishibe ukuti pa mulandu wamacushi ayo balepitamo icitetekelo cabo cali no kubalika mu maka ayakulisha. Aliculileko kubulanda bonse ubo bashipikishako. Tekutula Tabatemwishishe pamulandu wakukokla ukwitaba; lelo Alishibe ukuti kuli bena, kuli Lasalo, na pa Lwakwe fye, kabili na kudasambi Bakwe, ukucimfya kwali no citwa [kunonkwa.”—*The Desire of Ages*, p. 528.

- a. Finshi ifyo lyonse tufwile ukutontonkanyapo pa cikumine imfwa ya mu bomfi uwa cishinka uwa kwa Lesa, nangula ingacitika mu musango uuli onse? Amalumbo 116:15. Lumbuleni ica kumwenako.

“Tacapelwe kuli Elisha ukukonka shikulu wakwe mwiceleta lya mulilo. Pali wena Lesa alisuminishe ukwisa ubulwele ubwakokwele. Pa nshite ntali iya kunakuka nokucula kwa bumuntu icitetekelo cakwe caikatishe ku malayo yakwa Lesa, Kabili amwene lyonse ukuti ali uwashingulwikwa ne ntumi sha ku mulu ishakumutalalika kabili isha cibote. . . . Icitetekelo caishileba kwikalilila kwa kutetekela kwakwe muli Lesa, kabili ilyo imfwa ya mwitile, ali uwaiteyanya ukutusha ku mulimo wakwe.”—*Prophets and Kings*, pp. 263, 264.

- b. Finshi fyacitike ku Bethani ilyo Yesu talafika—kabili nani umbi uwaliko ilyo Aishile? Yohane 11:17–19.

“Mukushingashinga ukwisa kuli Lasalo, Kristu alikwete umulimo wa luse kuli bonse abo abashamupokelele. Alikokwele, ukuti mukubusha kwakwa Lasalo ukufuma ku bafwa, ukuti Abapele abatakalala, abantu abasha sumina icakushininkishishako na cimbi ukutila mu cine fye Ena Ali ‘Kubuka kabili Umweo.’ Aleshingashinga ukulekelako kwisubilo lyonse ilya bantu, abalanda, kabili impanga isha lubanta isha mu ng’anda yakwa Isareli. Umutima Wakwe walecushiwa pa mulandu wa kukanalapila kwabo. Muluse Lwakwe afwaishe ukupela icaku shininkishishako na cimbi ica kulangisha ukuti Ali ni KalubulaIa, kabili Ekafye uwingapela umweo no ku kanafwa. Ici cali nokuba icine ico bashimapepo tekuti belwile mumbi. Ici e calengele ukuti Akokole ukuya ku Betani. Ici cisungusho ica kulisha, ica kubusha Lasalo, cali no kubika icikomeneno cakwa Lesa pa mulimo Wakwe kabili no kuitunga Kwakwe ukwa buLesu.”—*The Desire of Ages*, p. 529.

AMEPUSHO YA KUBWEKESHA

Mutanda, Jun 20

1. Nibani bali filundwa mung’anda yakwa Lasalo?
2. Cinshi ico Yesu tayasukile ubwite bwa fibusa fyakwe mukwangufyanya?
3. Finshi ifyo abasambi bacitile kumubele wakwa Kristu?
4. Bushe imfwa ifwile ukuipenda shani kubasumina muli Kristu?
5. Cinshi Yesu asuminishe Lasalo ukufwa?

The Resurrection and the Life

EKUSHUKUKA KABILI EMWEO: “Yesu atile kuli wena, Nine kubuka, kabili Umweo: uyo Uuntetekela, nangu afwa, akaba no mweo” (Yohane 11:25).

Umwa kubelenga Mumbi: *Selected Messages*, bk. 1, pp. 296–300.

“Kuwasumina, imfwa cintu icinono. Kristu asosa palwa ici kwati ca pakashita akanono. . . . Ku basumini imfwa kusendama fye utulo, akashita ka kuba tondolo kabili mu mfifi. Umweo wafiswa na Kristu muli Lesa.”—*The Desire of Ages*, p. 787.

1. YESU MU BETANI

Cimo, Jun 22

- a. Ilyo Aumfwile ukuti Yesu aleisa ku Betani, finshi Malita acitile kabili kushininkisha nshi alangishe? Yohane 11:20–22.

“Pali bacibusa abalelosha pali na balupwa, bamo pali abo bali ne fifulo ifikalamba ifya mulimo mu Yerusalem. Pali abo bene pali na balwani bakwa Kristu abakalipisha (ababipisha). Yesu alishibe ifyo balefwaya, kabili Taeseshe no kuti Aisokolole umwine. Ulusebo lwapelwe kuli Malita mu mutalalila ukwabula bambi mu muputule ukumfwako . . .

“Malita alyangufyenye ukuya kumanya Yesu, umutima wakwe walipumfyanishiwe no kumpinkana kwa myumfwile yakwe. Mukumoneka kwa cinso cakwe amwenemo ukusakamana kabili no kutemwa kumo kwine uko Akwete. Ukucetekela kwakwe muli wena takwaonawilwe, lelo atontonkenye pali ndume yakwe uwatemwikwa, untu Yesu nao atemenwe. Alikwete icikonko pantu Yesu taishile pakubala, lelo nesubilo ilyakutila napali ilya ine inshita Ali no kucitapo cimo ku kubatalalika, Asosele ukuti, ‘Mwe Shikulu, nga cakuti Mwali pano, ndume yandi nga tafwile.’ Mukubwekeshapo libili libili, pakati ka congo icapangilwe nabo abalelosha, inkashi yalibwekeshapo aya mashiwi.

“Mu nkumbu sha buLesa kabili nesha bu muntu Yesu aloleshe pa cinso icabulanda, icasakamikwe. Malita takwete ilangulushi lyakupituluka mu fyacitike ifyapita; fyonse fyalangishiwe mu mashiwi ya bulanda, ‘Shikulu, amuba pano, ndume yandi ngatafwile.’ Lelo pakulolesha pa cinso icabapo ukutemwa, alundileko amashiwi yakuti, ‘Ninjishiba, ukuti nangufye apapene, fyonse ifyo Walomba kuli Lesa, Lesa ali noku Kupela.’”—*The Desire of Ages*, pp. 529, 530.

- a. Finshi ifyo Yesu alaile Malita? Yohane 11:23. Finshi ifyo akutulwike pali ici? Yohane 11:24.
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“Yesu akoseleshe icitetekelo cakwe, mukutula, ‘Ndume yobe alinokubuka na kabili.’ Ubwasuko Bwakwe tabwalekoselesha isubilo ilya kwalukaa ukwa palya pene. Asendele amalangulushi yakwa Malita ukucila pa kubweshwa kwakwa ndume yakwe ukwa pali ilya ine inshita, nokuyapampamika pa kushukuka kwa balungami. Ici Acitile ukuti Malita engamona ukushukuka kwakwa Lasalo ngo bulayo bwa kushukuka kwa balungami bonse abafwa, kabili nokushininkisha ukuti cili nokucitikila ukupitila mu maka yakwa Kapususha.

“Malita alyaswike, ‘Ninjishiba akashukuka na kabili mu kushukuka kwa pa bushiku bwakulekelesha.’ ”—*The Desire of Ages*, p. 530.

- b. Nimu mashiwi nshi umo Yesu apokelele ukushininwa kwakwa Malita? Yohane 11:25; 1 Yohane 5:12.
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“Ilyo Acili alefwaisha ukutungulula icitetekelo cakwa Malita, Yesu atile, ‘Nine kushukuka, kabili umweo.’ Muli Kristu mwaliba umweo, uwacine, tewakwashima, tewakupanga. ‘Uyo uwakwata Umwana alikwata umweo.’ 1 Yohane 5:12. BuLes a bwakwa Kristu bulayo bwa musumini ubwa mweo wa muyayaya.”—*Ibid*.

- c. Bushe bulayo nshi ubwaba lishintililo lyesu ukucisha pa nshishi? Yohane 5:26 (icipande ca bumo). Bushe ukushininwa kwakwa Malita kwa yampene shani ne cipeshamano cakwa Kristu? Yohane 5:26; 11:26, 27.
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“Kristu apa Alelolesha ku ntanshi yakwisa Kwakwe ukwa cibili. Lyena abafwa abalungami bali no kubushiwa ku kukana bola, Kabili aba mweo abalungami bakalulwa ukwabula ukumona imfwa. Icisingusho ico Kristu alipa kucita, mu kubusha Lasalo ukufuma kubafwa, cileiminako ukushukuka kwa balungami abafwa. Ukupitila muma shiwi kabili mu kubomba Ailondolwelwe umwine ukuba intulo yakushukuka. Uyo uwali nokufwa pa lupanda Aiminine ne mfungulo yamfwa, kacimfya wa nshishi, kabili Aibilishe ukuti Aba nensambu kabili namaka aya kupela umweo.”—*Ibid*.

- a. Londolola imicitile na mashiwi yakwa Maliya uwaiketwe ubulanda. Yohane 11:28–32.
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- b. Ilyo Yesu amwene Maliya na baYuda bamo balelosha, bushe finshi Yesu acitile—kabili mulandu nshi? Yohane 11:33–35.
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“Ilyo Yesu amwene wena (Maliya) alelosha, kabili na baYuda nabo balelosha abaishile nankwe, Aliloseshe mu mupashi, kabili Alicushiwe.’ Abelengele imitima ya bakolongene bonse. Alimwene mubengi ukuti, icalemoneka kwati kulangisha kwa bulanda kwalifye kufutika. Alishibe ukuti abengi abali mwibumba balelangisha ubulanda bwa bubumbimunda, kabili mukashita fye akanono bali nokupangila kuti, bepaye, tekwapaya fye Kacita wafisungusho mukalamba eka, lelo kubikapofye noyo wine uwali no kubushiwa ku bafwa. Kristu nga alikwete ukubafula imingila yabo iya bulanda bwa kufutika. Lelo Alileseshe ubukali Bwakwe ubwa bulungami. Amashiwi ayo mucishinka conse Ali nokusosa, tayasosele, pa mulandu wamutemwikwa wakwe uwa fukeme pa nkasa Shakwe no bulanda, uyo uwasumine muli Wena mu cishinka.

“‘Nikwisa uko mwa mulalike?’ Alipwishe, ‘Batile kuli Wena, Shikulu, isa umone.’ Bonse balungeme kunshishi. Cali cintu icabulanda. Lasalo ali uwatemwikwa sana, kabili inkashi shakwe shamuloseshe nemitima iyalepuka, elyo bonse abamutemenwe ba loseshe pamo ne nkashi shakwe ishafwililwe. Elyo Amwene ukucula kwa bantu, kabili pakwishiba ukuti ifibusa ifyacushiwe fyaloseshe uwafwa ilyo Kalubula wa calo Aiminine apo bali—‘Yesu alilile ifilamba.’ Nangula Ali Mwana wakwa Lesa, lelo Alisendele bu muntunse, kabili Alisakamene ubulanda bwa bantu. Umutima Wakwe uwa kutemwa kabili uwa luse walikwata inkumbu ilyo kuli ubulanda. Alallosha pamo nabo abalosha, kabili Alasekelela pamo nabasekelela.”—*The Desire of Ages*, p. 533.

- c. Nimunshila nshi ifyo iyi inshita ya mumweo wakwa Yesu ingaba ica kumwenako kuli ifwe? Abena Roma 12:15.
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“Icikumwenako icakupapa icakwa Kristu, ukusakamana ukushinga fikwako uko aingilile mu myumfwile ya bambi, ukulosesha pamo nabo abalelosha, ukusekelela pamo nabo abalesekelela, cifwile cakwata ulwambu ulwashika pa mubele wa bonse abo Abamukonka muli bucishinka. Ukupitila mu micitile na mashiwi ya Nkumbu bakesha [bakakonka wakwe] ukwangusha inshila isha kupitamo inkasa sha abo abafunshika.”—*The Ministry of Healing*, pp. 157, 158.

- a. Likambisho nshi Yesu apele kuli abo abamushingulwike? Yohane 11:39 (icipande ca ntanshi). Bushe Malita ayaswike shani kabili bushe Yesu atile shani kuli wena? Yohane 11:39 (icipande ca kulekelesha).

“Ilyo Shikulu ali pakubomba umulimo, Shetani alabombela pa muntu umo ku kucilinganya. ‘Fumyenipo imwe ilibwe,’ Efyo Kristu asosele. Mulitwale ukutali, pekanishisheni inshila ku mulimo wandi. Lelo umubele wakwa Malita uwakupimpa wailangishe uwine. Talefwaya ukuti umubili uwatampile ukubola umonekele kumenso. Umutima wamuntu ulakokola ukumfwikisha amashiwi yakwa Kristu, kabili icitetekele cakwa Malita tacaumfwikishe ubupilibulo bwa cine ubwali mubulayo bwakwe [Yesu].

“Kristu aebawile Malita, lelo amashiwi Yakwe yasoselwe mukunakilila ukwafikapo. ‘Bushe Nshisosele kuli iwe, ukutala, nga cakuti iwe Wansumina, walamona ululumbi lwakwa Lesa?’ Mulandu nshi watwishikila amaka Yandi? Cinshi uletontokanishisha ifipusene nefyo Ndefwaya? Ninkweba iwe. Nga cakuti Wansumina, walamona ululumbi lwakwa Lesa. Ifishingacitwa ifya mucalo tekuti ficincintile ukubomba kwa Uyo uwa maka yonse [Uwapulamo]. Ukutwishika kabili no kukanasumina tacipilibula ukuicefya. Ukusumina umupwilapo mu mashiwi yakwa Kristu e kuicefya, ukuipela ukucimba ukwa cishinka.

“ ‘Fumyenipo ilibwe.’ Kristu nga alyebele ilibwe ukufumapo, kabili nga lyalinakile ishiwi Lyakwe. Nga alyebele ba malaika abali pambali Yakwe ukucita ici. Mukusosa fye Kwakwe, amaboko ayashimoneka nga yalifumishapo ilibwe. Lelo lyali nokufumishiwapo ne minwe ya bantu. Mukucita ifi Kristu ali nokulangisha ukuti bu muntunse bufwile ukwampama na buLesi. Ifyo amaka ya bantu yengacita talingaba ifya kukambisha amaka ya buLesi ukucicita. Lesi tasula kubwafwilisho ubo umuntu engapela. Alamutungilila, ukubombela pomo nankwe ilyo alebomfya amaka ayo bamupela.”—*The Desire of Ages*, p. 535.

- b. Bushe mashiwi nshi aya kwa Kristu ayeabula mukunakilila ukukana sumina kwesu pali nombi? Yohane 11:40.

“Abengi tabakwata icitetekelo ica mweo. Ici e calenga nokuti belamona mukucilapo amaka yakwa Lesi. Ubunake bwabo bwaletwa pa mulandu wa kukanasumina kwabo. . . . Balapanga nokwanshika ifyo bengabomba, lelo bapepa fye panono, kabili bakwata ubucetekelo bwa muli Lesi ubunono fye. Batontonkanya ukuti balikwata icitetekelo, lelo cibafye ca pakashita akanono akamukupumikisha. Balafilwa ukukutuluka ukukabila kwabo abene, nangu fye kufwaisha kwakwa Lesi ukwa kupela, tabatwalilila kukubika ifyakulomba fyabo kuntanshi yakwa Lesi.”—*Christ’s Object Lessons*, pp. 145, 146.

a. Bushe lipepo nshi Yesu apepele pa mbali ya nshishi? Yohane 11:41, 42.

“Panuma] Ikambisho lyakonkwa. Ilibwe lya seshiwapo. Fyonse fyacitilwe palwalala kabili mu kumonwa. Bonse bapelwe ishuko ilya kumona ukuti tapali ukufutika ukulecitika. Umubili wakwa Lasalo walimoneke mu nshishi iya mwibwe, uwalambalele mu mutalalila mumfwa. Ukulila kwa balelosha kwalitalalikwe. Mukupapuka kabili mukufwaisha [ukulolela], ibumba lyashingulwike inshishi, ukulolela ifyali nokukonkapo. . . .

“Apa Kristu ailandile ukuti Lesa Ewishi, kabili mu kupama ukwafikapo Asosele ukuti Ena Mwana wakwa Lesa.”—*The Desire of Ages*, pp. 535, 536.

b. Bushe ni kumashiwi nshi uko Yesu abushishe Lasalo? Yohane 11:43. Finshi fyacitike lilyaline fye? Yohane 11:44.

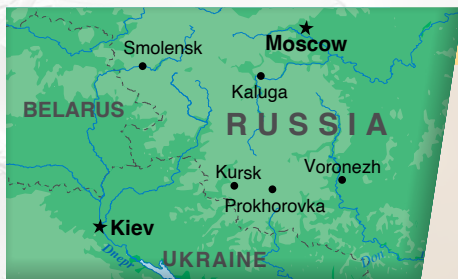
“[Ishiwi lyakwa Kristu], ilyatambalala kabili ilyatwa, lyakwete ukwingila mu kutwi kwa wafwa. Ilyo fye Alesosa, buLesu bwapitile muli bu muntu. Mu cinso Cakwe, ico ica butushiwe no lulumbi lwakwa Lesa, abantu bakwata ukumonamo ubulayo bwa maka Yakwe. Ilinso lyonse lyali fye ilya tontomeshe pa mwinshi wa lucengo [nshishi]. Ukutwi konse [ukwa bantu] kwali ukwa kwisuka ukwingomfwa fye na kaciunda akacepesha. Mukuposeshako amano apakamba ukwakosa bonse balolelele ukweshiwa kwa buLesu bwakwa Kristu, icishininkisho icali no kutungilila ukitunga Kwakwe ukwa kuti Ena ali Mwana wakwa Lesa, nangula ukushimya isubilo [lya muli wene] umuyayaya.

“Mwaliko ukusunkana mu nindi umwatalele tondolo, kabili noyo uwali uwafwa aishile iminina pa mwinshi wa nshishi. . . bu muntu bufwile ukubombela Ubuntu bunankwe. Lasalo alikwete ukakulwa, kabili akwete no kwiminina kuntanshi ye bumba, tali ngo muntu uwa ondele ku bulwele, kabili uwali ne filundwa ifya nakuka, ifya letutuma, lelo ngo muntu uwabumi ubwakosa, kabili na mumaka ya bulumendo umwaba amano [uwa cindama]. Amenso yakwe yabengeshime no kushilimuka kabili umwali ukutemwa Umupusushi wakwe. Aiposele pankasa shakwa Yesu muku mushinshimuna.”—*Ibid.*, p. 536.

AMEPUSHO YAKUBWEKESHA CILAMUNTU**Mutanda, Jun 27**

1. Londolola isubilo ilyo inkashi shakwa Lasalo shakwete muli Yesu.
2. Finshi Yesu alaile kuli Malita, kuli Maliya, kabili ku basumini bonse?
3. Mulandu nshi Yesu alilile?
4. Bushe bu muntu bwayampene shani na buLesu muli ici icisungusho?
5. Londolola ifyo Lasalo acitile ilyo Yesu amwitile.

Ama bupe ye Sabata Iya Ntanshi



Isabata , Shinde 5

Uku kululula kwa
Chilonganino Prokhorovka,
Russia

Ibimbenimo mu mulimo uulekula
mu calo icakulisha pe sonde
(moneni ibula ,4)



Isabata , Akapepo Kanono 3

Ifisampa fya mu Calo

Kwaliba incende ishing i shipya
umo tufwile ukuya, natutungilele
ukupwishishisha kwa uyu umulimo
wa bulesa (moneni pebula Iya 25).



Isabata, Akapepo Ka kalamba 7

Amatemphele yabili mu Tamil
Nadu, India

Iciputulwa ca ku kapinda ka ku
kulyo ka calo ca India cilekabilisha
imbila nsuma; nomba ili ni nshita iya
kwafwilisha pakutula pe ngaba ubuyo
(moneni ibula. 46).